

Division I

Section 7

No.

RESERVE
STORAGE



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THE
MISSIONARY HERALD.

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The Friend, of Honolulu, for August reports an interesting missionary meeting held on June 21, prior to the sailing of the *Morning Star* for Micronesia. **The Morning Star at Honolulu.** Captain Bray spoke of the providences which had led him to resume his old position on the *Star*, and Captain Garland spoke of the deep emotion he felt on quitting the vessel after fourteen years of service as mate and master. With Miss Hoppin there goes to Kusaie, Miss Emma Kane, a young educated Hawaiian, bearing the commission of the Hawaiian Board. Miss Olin is to be associated with Dr. Rife in the Marshall Islands Training School on Kusaie, and Miss Beulah Logan is to be with her mother in the Ruk Girls' School. Mr. Mitchell, a Mauritian, trained on Hawaii, goes to Tapituea under the Hawaiian Board for the temporary relief of Rev. Mr. Kaaia. The *Star* took down 500 copies of Dr. Bingham's new Gilbert Island Hymn and Tune Book. Mr. C. M. Cooke, of Honolulu, has presented to the *Star* a gasoline launch, which will be of great service in making the landings at many of the islands.

In the March number of the *Missionary Herald* report was made of the ordination at Oorfa of three men to the ministry of the Gregorian Church, two of whom had studied in Central Turkey College and in our Marash **An Ordination in Turkey.** Seminary. We have now the report of the ordination of Mr. H. C. Bulbulian, at Aintab, on July 3, under circumstances of peculiar interest. Mr. Bulbulian studied theology in the United States, and returned to his native land for the purpose of engaging in Y. M. C. A. work, but the times were not favorable for this form of service and the First Church in Aintab has constrained him to become their acting pastor. The council consisted of delegates from Aintab, Marash, Aleppo, and Killis, and among those invited were a Gregorian bishop and several priests. The council was conducted after the manner of councils in the United States, and the openness and clearness of the examination of the candidate aroused the greatest enthusiasm on the part of the large audience present. At the exercises of ordination it is said "there was such a crowd as one could hope to see nowhere else but in Turkey, filling every corner of the large church and crowding densely about doors and windows, wherever sight or hearing could be had." The Gregorian bishop and priests were present throughout the service, though taking no part in the exercises. The attention and interest of the audience were keen to the close.

REVOLT is perhaps too strong a word to use in connection with the disturbances on the borders of Northern India, for it is not quite clear how serious the matter is. The tribes on the border near the Khyber Pass have undoubtedly arisen against British authority, but these tribes are quarreling among themselves, and it is uncertain how deeply the mass of the people are involved. It has been charged that the Ameer of Afghanistan is in agreement with the Sultan of Turkey in fomenting insurrection. This the Ameer denies, and the British authorities declare that the fanatics under the "Mad Mullah" will be overcome readily. A fact that favors the impression that the British government regards the revolt as favored, if not inspired, by Moslem influence, is that the government has forbidden the introduction into India of two Moslem papers, published at Constantinople, which are regarded as incendiary in character. Missionary work in the disturbed district is carried on chiefly by the English Church Missionary Society. There is undoubtedly a restlessness under governmental control in the minds of the natives in all parts of India, due largely, no doubt, to the presence of famine and plague, but we fail to see any signs of an impending attempt at revolution.

FOR the missionary concert of this month our readers will find an article in the Young People's Department relating to churches and temples in Jaffna. The new sketch of missions in India, by Rev. John S. Chandler, published by the Board, will also be most helpful. Almost every number of the *Herald* within the year has matters that might be made use of, but we specially refer to articles and letters in the April number, page 139, the August number, page 317, and the September number, page 354.

THAT eminent Japanese educationalist, Mr. Fukuzawa, has been addressing students of late, urging them to exert themselves to break down the superstitious notions of their countrymen. He refers to the common belief in divination, in lucky and unlucky days, in bewitchment by foxes. Many a high-class person even consults a diviner before taking a journey, or deciding any important matter, in order to be told which day of the week or month will be auspicious. There have been cases, he says, of houses being pulled down and rebuilt solely on account of their facing an unlucky point of the compass. These statements contain a reflection upon the intelligence of the Japanese, but what are we in America to say when there are so many of our people who will not start on a journey on Friday and will not sit down at a table where there are thirteen?

SOME idea of the difficulties connected with the Chinese language may be obtained from the fact that a typewriting machine, which Dr. Sheffield, of Tungcho, has invented and perfected, has a wheel carrying over 4,000 characters, arranged in thirty circles. The description of this typewriter, and of the double carriage which it requires, is quite too complex for our comprehension, but the machine is said to work perfectly, and Dr. Sheffield has written upon it probably 100,000 characters within the last eight months. It quite exceeds in speed the work of the swiftest Chinese writer, and it is believed that there are large possibilities for usefulness in it.

It is with a sense of gratitude that we bring to our readers the last statement of the financial situation for the year 1896-97. Month by month for the past year there has been a constant shrinkage in the receipts. The tide

Financial.

however was turned in the month of August, and it became a season of rally, almost unprecedented in the history of the Board. For many days near the close of the month the hours were not enough for the usual force to care for the mail that flooded with hope the office of the treasurer. With a value equal to the good cheer of the money inclosed were the heart words from a multitude of friends in all parts of the land showing the warm place of affection in which the Board is held. These letters gave evidence that the hard lines which have been drawn around the Board's treasury of late are not the result of indifference. The times have been hard, and our friends of the Board have been crippled in their resources. But prayer is still offered, and sympathy is still extended, and the gifts of sacrifice are still made. The magnificent rally of August was significant in the number of the small gifts received from all over the land. The son of a missionary has no means of his own, but for the sake of the work he tells the need to another. A son of another missionary, recently deceased, sends his mite as a memorial. The home missionary answers to the call, and the teachers in missionary colleges add their gifts. Fathers, mothers, and children unite in the giving. "Dear American Board," is the address of many. Affectionate words for the officers and committee grace many of the letters. The whole burden was not lifted, but great help was administered and, as it seemed to us, the help came from the hearts of God's people.

We give below the receipts for the month of August and also for the twelve months of the year. We remind our readers that "special" donations do not help our appropriations, or affect one way or another the possibility of a debt. Thus the total increase for the year does not represent the amount available for expenses. We are dependent upon "regular" donations and legacies. The regular donations, it will be seen, have decreased as compared with last year, and the legacies have slightly increased.

	August, 1896.	August, 1897.
Regular donations	\$54,612.70	\$89,330.02
Donations for special objects	4,304.99	2,719.28
Legacies	4,837.48	28,239.74
Total	\$63,755.17	\$120,289.04
	12 mos. last year.	12 mos. this year.
Regular donations	\$426,730.92	\$415,591.15
Donations for special objects	43,989.15	54,517.06
Legacies	116,988.70	118,986.17
Total	\$587,708.77	\$590,094.38

Decrease in regular donations for twelve months, \$10,139.77; increase in special donations, \$10,527.91; increase in legacies, \$1,997.47; total increase in twelve months, \$2,385.61.

We would add one urgent word. The new year has already begun and is nearly thirty days on its way. The expenses of the Board are constant. The needs to-day are as urgent as words can make them. The missionaries are at their posts of honor, and with an appeal as distinct as a mandate they ask from the churches a support which is worthy the greatness of the work to which the Master has called them.

WE call attention to the annual meeting of the Board to be held in New Haven, Conn., beginning October 12 at 3 o'clock in the afternoon. It is twenty-five years ago since the Board held its meeting in this city. **Annual Meeting.** Full notice of the arrangements will be found on the last page of the cover of this number of the *Herald*. The company of missionaries fresh from the field who will be present and make addresses, the papers and reports from the secretaries, the sermon by Rev. Nehemiah Boynton, D.D., the addresses by Rev. John Henry Barrows, D.D., of Chicago, who has recently visited India, the Rev. Francis E. Clark, D.D., president of the United Society of Christian Endeavor, and Mr. John R. Mott, of the Student Volunteers, who has made a trip around the world in their interests, and the annual address by President Storrs, will all contribute to make the meeting one of great power and value. It is hoped that a large number of the Corporate and Honorary Members and friends of the Board will be in attendance at this annual meeting.

ZEAL is commendable, but it will not compensate for lack of wisdom. A well-known and reliable writer in the *Indian Witness* is constrained to testify that the work of the Salvation Army in India is defeating all **The Salvation Army in India.** efforts to develop the native church and make it vigorous and self-supporting. This writer gives specific instances in which attendants at Sunday service are paid a stipulated sum, and children are also paid from one anna a day upward for attending school. Schools that have been established on the better system of requiring something from the pupils are thus broken up, and people are taught to expect pay, not for service rendered, but for services attended. The money thus spent is worse than wasted, for it demoralizes the people and postpones the day of self-support indefinitely in all districts where this method is employed. Those who are asked to contribute for the work of the Salvation Army in India should know these facts.

THE Rev. William Carey, a grandson of the eminent missionary of the same name, and now a missionary in Bengal, has issued a booklet entitled "Christian Endeavor in small Village Communities," in which he shows **Christian Endeavor in India.** the value of the Christian Endeavor movement in meeting the needs of such communities as exist in India. In multitudes of small villages where there are a few Christians, too few to maintain a preacher or even a teacher, yet specially needing some organization in which they may have fellowship and mutual help, these Christian Endeavor societies just meet the need. Mr. Carey describes one section in which there are now fifty-four separate societies, with 621 members. These small societies are grouped together and can be visited frequently by some wide-awake evangelist or perhaps by a missionary. In this way the Christian Endeavor movement promises to meet in a remarkable way the special difficulties which have heretofore been experienced in caring for the village population of India.

THE six lectures given in India by Dr. J. H. Barrows, under the general title of "Christianity the World-Religion," have been published in book form at the **Dr. Barrows' Lectures.** low price of six annas, or about twelve cents. In this way these lectures bid fair to do quite as much good as when they were delivered orally in the cities of India.

ADDED to the sufferings caused by plague and famine in India is the disastrous earthquake which in some sections has destroyed a vast amount of property as well as many lives. The missions of our American Board have **The Earthquake in India.** fortunately been delivered from this calamity, but of the Welsh mission in Assam a correspondent of the *Indian Witness* says: "Every building belonging to the mission is in ruins, and all the churches built by the native Christians, many of which were large and built of stone, with corrugated iron roofs, are in the same condition. The same is true of our station in Sylhet. The cost of erecting the buildings which have been leveled was not much if anything under two lakhs of rupees. Besides all this, scores of pukkha houses belonging to the native Christians have shared the same fate. There is hardly a stone left upon a stone in the whole of the Khasi and Naintia Hills District, every building, both private and public, being in ruins. It would be difficult to exaggerate the extent of the damage done. It is marvelous that the mortality is so small. When all is known that can be known from every part of the district, I do not think the number of deaths will be over 400. As far as buildings are concerned, the mission is just where it was when it began operations fifty-six years ago. All the missionaries with their families escaped unhurt."

WE heartily join in the congratulations given to the Baptist Missionary Union and the Baptist Home Missionary Society over the raising of the half million dollars necessary to free them from debt. It was a worthy purpose on the part of Mr. Rockefeller to offer \$250,000 on condition that a like sum was raised among the churches. The success of the effort demonstrates the ability of the churches to respond when a call is clearly put before them. The responsibility of carrying forward Christian work does not rest upon the rich alone, yet the rich should remember how their large gifts may be made most serviceable by stimulating a multitude of givers to contribute what they can.

IN reporting certain instances of devotion on the part of some of the Chinese young men who have been trained in our mission institutions, Miss Evans, of **Chinese Missionaries** Tungcho, says: "It speaks well for a Chinaman's love for his Saviour and his work when he will start off with his young wife to a place where he is an entire stranger, and where he knows there is not one who loves what he loves or cares for, ridiculing what he holds most precious, and there settle down to make a home. The Chinese are not given to pulling up and going to new surroundings, and it costs more for them to do this than for us."

IN the current number of *Congregational Work* will be found a most interesting communication from Dr. DeForest in reference to a recent meeting of The **Evangelical Preaching in Japan.** Evangelical Alliance of Japan, at which were present representatives from nearly all of the Protestant churches of the empire. The tone of the meeting was most cheering, indicating a new purpose to devote their energies to the advancement of evangelical work, to leave the barren field of negotiations, and in dependence on the divine Spirit to preach the gospel of Christ as the great remedial agency among men. It is encouraging to note how many of the prominent men are now giving themselves to evangelistic work.

A WRITER in the London *Times* comments on the present government method for affording relief to the sufferers by famine in India, with the conclusion that **Irrigation in India.** the rational way of guarding against a repetition of a catastrophe like that from which the empire is now suffering is not the building of railways, for which purpose not far from \$180,000,000 will be spent this year, but rather by the building of reservoirs and opening of canals by which the fields may be irrigated when the rains fail. This writer says the question is not "one of carriage for corn, but of corn for carriage." A practical illustration of the method suggested is given in certain irrigation works in the district of Godavary, north of Madras. Works upon the Godavary River, begun in 1846, were continued at intervals for forty years, and the waters collected during the immense rainfall at the time of the monsoon are made to irrigate 700,000 acres, on which rice is grown with greatest success. Within this district, during this very year of drought, an immense crop has been raised. Such schemes for irrigation are believed to be feasible in many parts of India.

It will be noticed that the list of departures for the mission field given in the Notes for the Month is of unusual length. The total number that have sailed **Sailing of Missionaries.** within the month is twenty-four. Of these twenty-four, twenty are returning to their several fields of labor after furloughs in the United States. Only four new missionaries, one a physician, with his wife, and two unmarried ladies, are going to fill vacancies in the ranks which have been sadly depleted within two or three years. May the Lord bear these his servants in safety to their places of service !

A DESPATCH by cable from Samokov, Bulgaria, dated September 10, brings the sad intelligence of the death of Mrs. Minnie B. Clarke, wife of Rev. James **Sickness and Death.** F. Clarke, D.D. The intelligence was wholly unlooked for. The latest tidings from Western India indicate a somewhat alarming outbreak of cholera, by which disease several of the native Christians in or near Ahmednagar have died. Rev. Henry G. Bissell was seriously attacked, but at last report was out of danger. These friends who are in affliction or peril are commended to the prayers of Christians.

DR. PEASE has received a letter from Rev. Jeremaia, the well-known native preacher on Jaluij, dated May 24, reporting a prosperous work throughout the **From the Marshall Islands.** Marshall group. "Even the foreigners are favorably inclined to the work. The German governor comes to church occasionally." The Endeavor Society is flourishing, having a large number of members. The letter gives brief items of news from many of the islands, all indicating a year of growth for the evangelical work.

THE impression which the gospel message sometimes makes on those who hear it for the first time is illustrated by an incident reported to us from India. **A Patil's Assent.** Mr. and Mrs. Winsor, of Sirur, were touring in their tents, and in one village the patil, or headman, on hearing the gospel story, cried out, "I will make my whole village into a great Christian temple !" As he listened intently to the preaching and wished to manifest his approval, this patil could only do so by repeating the name of his god, "Ram, Ram." He had not learned to say Amen.

JULIAN HAWTHORNE, who was sent by *The Cosmopolitan* magazine to India as its special commissioner to report the actual condition of affairs at this time of famine, has been writing some vigorous articles for the magazine under the title of "The Real India." It is a gruesome story which he tells of the want and wretchedness and degradation of the people. We cannot forbear quoting what he says in reference to a visit made to a Hindu shrine near the confluence of the Jumna and the Ganges. Under the guidance of sinister-faced priests, he was led by the dim light of a lamp through a narrow underground passage till he reached "a pitch dark crypt, the holy of holies of Brahmanism." Here in the foul and murky atmosphere he was shown an aperture in a rock filled by a piece of a tree which had the appearance of growing out of the rock, and behind it a square hole entering into the rock. "What were these things? Why, this was the famous undying banyan tree, and the square hole led direct to the city of Benares, distant about 150 miles. Under this tree Brahma performed his sacrifices, and through that tunnel, I suppose, the entire Hindu pantheon was wont to march and countermarch 10,000 years ago. In front of the tree was a little dishpan for offerings, containing withered flowers and small bits of silver. Here, if anywhere on earth, the grand, historic religion of countless millions of intelligent human beings found its most glorious manifestation. Towards this stifling, stinking rat-hole the eyes of all India turned with adoration; at the feet of these sorry potsherds they bowed themselves down in their hundreds of millions and knew the awful rapture of worship. And this section of a ten-year-old fig tree, revealed by the flaring oil wick of the jackal priests, might stand for the hub of the Brahmanical universe — a wooden lie, annually renewed, fitly commemorating the immemorial desecration of the name of the one true God." Is it any wonder that after recording this and other scenes, Mr. Hawthorne exclaims, "Visiting India makes one value Christianity"?

WE must make one further quotation from Mr. Hawthorne's article in *The Cosmopolitan*. Confessing that he had formerly shared to some extent the feeling that missionary work had not been wisely or efficiently conducted, he says: "But one must live with the missionaries of India in order to understand what they are doing and how they do it. From first to last during my sojourn in India I saw many native Christians. Those that I saw are a remarkable and impressive body of men and women. I was always saying to myself, 'They are like the people of the Bible.' Some wore European dress; others did not. Their aspect was gentle, sincere, and modest."

WE referred last month to an evangelical revival in connection with the American Presbyterian mission in Persia, but we now regret to learn that Russian priests, of the "Orthodox Greek Church," have come to Oroomiah and have been warmly welcomed by members of the old Nestorian church who have long been groaning over the oppressions of their Moslem rulers. They see in the advent of these Russian priests some hope of deliverance, and they are not careful to discriminate as to the form of Christianity which they shall embrace. Missionaries of the Presbyterian Board report that many of their members have been swept away by this Russian movement.

THE ISLANDS OF THE PACIFIC.

NOT the least of the marvels of the nineteenth century is the transformation which has taken place in the islands of the Pacific. From the time that Balboa first saw the Western Ocean, in 1513, until the killing of Captain Cook, in 1779, and even down to a much later date, the only idea entertained in the civilized world concerning these islands was that they were the abodes of men so debased and savage as to be beyond the reach of humanizing influence. The early navigators seemed to have regarded them as brutes, and slaughtered them with as little compunction as they would have slaughtered monkeys. It was indeed strange that Captain Cook, when he landed on Kauai and saw a multitude of natives fall flat upon their faces, taking him for a god, and when later on he accepted the formal worship offered him as a divine being, did not recognize in these people, debased though they were, a spiritual capacity which showed that they were not beasts but men. But these early navigators were looking for gold,



AN HAWAIIAN HEATHEN TEMPLE.

not souls, and the inhuman treatment they gave the savages with whom they came in contact made them yet more savage. The story told of the nakedness and lust and cannibalism of these islanders, their filthiness and their fightings, their

murders and infanticides, led naturally to the impression that any attempt to civilize or Christianize them would be utterly hopeless.

But behold the marvel! One hundred and one years ago *The Duff* sailed from England for Tahiti with a party of thirty missionaries of the London Society. It was said of them: "The chances are that the missionaries will be killed and eaten at a cannibal feast, while as for converting such people, the thing is impossible." Yet during the century that has elapsed, not alone Tahiti, but one after another of the groups of the Pacific have been visited, and in some real sense redeemed from corruption and brought under the sway of Christ. The volume whose title we give below¹ presents a most interesting and inspiring

¹ The Islands of the Pacific. From the Old to the New. By Rev. James M. Alexander. American Tract Society, New York. pp. 515.

story of the wonderful transformations wrought in the island world. Heretofore one who would gain a general view of what had been accomplished in the Pacific would need to consult the reports of several mission societies, or monographs relating to particular groups, such as Fiji, Hawaii, the New Hebrides, etc. But Mr. Alexander has brought together in this one volume of 500 pages a fairly complete account of all the principal islands, their discovery, their natural scenery and products, with the beginnings and progress of the work of evangelization among them. It is a thrilling story and admirably told, and it forms one of the most striking chapters in the "Evidences of Christianity."

We naturally turn first of all to the records made of the Hawaiian and Micronesian Islands, where our American Board has been the principal evangelizing agency, and we know not

where to look for a better summary of the struggles and triumphs within these groups. Eighty years ago the missionary ladies on the brig *Thaddeus* exclaimed as they first saw the natives of Hawaii, "Can these be human beings? Are they not devils rather?" It has been said that "the Hawaiian pantheon was an embodied diabolism." "As might be supposed, the worship of such gods was most demoralizing, oppressive, and distressing. Under it, to be cruel, false, lewd, licentious, vile, and most despicable, was to be godlike; and the rites of worship, the dances, sacrifices, and all the orgies were indescribable expressions of evil passions." Chiefs were despots and the people cringing slaves. Yet



THE KAWAIAHAO CHURCH, OF HONOLULU.

out of this people the gospel of Christ has brought thousands of true and faithful disciples, some of them rare examples of faith and courage and devotion, and in place of a race of barbarous savages one will find a civilized community maintaining their own institutions, their schools, and their churches with vigor and success. It can be truthfully said: "There are no poorhouses in the islands and no occasions for them. All the people are in fairly comfortable circumstances and have some degree of education; all the children are taught the English language in the public schools; the natives are a peaceful and law-abiding people; the number of convicts in prison is only one third of one per cent of the population, and the greater part of these are Asiatics and Portuguese." The contrast

between the past and present is well illustrated by the two cuts which we are permitted to reproduce from Mr. Alexander's volume, "An Hawaiian Heathen Temple" and "The Kawaiahao Church of Honolulu."

Similar are the accounts given of other groups of the Pacific, of Micronesia, Samoa, Fiji, Norfolk, the Austral, Society, and Hervey Islands, and the New Hebrides. Let the full story be read by Christians of every name to reassure their faith and kindle their zeal.

But what of the future of these islands? Are the native races to die out? Possibly in some sections, but surely not in all. It is sometimes asserted that the Christianization of these wild people tends to their extermination. Not so. The diminution of the population, so apparent in many groups, has been the result of quite other causes. The diseases and vices introduced by corrupt men coming from civilized lands have been largely responsible for this result among those islands that lie on the track of commerce. "The labor ships" have ruined many a fair group, not merely by capturing and deporting thousands of men and women, but by engendering strifes. But wherever the work of the missionary has been uninterrupted by foul influences from without, there the population is not diminishing, but on the increase. To the instances advanced by Mr. Alexander in proof of this assertion, we may add the testimony of Rev. Mr. Price concerning some of the islands of the Mortlock group, where the influence of the gospel has put a stop to feuds and tribal wars and to infanticide, and as a result the population is steadily increasing till it has become a serious question whether the products of these small islets can possibly support so many people.

Let then the work of evangelizing these islands go forward vigorously, till from every one of them there shall ascend the voice of praise to Him to whom they belong.

THE BANYAN CITY SCIENTIFIC INSTITUTE.

BY REV. LYMAN P. PEET, OF FOOCHOW.

THE above title is given to the Institute at Foochow which is designed to raise up a force of trained Christian workers for this district of the great Chinese empire. It is thus the "power-house" of the mission. The laborers of the past have been, almost without exception, taken from among those who have been trained to a greater or less extent in this Institute; but within the last two years, such has been the spiritual awakening on all sides, with its resulting call for workers, that the demand has far exceeded the supply. Moreover, the church in China is demanding for its spiritual leaders men with a liberal Christian education, men who can lead in the enlightened thought of the day.

The Institute was founded in 1853, but not until 1891, and then only through force of circumstances, was English introduced as a branch of instruction. The result has been that the students have increased sixfold, thus bringing under Christian influences a large number of young men from all walks in life. Instances may be cited of students who have come to us solely for a knowledge of English and the sciences, but by whom the voice of God has been heard and heeded, and

who are to-day looking forward to the time when they may use the knowledge thus gained in the service of Christ. Nor is this all. The income of the Institute has been greatly increased, inasmuch as each student in the English department pays a matriculation fee and tuition. The income thus received provides for the employment of more and better instructors, and meets in part the other expenses of this department of mission work. Thus the greater number of students the better the facilities for training and supplying our needed Christian workers, and the nearer approach will there be to self-support. The language of the school is Chinese; many of the pupils, and the parents of all of them, speaking no English at all. When we speak our own language it is rather for our pupils' sakes than for our own. Miss Chittenden, who has taught in the Institute,



THE FACULTY OF THE INSTITUTE.

speaks of its present condition: "There seems to be a very good spirit all through the school, and we have been able to arrange the class work so as to make a distinct advance in some directions where improvement was greatly needed. Like the day schools, the Institute is the fruit of long and faithful labor on the part of earlier workers, some of whom, before seeing the fruit, have been called to higher service in the King's presence."

The Institute has made a most favorable impression upon the gentry and official classes at Foochow. At the commencement day, in January last, a number of the officials were present in their robes of office, wearing hats adorned with the red, crystal, or gold button, according to the rank of the wearer, and presenting a rather imposing spectacle. The lately appointed Chinese Minister

to Great Britain, His Excellency Lo-fen-loh, expected to be present, but having been detained, sent fans and scrolls, on which he himself had written pleasing sentiments, to be awarded to the best scholar in each of the six English classes. The address made by His Excellency's nephew, who represented him on the occasion, was of the most complimentary character. Another official voiced the sentiment of many others who to-day are looking to Christian educational institutions to lift China from the low position into which idolatry and superstition have brought her.

Of the 150 students, about thirty are members of the Young Men's Christian Association. Much has been said and written about Chinese music, but the orchestral club of the Institute, formed the past year, and of which we give a photo-engraving, can discourse music which, though Oriental in quality, is still well worth hearing.



THE ORCHESTRA OF THE INSTITUTE.

While the Institute is thus well established, it has reached a point where it imperatively requires special aid. It has outgrown its present accommodations, having but one building and with dormitory accommodations for only forty students, while room for the present number, one hundred and fifty, is found only by excessive crowding and by renting native buildings wholly inadequate to the needs of the students. A new dormitory is needed which will accommodate eighty students, and still another building for recitation room, with other requirements of a first-class school. We must not withdraw gifts from the general treasury of our missionary board, but the friend or friends who, without reducing their offerings for foreign missions, will provide five thousand dollars to place this Institute on a secure foundation will do a work of greatest value for China.

REV. DAVID H. HARRIS, OF THE ZULU MISSION.

It is with great sorrow that we have to record the death of this faithful missionary, who was drowned while bathing near the mouth of the Umkomazi River, Natal, on July 11.

Mr. Harris was born in Kinross-shire, April 10, 1854. After studying privately for a while, he entered Harley House Institute under the care of Dr. Grattan Guinness, and subsequently for two years he studied in Glasgow College. Prior to ordination he went to Natal, to be connected with the Gordon Memorial Mission, but circumstances brought him into close contact with the missionaries of the American Board among the Zulus. Employed by them as an assistant for one year, he subsequently, at the request of the mission, received appointment in connection with the American Board in 1887. The missionary spirit was strong within him from the beginning, and he speaks of himself while a student as having experienced "an irresistible drawing towards missionary work abroad." In connection with the Zulu Mission, he had charge of the stations at Ifumi, Amahlongwa, and Ifafa, where he labored with great fidelity and devotion. While at Harley House he ranked as first in his class in several of the prominent departments of study. After a term of ten years of faithful labor in the mission, he obtained a furlough of six months, which he spent among his kindred in Scotland, speaking often and with great acceptance of the work in which he had been engaged. In June last he wrote from London, as he was about to sail on his return to Africa: "We are all in the best of health and spirits in going back to our work." He reached Natal, July 6, and only five days after landing the end of his life service came. The members of the mission bear witness to his Christian spirit and his fidelity as an ambassador of Jesus Christ, and they sorely grieve over the loss of one whom they greatly needed in the pressure of work that now comes upon them. The sympathies of all friends of missions will go out towards Mrs. Harris and the four little children who are now fatherless.

A RETURNING MISSIONARY'S FAREWELL.

BY REV. W. A. FARNSWORTH, D.D., CESAREA, TURKEY.

TO THE CONGREGATIONAL CHURCHES OF AMERICA:

It is not easy for every one to comprehend the joys of a missionary as he returns home for a short furlough. If, after twoscore years of work, he can return in the enjoyment of a good degree of vigor and with a reasonable prospect of again renewing his life-work, his cup of happiness is about full. Such was our condition when, on December 22, 1894, we landed in New York. We first sailed for Turkey the twenty-second day of December, 1852. It was without any planning on our part that we arrived in the homeland on the anniversary of our departure. What a difference between the sailing vessel, the bark *Sultana*, which took us from India Wharf, Boston, and the Cunard steamer *Lucania*, which brought us into New York! The former was a bark of 500 tons burden, the latter a steamship that consumes 500 tons of coal a day. This is a good index of the progress of the world in these four decades.

Our visit has been extended several months beyond what was intended, in consequence of the fearful events that have occurred in Turkey in the last year, and for other reasons. Those events were such as to make our hearts ache and the civilized world to stand in astonishment. Our visit, however, has been almost an ideal one. New homes established by our children have afforded us great pleasure.

It has been my privilege as your missionary to meet many congregations in fourteen different States, in the District of Columbia, and in Canada ; to have traveled more than 26,000 miles and to have made about 320 missionary addresses. I have met many delightful people and have everywhere received a cordial reception. People have listened to the story of missionary work in Turkey with attention and apparently with interest. To all the friends that I have met I would gladly send some separate word of farewell greeting, but this must suffice. To all those congregations I give most hearty thanks. Many have requested me to give their Christian salutations to the churches of Cappadocia, Pontus, and Galatia, in response to the salutations that I brought from the churches there. This I will most joyfully do.

We are now about to embark for that afflicted land. Some of my dear friends there I shall not meet. They have been removed, not by ordinary disease or by accident, but by bullet or bludgeon. Many others whom I hope to meet are like the man who fell among robbers, "which both stripped him and beat him and departed, leaving him half dead." Indeed the *outlook* is very dark, but the *uplook* is not dark. God reigns. Our friends often ask us, "Do you want to go back?" Most assuredly we do! Turkey is our home. We wish to spend our last days there where we have done our life-work. Or, if the Lord will, after another campaign we may come home again on another furlough. We have many friends there, fellow-workers, American, Armenian, and Greek. The pastor in Cesarea has been our wise counselor and firm friend all these forty years, and many others, men and women, are our beloved co-workers. Very many of the people have grown up under our own eyes. They say, using Turkish idiom, "We opened our eyes and we saw you." To us they are almost like our own children. We wish to be with them and to do anything we can to help them. We have friends among those who are termed the "unspeakable Turks," even, whom we love and long to see. My friends, do banish that word "unspeakable." There are unspeakable Turks, and so there are unspeakable people of other nationalities. You have, if I mistake not, unspeakable Americans, as lynchings and mobs prove.

"But," my friends ask, "is it safe to go?" "Is the danger passed?" It is surely as safe as it was for Paul to go up to Jerusalem when in every city the Spirit witnessed that bonds and afflictions awaited him, or for Barnabas and Paul to go up into that same region on the first foreign missionary tour. One of my associates writes from Cesarea, "As to danger, we have long since rolled that off on to the Lord." That there is danger, we know; there is duty also. But what about opportunities for missionary work? All reports are encouraging. The congregations are very large, the Bible-readers are crowded with work as never before; they have daily prayer-meetings in different quarters of the city, some ten or twelve a week. More than 200 are reported at

a mothers' prayer-meeting, and the opportunities for heart-to-heart work are greater than ever before, we are told. Mr. Fowle writes that there is a splendid opportunity for "hand-picked fruit." Though the pastor and the superintendent of the Bible colportage and the Bible-readers are doing all they can, there is opportunity for twenty times that amount of work. This is true of Cesarea. We may not be able to do as much among the smaller villages as formerly; still, in the larger centres, where there are representatives of the government, my associates believe that there are grand opportunities for just such work. We do not wish to be presumptuous. We would go where the Lord would have us go; our desire is to do his bidding. Is not that your desire, my friends, both for us and for yourselves? Will you remember that while we go primarily at the command of our Master, we also go as your servants and substitutes? May He who gave that great command, "Go ye into all the world," and coupled it with that wonderful assurance, "Lo, I am with you," enable you and us to be faithful even unto the end! Farewell! "God be with you till we meet again."

Boston, August 30, 1897.

FIFTY YEARS OF THE CENTRAL TURKEY MISSION. SOME CONTRASTS.

BY MRS. BENJAMIN SCHNEIDER.

It is fifty years since Dr. Azariah Smith, in 1847, organized in Aintab a church of eight members, and was soon afterward called to America for a season. A glance at the results of the half century's work in this mission will be an inspiration.

In the spring of 1848 Mr. Schneider was invited to leave Broosa to take charge of this work in Aintab, this being the only point from Diarbekir on the east to Adana on the west where missionary work had been commenced. His journal of that period was published in the *Missionary Herald* of November, 1848.

The preaching of salvation through Christ in a language the people could understand aroused earnest inquiry and led to the study of God's Word. Forms and superstitions were dropped. "We find no authority in the Bible for the saying of mass and confession to priests," said they. Under different dates of this year, 1848, interesting cases of conversion are mentioned. One, a priest, was beaten, thrown into prison, and sent to Aleppo, to appear before the Pasha, being dragged on the ground a part of the way. Reference is made to the acceptance of the truth by two promising young men, one a teacher, the other Pastor Krekore, who for forty years has been an effective preacher. Both these men have sons who are now professors in Aintab College and are preachers also. On July 31 the congregation had grown to between sixty and seventy.

But all this meant persecution to each hearer. Having no church building, they assembled in a dwelling house, and when the rooms were full they resorted to the roof and yard. Anathemas were hurled at these listeners from the Gregorian church, and who could have predicted that within fifty years the

doors of the large Gregorian church would be open to Protestant preaching, and that throngs of Gregorians would worship in the Protestant church, and would sometimes be invited to hold a portion of their own service there? The native agency was greatly blessed in diffusing light in cities and villages. Churches and schoolhouses were built side by side. Very early in the history of the work Mr. Schneider sent a young man to Constantinople, to be trained for the position of principal of a high school. He also gathered a little band of earnest young men together, giving them lectures on the Bible and kindred subjects. This was the beginning of the Theological Seminary.

As to female education, a half century ago only one woman in a population of 30,000 could read. The wives and daughters served their husbands and sons at meals, they eating afterwards. The early missionary ladies commenced teaching old and young in the primer and the Testament. And now the women stand as equals and companions in the households.

In 1859 Miss Proctor came to Aintab, to open a female boarding school. Even then who would have predicted that Girls' Boarding Schools would flourish in Adana, Oorfa, and Hadjin, with graded schools in many out-stations, from the kindergarten up to the Girls' College in Marash? The college for young men in Aintab numbers 140 students; Girls' Boarding School, eighty. The medical department and hospital connected with this institution, which bears the name of Central Turkey College, have accomplished much; seven nationalities being represented among the patients of the hospital, no less than seventy of them being Moslems. President Fuller could report last autumn that for nearly a year there had been preaching *in the Gregorian church* by one of the Protestant pastors, or a professor in the college, twice each week, the audiences ranging from 3,000 to 5,000, of whom one half were Gregorians. At the same time 3,600 persons were in attendance at the three Protestant churches. In the First Church there have been united Protestant and Gregorian services, with deeply interested listeners. Mr. Bulbulyan writes that, since he took charge of the First Church last fall, the Sunday-school has risen from 325 to 1,000, and the attendance at the weekly prayer-meeting from two or three to 200. The baptism of blood, has it done nothing for these poor Armenians?

Passing from Aintab to Marash we find now a Girls' College, a Theological Seminary, and four self-supporting churches. Mr. Christie, of St. Paul's Institute in Tarsus, writes of sending some students to the Theological School, and were Paul still living, he would send greetings to these churches, commending them for their liberality.

In Oorfa the martyrdom of Pastor Abouhaatian, a pupil of Mr. Schneider, and others has not been without blessed results. The church has been quickened, and crowds are listening to the truth. In the two sets of schools are 680 pupils, taught by eighteen Bible-readers, widows, and in the Gregorian school-rooms 230 young men and boys busy with primer and Testament. If the history of all that prayer has accomplished for the workers in Turkey were known, the links connecting intercession and answers would seem marvelous.

In Hadjin 600 Gregorian children are being taught in Protestant schools. Mr. and Mrs. Martin having recently been absent for a season, on their return were welcomed, twelve miles outside the town, by 1,000 men and boys. I remember

well when Mr. and Mrs. Coffing were ejected from this same village, in their first effort to introduce the gospel, and the indignities they suffered.

In Kessab eighty-three persons were received recently into the church, not deterred by the martyrdom of others who professed faith in Christ.

Mention should also be made of the many orphanages opened of late (no less than four of them in Marash city) to care for the children whose parents have perished during the sad troubles of the last two years. These orphanages have been sustained by funds received from friends in Germany, Great Britain, and America, but they have been to a great extent supervised by the missionaries of our American Board.

The contrast between the situation in Central Turkey fifty years ago and now is seen strikingly in the following points:—

Then there was one church with eight members, now there are thirty-two churches with 5,178 members.

Then there were no native helpers, now there are 176.

Then there were no Protestant schools, now there are in such schools 5,287 pupils.

“Never in the history of the world,” writes President Fuller, “was there a people more wonderfully prepared to heed the voice of preachers and teachers than now.” And another missionary from Central Turkey writes: “Oh, why does not our Board seize the opportunity for reaping seed long since sown in weariness, faintness, drought, and desert?”

A nation is waiting to be evangelized. Will the individual members of our churches meet their responsibilities and awake to this crisis?

Letters from the Missions.

West Central African Mission.

NATIVE EVANGELISTS.

UNDER date of May 20, Mr. Currie writes from Chisamba:—

“Four lads have just been in to report their efforts for Christ when on their journey to the coast and back with their own truck. They are among the younger members of the church, but they have neither been ashamed nor afraid to call their fellows together around the camp fires, and sing, read, and speak to them the things of Christ.

“I am sometimes oppressed by a sense of responsibility as the conviction grows on me that our young men are going to be and do very largely what they see we are, and are striving honestly to do so. During the past year our young people preached Christ to all the districts within two days’

march from this station, with the exception of the districts immediately in the neighborhood of Kamundongo station. In addition to this they attended twelve caravans sent from this station to the coast. Some of their number also attended two caravans to the interior, to about the neighborhood of the Kasai River, going on these occasions with their own goods, to teach and preach as they went. It is safe to say that in half the districts visited last year the message was almost or entirely new to the people; while as for the interior it is well to note that there is not a single station from here to the French station in the Barotse Valley, and only one station (Plymouth Brethren in Kavungu) between here and Lake Moero, so that any effort to preach the gospel in connection with a caravan going in either of these directions is

almost sure to touch people to whom it is yet unknown.

"In one sense the native agency under my care is all self-supporting, and is not at all dependent on mission support. Young men going to the coast with a caravan look after the loads, for which they are paid, and preach the gospel without stipend, and if they carry their own trade they get nothing for services rendered in the cause of Christ. The church this year pays half the support of the evangelists and all their rations while working among the villages, and the rest I pay for out of the returns of the Industrial Department."

Zulu Mission.

THE CHURCH AT LINDLEY.

MR. PIXLEY, of Lindley, writes in his annual report of the station concerning the church at that station which, he says, is one of the oldest and, including the branches, the largest in Natal:—

"It was formed, if I am not mistaken, in 1848, with nine members. Three of these nine have died during the last year: Dalida Dube, Joel Hawes, and John Mavuma. Dalida was the mother of the late James Dube, who for seven years was the faithful and beloved pastor of the church at Inanda. Dalida's history, could it be written out, would be found to be full of interesting events, well worthy to be recorded in the annals of the native church of Natal. She was among those refugees who fled out of Zululand from the persecutions and cruelties of the noted Chaka, bringing her son, then but a little child, with her, and with John Mavuma, once Chaka's cupbearer, then in the prime of his early manhood, coming to seek safety and to find a new home in Natal. It was providential that these two and a few others came to settle near the place where Mr. Lindley commenced his labors, and they were the fruits of the early missionary work in Natal. Dalida in those early days knew what it was to suffer persecution for her faith. For nearly or quite fifty years both she and John Mavuma

lived consistent Christian lives; and whatever may be said of the backslidings of others among the native churches, we have yet to learn that Dalida or John ever during the past fifty years wandered far from their beloved Lord and Master. Their record is absolutely clean."

Of Joel Hawes, who was another of the nine, it must be said that he fell into sin by taking a second wife in a heathen way, but he afterwards repented deeply and lived a godly life, and died in the faith. Very old and blind, and with mental powers largely wasted, the sound of the name of Jesus aroused him even to the last, though he was unconscious of other subjects. Mr. Pixley adds concerning the church at Lindley:—

"It has grown from the nine original members till now there are over 500 names upon its records. This includes several branch churches. During the past year twenty-nine have been received to membership."

After referring to the characteristics of the recent revival, such as the spirit of prayer and confession, Mr. Pixley writes of the awakening of the church to a sense of new responsibility for work in behalf of the salvation of others:—

"Hundreds are now, every Sabbath and during the week, going forth to talk, hold meetings, and preach to the people in the kraals. There has suddenly sprung into existence a mighty preaching force, which is telling day and night the story of Jesus and of his salvation. True, many of these preachers are but girls and boys, and in many cases are ignorant, but they can tell of what God has done for themselves, to the people, in their own language, and God is working by and through them for the salvation of others. The work is going on in many places, in kraals, and among the people outside, and away from the stations. Some of these men and women, baptized by the Holy Ghost, have become flames of fire to preach the gospel, proving that they have indeed imbibed the spirit of the early Christians, and showing, as we think, that they are working in the spirit of the Holy Master."

REMARKABLE WORK AT MAPUMULO AND
UMVOTI.

Mr. Wilcox, in his annual report for the two stations which are in his charge, Umvoti and Mapumulo, records a spiritual blessing similar to that which we have before reported from other stations of the Zulu Mission. When the year began it was a dark time both at Umvoti and Mapumulo, but in answer to fervent prayer a great revival has come which has reached all classes in the two communities. Special aid was rendered by Messrs. Weis, Weaver, and Searl, who were visiting in Natal, and who assisted greatly in the preaching and in prayer-meetings. There were some remarkable demonstrations similar to those that President Edwards records at the time of the "Great Awakening" in New England, and many persons under deep conviction of sin were struck dumb for a while, and, when their tongues were loosed, made such confessions as indicated the deep sincerity of their repentance. Mr. Wilcox says that a whole volume would not describe the results of the revival at Mapumulo alone, and that many cases would make interesting biographies by themselves. Twelve of the young converts from Mapumulo came to Umvoti, praising God and holding meetings on the way. The voice of prayer was heard not only in the meetings but "in all the bushes round about." Some of the meetings were so crowded that it was hardly possible to wedge in another person. The confessions of sin have been followed by restitutions, and the tables were covered with snuff-boxes, pipes, medicines, and other vanities that had been given up.

In the midst of the religious interest at Umvoti, Mr. Wilcox, accompanied by Mr. Weaver, visited the out-station of Impapala across the Tugela River, in Zululand, the report of which Mr. Wilcox characterizes as one of the most encouraging known in the mission field. Of this place he says:—

"The church organized a little more than two years ago now has a membership

of forty-two, twenty-eight of whom have been gathered in since the revival, and there are still about a dozen candidates who are knocking for admission. This church has up to the present year built its own chapel, paid all the expenses of teacher and school and preaching, all without a penny in aid from any outside source. They have done all this notwithstanding drought and locusts, and severe persecution from their native chief. It has been a hand-to-hand battle from the beginning, and now this year they seem to be getting the victory in a wonderful way. In the first place, God has blessed them with an abundant harvest, notwithstanding the famine in other places in Zululand. The native pastor is full of zeal and courage, and has received the sanction of the government to reside in Zululand, and the chief has promised him a location. Under his leadership they have twenty-one places where the gospel is regularly preached to more than 500 people. They have now a promise of government aid for this school, and they are looking for an advanced teacher.

"It may be questioned whether a church that has thus set up for itself, not under the watchful eye of the missionary, will be faithful in keeping our rules with regard to heathen customs. As to that I can say that I believe they are even more faithful in keeping these rules than at the older stations. In some things they have even gone ahead of what we have thought it wise to enforce. When I was there last there was an old man, a candidate, who had cut off his head ring. He seemed to be worthy and had given up everything except one, that was his snuff. On account of his age I should have been inclined to let that pass. Not so the church. They said, 'True, we have no rule against tobacco. But our church is clean from this habit now, and we fear that if we admit this man it will be thought that we do not condemn the habit, and it will be a temptation to some of us who have given it up. We think he would better wait, and we will labor with him that God may give him strength to

lay aside this also.' They are also quite as strict with regard to other heathen customs. Those who had been married by heathen custom were required to be re-married by Christian rites, vowing to renounce forever *uklobolisa* (the selling of daughters) and polygamy. There were eight couples who did this."

In summing up the results of the year's work at Mapumulo and Umvoti, Mr. Wilcox makes the following points:—

"(1) A great quickening of all the church, including the missionaries. In many cases it has been like a second conversion, or rather a genuine first conversion, as many of them have confessed that they never knew before what it was to be born again.

"(2) Increased attendance at many of the meetings. Whereas there used to be a fearful dragging in all the meetings, now the people come as if they liked it; and instead of its being necessary to urge them to take part, there is never time enough for all to speak who would like to do so.

"(3) Increased number of meetings. At Umvoti there used to be one regular church prayer-meeting a week and a woman's meeting, besides the three meetings on Sunday. Now we have all these besides a daily morning prayer-meeting and a Friday evening meeting, and every afternoon there are meetings at some one of the out-stations. The attendance even at the daily morning prayer-meeting exceeds what it used to be at the weekly meeting.

"(4) A large number of additions to the churches. In all there are about a hundred who have joined on confession, as compared with sixty of last year.

"(5) Increased amount of contributions.

"(6) Finally, the settlement of feuds and the promotion of brotherly love in the church."

Western Turkey Mission.

THE ANNUAL MEETING.

DR. CHAMBERS sends a report of the annual meeting of the Western Turkey

Mission, which began at Constantinople, July 1:—

"It was a grave, earnest, prayerful company. It was evident that no one was there who had not 'attained to the consciousness of battle.' The difficulties of the situation and the importance of the crisis now upon the workers in this land were clearly recognized, and yet there was not one note of discouragement in the whole meeting. 'We have a duty and an opportunity; God is leading us; let us go forward, nothing doubting,' seemed to be the sentiment of all.

"The half-hour daily devotional meetings furnished an opportunity for the religious convictions of the company to find expression in converse together upon such themes as 'Paul's joy in that he was counted worthy to be intrusted with the glorious Gospel,' 'The appearance of the Captain of the Lord's host to nerve Joshua's heart and hand,' 'Ye are the salt of the earth,' 'Ye are the light of the world.'

"The reports from the stations were both appalling and inspiring. They showed depletion of the missionary force—deaths here and there and the vacant places unfilled; men and women working on under increased burdens, fearing the possible consequences of overwork, but having neither choice nor heart to give up; multitudes of stricken people left without the services of Gregorian priest or Protestant teacher; spiritual desolation making its piteous appeal to the missionaries of the Cross; no new fields occupied, but several old ones abandoned during the year; an unfortunate impression prevailing among the out-stations on account of the sudden and inexorable cutting off of help, freely given in more fortunate years, for the support of preachers and teachers.

"At the same time every report showed that the missionaries are adjusting their work to the changed circumstances and are determined to snatch victory for the Master from the defeat of human expectations. There never was a time when the Word of God found more ready entrance to the hearts of the people. Where there

is stated preaching the chapels are generally crowded. The schools are full of pupils. Some half-hearted or timid churches have been stimulated by the cutting off of help from the Board to the exercise of greater vigor and courage. The orphan work is an opportunity and a blessing to both missionaries and people.

"Two entire sessions were given to the discussion of the attitude to be maintained by the missionaries towards the Gregorian Church, especially in the conduct of the orphanage work. Naturally the Gregorian ecclesiastics feel that the gathering of thousands of orphan children into institutions cared for and under the control of the missionaries and their helpers will give to Protestantism a power in the nation, and may result in the withdrawal of great numbers of the children from the fold of the national church. The Gregorian daily newspapers, in some measure under the inspiration of the Patriarch, are still discussing the question with considerable vigor, sometimes wisely. The missionaries do not regard the attitude of the ecclesiastics as altogether unreasonable, and are desirous of pursuing a conciliatory policy. They feel that it would be a betrayal of trust for them to place the administration of the funds beyond the reach of their personal supervision, and equally so to use them for the advance of Protestantism. They deeply sympathize with this bereaved nation, and are ready to listen patiently to a great deal of capitious and unreasonable criticism. They cannot consent to the omission of pure Biblical instruction from the list of daily studies in the orphanages, but they desire to recognize the right of the mother church to continue her ecclesiastical care of the Gregorian orphans."

PROSPEROUS SCHOOLS.

Mr. Baldwin, writing from Brousa, August 3, says:—

"We had the closing exercises of the school on the sixteenth of July, and a crowded audience of 200 to 250 evinced their appreciation of our efforts in behalf of their girls.

"Since March, Mrs. Baldwin and I have found opportunities to visit three of our nearer out-stations, and I trust the time has come when we can profitably make tours in all parts of the field. To be sure, the political situation is as uncertain as ever, but the Armenian question has ceased to be a *burning* one, and it was this principally that interfered with our traveling.

"You will be pleased, I know, to learn of the West Brousa Orphanage; the number of orphan girls under our care has increased to forty-eight, of whom thirty are from Arabkir; their ages range from four to sixteen, but most of them are between ten and twelve. Some of the clergy have been unwise enough to stir up a sectarian agitation and impugn the motives of the missions in undertaking to do so much for orphans; some would seem even to prefer that the children should remain in the streets and beg or starve rather than have them come under Protestant influences. These, however, are few, and the great majority of the people are grateful for what is being done."

Miss Sheldon speaks of the closing exercises of the school year at Adabazar:—

"The baccalaureate sermon was preached by Professor Djedjizian, of Robert College. There was a large audience to hear him. He is a great favorite in his native place. The following evening the *alumnæ* reception was held, to which were invited the trustees and teachers of the school, the class about to graduate, and a few friends. Tuesday morning was given up to the public exercises of the kindergarten department. The chapel was crowded, and the little ones did themselves credit, and gave much pleasure to their friends. The graduating exercises came on Wednesday morning, and the chapel could hardly contain the crowds that came. We had six graduates this year; three from Adabazar, and three from villages near us. One of the Adabazar girls was a Greek, who was given a diploma from a

'special course' decided upon for those who are not Armenian speaking.

"There were three Turkish pashas present at the exercises, and the one highest in rank, a guest from Constantinople, presented the diplomas. The Adabazar mayor made a brief address to the graduating class. There was also present a Gregorian vartabed, who made a few remarks. The exercises, on the whole, passed off well."

Central Turkey Mission.

HOSPITAL AT AINTAB.

THIS hospital, bearing the name of the Azariah Smith Memorial Hospital, is connected with the Central Turkey College, and has upon its staff Dr. F. D. Shepard, Dr. Caroline F. Hamilton, and Dr. Nazarian, who are not under appointment by the American Board, as is Miss Elizabeth M. Trowbridge, matron of the hospital. During the last year the number of free patients at the clinics has been 2,993, while in the clinic for women Dr. Hamilton has treated 861 cases. Including all out-patients and patients within the hospital, 20,964 professional calls have been made. As indicating the diverse nationalities that find a home in Central Turkey, it may be stated that of the 201 patients in the wards of the hospital, 123 have been Armenians, 60 Turks, five Arabs, five Koords, two Syrians, two Jews, and one Gregorian.

Miss Trowbridge, in writing of her department, says:—

"One pleasant feature of the hospital work this year has been the friendly relations maintained between patients of different races and creeds. This has been especially noticeable in the treatment of Moslems by Christians and *vice versa*. Little Moslem boys have been cared for as kindly and patiently by Armenian women as if they had been their own. A Turk who was with us for a long time was very helpful in waiting on and cheering up his fellow-patients, and at the Sabbath service he amused us by occasionally acting as general keeper-of-order over his some-

what inattentive Christian neighbors. An elderly Turk, who had been operated on for cataract, received a chorus of congratulations from the Christian patients when the eye was unbandaged and the operation pronounced a success. This kindly feeling is the more striking after the late troubles. When there has been difficulty, it has generally been between patients of the same race, but for the most part a very kindly spirit has prevailed, some of the children being particularly quick to 'lend a hand' to those who could not help themselves."

The needs of the hospital are many, especially more free beds. Dr. Shepard says, as a result of the massacre: "There are many people in the city who are on the verge of starvation and can find no proper food when they are ill, and many of our out-patients need good nourishing food more than they do medicine. We have attempted to meet this want in part by dealing out small sums of money to purchase milk, meat, etc., but they are not in a position to use this money to good advantage."

Marathi Mission.

AMONG THE POOR.

MISS MILLARD, writing after her return to Bombay on July 9, says:—

"We are seeing much suffering even here in Bombay, though a large city is one of the last places to be affected in time of famine. The districts are full of suffering, and it is from these places that people wander to the city in search of work, and, being unable to find it, come to us for help. The rains still hold off and each day increases the anxiety and suffering of the people and also raises the price of grain. In the widows' home, which Miss Abbott has just started here, under our own roof, we have about twelve inmates, and eight more come to-morrow morning. Some have wandered away from friends on account of the famine, and others are left desolate by the plague. In my daily visits from house to house I find scarcely a family that has not been

entered by the plague, and it is sad in the extreme to hear the tales of woe that are poured into my ears. In my first few visits after coming back I could do nothing else but listen to these poor stricken women. In one house there were two widows left, mother and daughter; in another, two more, one of them a child widow. In another three members of the family were taken, and in still another a pupil in the Parel Girls' School was left a child widow. Can you imagine the strain on our sympathy to visit half a dozen such homes of sorrow and suffering in one day?

"What with the plague and the famine and the earthquake and riots in Calcutta, the sedition and disloyalty and murder of English officers in Poona, and the locusts in Beluchistan, it seems as if God was bringing India to a great crisis, saying, 'Choose ye this day whom ye will serve.' May it not be his way of turning this people to himself? May we be ready to do all He may require of us in the great crisis!"

Foochow Mission.

A "FIRST DEGREE."—ADVANCE.

MR. BEARD writes of an honor that has come to their school as well as to one of their active members, Mr. Ling, whose portrait may be seen in the *Missionary Herald* for April, 1895, page 170:—

"Mr. Ling Muk Gek, the teacher in Miss Newton's school, a member of Geu Cio Dong church, the first Christian Endeavorer in China and a leader in all the advance movements of the church, especially that of self-support, has just successfully passed the examinations for the 'First Degree,' and has received his degree from the official. One of his brothers, also a church member, has just received the same degree. These two cases are of special interest to us and to all friends of Christian education, because the official stated in both cases that the degree was granted on the knowledge of Western affairs and science which these

young men gave proof of in their examination papers. One of the young men wrote on 'The Affairs of Western Nations,' the other did one problem in geometry and one in trigonometry. When the official announcement concerning these two papers was made public, the other aspirants for the degrees said, 'If this is the basis on which degrees are to be granted, the Christians will take all the degrees.' All of which is good testimony for our mission schools."

Mr. Beard writes of several important changes made in the work of the station for the purpose of securing greater efficiency. In order to make these changes, the missionary himself must bear a large amount of extra expense, but for this he is prepared, since any other course seemed disastrous to the work. Among the changes noted is one which may represent them all:—

"Within the city walls at Au Heng there are about twenty church members and learners, and last year they rented a small house on a back street and held worship. This house was small, dark, and dirty, and sadly out of repair. We have been trying during the whole year to find better accommodations, but with no success till recently. We now have a new house with accommodations for chapel and day schools. The day-school teacher is a tried man and takes the place of pastor's assistant during the week, in addition to the teaching. A theological student preaches on Sunday. It speaks well for the teacher and the student that the people have furnished the chapel for them, and have agreed to give each \$12 this year for their services. If this chapel comes up to my expectations, there should be an independent church organization here next year. The members are now coming to Geu Cio Dong, a distance of two and a half miles, to the communion service. This distance in the country, or where the population is thin, is not great. But these people pass three churches on their way, and two and a half miles in a crowded street make a formidable task even for a Chinaman."

FROM FOOCHOW CITY. — THE INSTITUTE.

Under date of June 25, Miss Hartwell writes from Foochow:—

“At the last communion five of our students united with the church. One was our pastor’s daughter, another was the younger brother of a student in the fifth-year class of the English course, who was converted soon after entering the Institute. Both these boys have bravely borne trying persecution from relatives. Still another of the group is the son of a church member who heard the gospel at our new city chapel less than two years ago, and the other two are the first trophies from their homes, with a great work before them.

“Very many of our students are single lights in large influential families; and as we visit their homes we often find the idols and charms have disappeared, though in many cases the ancestral tablets remain, and the family has not come to the point of full rejection of their national superstitions and open confession of the Saviour of all men. That, of course, takes time.

“The Spirit is certainly striving in many homes that could not have been entered had not the sons come to us for English. Mr. Peet’s original idea of having the students agree to study for four years, at least, means a great deal, because it holds the students under our influence long enough to remould their character. We notice that the first year the opposition or indifference seems to be broken somewhat, the next year some express interest, the third and fourth years, so far, have almost invariably brought them to a decided stand for Christ. This is the case with the students who united this last time. The one from a Christian home entered this year, two of the others were from the third year of the Chinese and English courses respectively, and the last from the fourth year of the English course.

“These are the young men who are to mould this empire in the near future, and we feel it a great responsibility to create ideals for them. Our aim is to make the

Institute a powerful evangelizing agency. So far in its history no student has finished his first four years without taking a decided stand as a Christian and made such a profession.

“Miss Chittenden and I attended the ninetieth birthday celebration of the grandmother of one of our students a short time ago. It was a large house, and some of the young men had been at the Arsenal, studying French under Romish influences. Our one student was the only Christian in the family, and he had influenced them so that the idols were all gone, though ancestral tablets remained. It was beautiful to see the relatives from far and near, including some from Shanghai and Ning-po, sending presents or coming themselves to pay their respects to an old, old lady. Dear soul, although very deaf and with impaired sight, she seemed in excellent health, walking alone, although small-footed, and feeding herself as well as ever. It was beautiful to see how kind and devoted they were to her.”

FROM INGHOK.

Mr. Goddard, after a trip from Foochow to this inland station, writes:—

“We had a wonderfully helpful spring meeting, all but one of the helpers being present, and lay delegates from all but one of the chapels, in all about forty-five. I took my personal teacher and Pastor Ding [Ming Uong’s father] with me, and to them I owe much of the deep spiritual atmosphere of the meeting. God is wonderfully blessing Inghok, and in fact all Foochow this year. Last year multitudes crowded the church for admission; this year the blessing takes more the form of a deep spiritual heart searching. For this the Lord has largely used the natives. Mr. Mott’s and Mr. Lyon’s visit last fall was perhaps the beginning, but it was carried forward and deepened by the consecrated Chinese young men. Noticeably among them were two young men just returned from the Imperial Medical College at Tientsin. Their consecration and activity are contagious and inspiring. There are indications on every hand of the Holy

Spirit's working through them; but it is not confined to them, and is seen in many others, especially in young men of education and position. A gratifying feature is their willingness to take the initiative themselves in calling meetings, organizing bands for private study and evangelistic ventures, the expenses of which they bear themselves as a matter of course, without a thought of calling upon the missionaries. The Lord is showing us this year that the great things that are being accomplished in Foochow are not because of us, but only to honor the name of Jehovah. (Ezek. 36: 22.)

"After a year and a half of patient searching, urging, and dicker, the owners of a good sized lot of land at Inghok City have at last sold to us, and our mission premises are assured. The sale at last was effected very quickly. It seemed as though the Lord had purposely delayed it until his time was come, so suddenly did all obstacles disappear. A month ago they were afraid to sell, but I persuaded them to let me place the bounds with the name of the A. B. C. F. M. upon them, and if there was any objection it would develop. That very thing did happen, for the elders went to the magistrate to object. He sent out 'runners' to investigate, and in a day or two the 'head of the gate' or chief secretary came to the chapel to tell the preacher that we were all right, had bargained fairly for the land, the graves and trees; the reputed owners were the real owners, and that we were free to complete the bargain and build. If we would erect schools and hospitals the magistrate would be personally grateful to us. It is quite refreshing to stand before a wall and suddenly see it open in a way prepared."

North China Mission.

TIENTSIN. — THE STREET CHAPEL.

Mr. Aiken writes from Tientsin: —

"Mr. Stanley and myself try to visit the preaching chapel in the city on regular days, he going on Mondays and Fridays and I on Tuesdays and Thursdays. We have a young native preacher, Chang Ten

Tseng, a graduate of the Tungcho Academy and Seminary, living at the chapel, who, with the chapel-keeper to help him, talks and preaches constantly, preaching to the general audience when there are sufficient numbers present, or talking to individuals or to little groups of two or three or more when the number present is not large. The chapel is well situated on one of the principal streets near the centre of the city, where a great many persons are passing, so that it is generally easy to get an audience.

"The Sunday preaching we take, speaking generally, in rotation, along with the native preachers. We sustain two Sunday services, both morning and afternoon, here and at the city; Mr. Stanley looking after the Sunday-school here, while I usually go to the city, where also the afternoon service is given up to the Sunday-school lesson. This service is conducted by the native preacher and myself alternately. Frequently also the chapel is opened, after the conclusion of the Sunday-school, for general preaching."

FROM LIN CHING.

Dr. Wagner reports the purchase of a site for a permanent location of a hospital and dispensary at Lin Ching. In the temporary quarters which have been occupied over 1,000 treatments were recorded during one week of the great annual fair of the fourth month. Dr. Wagner reports the following incidents: —

"This year we witnessed for the first time a custom connected with the great fair, which is seen only at intervals of several years, namely, taking the Nai Nai (or goddess of the fair) out to walk. Wherever the devout spread tables on the street outside of their gates, on which are placed food, flowers, and paper money, there the procession must go, even if it takes all night, as it often does. The procession is composed of several bands of music, artillery corps (one or two dozen men carrying small triple-barreled cannon attached to poles borne on their shoulders, which have a fuse attached ready to fire off at different stages of their route), mas-

queraders, stilt-walkers, banner corps, wrestlers and other performers, etc. Last comes the chief feature of the procession, namely, two large wooden images of the old lady dressed in gorgeous attire, and borne in two red, highly bedecked chairs, which are preceded by an honorable body-guard of a number of *literati* with degrees, dressed in flowing robes and wearing hats with buttons on top indicating their rank. No one is able to give any intelligent account of how it originated, or for what purpose all this display is made.

"Three weeks ago last Sunday was a red-letter day for this station. Six persons united with the church on probation, and fifteen entered into full membership. A number of church members from our out-stations were able to be present, and we had the largest Christian gathering in the history of this station.

"The three men who have been taking the first year in a special course of study at Tungcho returned in good season to help at the great fair, and we were able to handle the crowds without having to call on our neighbors at Pang Chuang for help."

Japan Mission.

THE ANNUAL MEETING OF THE MISSION.

"By an undesigned coincidence, or rather by a good Providence, our mission met in Kōbe this year on the same day that the mission of the Presbyterian Church (South) began its sessions in the same place, and also on the same day that the great army of Christian Endeavorers met in San Francisco. A very cordial interchange of courtesies took place, and, better yet, some substantial union meetings were held. The Presbyterian Mission were invited and attended the service in the Kōbe Union Church, where Dr. Forest preached a very helpful sermon from Gal. 1:15, 16, on 'The Missionary Called of God, and His Strength, Christ in Him.

"Sabbath afternoon, following the most delightful annual meeting of the Junior Christian Endeavor Society of the mis-

sion, a union communion service of the two missions was held in the chapel of the Kōbe College. Sabbath evening a union praise service was held under the trees on the college grounds, and on Monday evening a social hour was spent in the chapel of the Kōbe College in company with our Presbyterian friends.

"Secretary Robert E. Speer, of the Presbyterian Board of Missions, who has reached Japan on his world tour of visitation, was present and briefly addressed our mission at its session on Saturday forenoon, and in the afternoon he gave a most spiritually helpful address in the college chapel, to which meeting all the missionaries in Kōbe were invited. This was followed by a lawn social, under the trees in the college grounds.

"The thirteen male members of the mission who are in Japan were all present at this annual meeting, and of the twenty-eight female members of the mission now in Japan, twenty-six were present. Of these thirty-nine persons, all but four were called to serve on committees.

"A half day was given to the discussion of the question of the possible contraction of our widely extended field, in view of the fact that we have less than half the number of foreign workers in Japan that we had six years ago. It was decided to be impracticable to send a family to the Kumamoto field, and that in all the smaller places which are not likely to soon reach self-support, and where other missions have work, the question should be seriously considered of some mutual arrangement being made for the union of the little bands of Christians, or of our withdrawal from these places altogether.

"It was also decided to open a training class for evangelists in Kyōto, next autumn, if suitable young men offer themselves. It was also left with the Evangelistic Committee of the mission to arrange for local conferences, or 'Retreats,' of one or two weeks' duration, for the mental and spiritual help and uplift of the evangelists of the respective localities.

“The chairman of the mission, Rev. W. L. Curtis, arranged a list of topics for the devotional hour each day. The general subject was, ‘Our spiritual needs.’ Under this were, ‘A deeper spiritual life;’ ‘A stronger faith, a more perfect trust;’ ‘More secret prayer, more study of the Word;’ ‘A brighter hope, a more steadfast courage;’ ‘More willingness to suffer, more patience and humility;’ ‘A nearer approach to the common people,

more work for the lowly, more sympathy and charity;’ ‘A greater burden for souls, more longing to be used, more consecration.’ To sum it up in a word, ‘More likeness to Christ,’ or more of Christ in us. The mission tried to plan to make the few workers left in the field as effective as possible, and prayed for faith and courage to hold on, and hold in, and hold out, until God shall give us the victory.”

Notes from the Wide Field.

THE CONGO FREE STATE.

KING LEOPOLD of Belgium, who is the sovereign of the Congo Free State, has published the reports of his officers who have direct supervision of affairs in the Congo basin, in which it is declared that while slavery could not be the object of direct attack, yet all practical means have been employed for the suppression of the trade. Efforts have been made to diminish terrible wars and to put an end to cannibalism and human sacrifices. The Free State has to-day 115 stations and 684 agents, the greater portion of these being on the Upper Congo. The public force numbers 12,000 men. Work upon the railway and in the introduction of the telegraph is progressing. The number of Belgian, British, and American missionaries in the Congo basin is 223.

AFRICA.

DEATH OF BISHOP KNIGHT-BRUCE. — The death of this bishop of the English Church connected with the S. P. G. Society calls for at least a passing notice. In 1886 he was made bishop of Bloemfontein in South Africa. On entering upon his charge his thoughts turned northward to Mashonaland, then quite unexplored. He determined to enter the region for missionary purposes, and he first made his way to Buluwayo for an interview with Lobengula. After great effort he secured the permission of this savage monarch to pass through his country northward, and this he did, enduring many hardships and perils. Subsequently, in 1891, the plan was formed to make Mashonaland into a missionary diocese, and Bishop Knight-Bruce accepted the change to this charge, though at no small personal sacrifice. He went by way of Beira to Fort Salisbury and set at work to gain the good will of the native chiefs. He won their confidence and accomplished a good work, but at the time of the outbreak of hostilities between the British South Africa Company and the Matebele, the bishop's health failed and he was compelled to return to England, where he died on December 15. He was a man of unusual vigor and devotion and of a catholic spirit, and the loss to Africa was great when he was unable to continue his labors there.

THE DWARFS. — Mr. Hickman, of Benito, Africa, writes to the *Church at Home and Abroad* of a visit to a settlement of the dwarfs of whom some reports have been given by travelers. He found a company of about twenty-five who were living in a little clearing of a forest about twenty feet square. The average height of the women was about four feet five inches; one man was measured who was five feet three inches. They catch their game in nets and seem to have no arms or weapons of any kind. They received the missionaries kindly. A Scotch lady who has been very much interested for these dwarfs has volunteered to pay all the expenses of a mission among them, and the American Presbyterian Board has undertaken to inaugurate a Christian effort in behalf of these degraded people.

Notes for the Month.

SPECIAL TOPICS FOR PRAYER.

For the Annual Meeting. That the spirit of prayer and wisdom and faith may be manifest in the assembly, leading to deeper sympathy with Christ in the prosecution of his redemptive work on earth.

For India and missions therein. That the extraordinary disasters that have visited that empire may issue in the furtherance of the kingdom of Christ, that the sufferers by famine and plague and earthquake may be relieved, that the missionaries of the cross may be sustained in their unusually arduous labors, that insurrections may be checked, and that the decaying faiths of the people may give way for the reception of the gospel.

DEPARTURES.

August 23. From New York, Rev. James C. Perkins and wife, returning to the Madura Mission.

August 23. From Vancouver, Miss Abbie M. Colby, returning to the Japan Mission.

August 28. From New York, Miss Isabel Miller, to join the Mexican Mission.

September 2. From San Francisco, Rev. J. B. Thompson, and Rev. Charles W. Price and wife, returning to the Shansi Mission. Rev. Cyrus A. Clark and wife, Rev. S. L. Gulick and wife, and Miss M. E. Wainwright, returning to the Japan Mission.

September 4. From New York, Rev. W. A. Farnsworth, D.D., and wife, and Rev. W. S. Dodd, M.D., and wife, returning to the Western Turkey Mission; also Thomas S. Carrington, M.D., and wife, and Miss Minnie B. Mills, to join the same mission. Miss Mills is from Olivet College, and is to be located at Smyrna. Dr. and Mrs. Carrington are from Philadelphia, and are to be connected with the Marsovan station.

September 11. From New York, Miss Charlotte E. and Miss Mary A. C. Ely, returning to the Eastern Turkey Mission.

September 13. From Vancouver, Rev. H. B. Newell and wife, and Miss Gertrude Cozad, returning to the Japan Mission.

ARRIVALS IN THE UNITED STATES.

August 27. At New York, Rev. John W. Baird and wife, of the European Turkey Mission.

DEATHS.

July 11. By drowning in the Umkomazi River, Natal, Rev. David H. Harris, of the Zulu Mission. See page 389.

September 10. At Samokov, Bulgaria, Mrs. Minnie B. Clarke, wife of Rev. James F. Clarke, D.D., of the European Turkey Mission.

Donations Received in August.

MAINE.

Andover, Josiah Bailey, 5; J. H. Bailey, 2, 7 00
 Augusta, Hon. James W. Bradbury, 50; Mary E. Hallett, 5; Friends, 2; Emma F. Pray, 2; Abby B. and Abby C. Johnson, 2, 61 00
 Bangor, Hammond-st. Cong. ch., 56; 1st Cong. ch., 50; Rev. David P. Hatch, 10; C. J. H. Ropes, 10; P. McConville, 2; Maud Merrill, 2; Amelia E. Hall and H. A. Noyes, 2, 132 00
 Bath, Henry E. Palmer, 25; Two friends, 15; Mrs. S. W. Cushing, 2, 42 00
 Belfast, 1st Cong. ch., 42; Friend, 5, 47 00
 Bethel, A member of 1st Cong. ch. 1 00
 Biddeford, Henry G. Sutherland, 5; J. N. Anthine, 5, 10 00
 Blue Hill, Rev. E. Bean, 2, 50; Mrs. M. H. Bean, 2, 50; Mrs. Lester, 2; Rev. S. D. Towne, 1; Miss A. B. Hawes, 1, 9 00
 Boothbay Harbor, Jennie S. Hayward, 1 00
 Bridgeton, "One," 20 00
 Brunswick, George T. Little, 25;

Ellen J. Whitmore, 25; S. F. Jackson, 20; Friend, 5; S. W. Pearson, 2, 77 00
 Bucksport, Mrs. Edward Buck, 100 00
 Calais, 1st Cong. ch., 56; Maggie L. Eye, 1; Friend, 1, 58 00
 Camden, E. A. Adams, 2 00
 Castine, Mrs. C. M. Cushman, 2; Dr. Mary F. Cushman, 2; Margaret J. Cushman, 2, 6 00
 Centre Lebanon, Myron Goodwin, 1 00
 Cornish, Emily Brown, 2 00
 Cumberland County, Friend, 100 00
 Dedham, Cong. ch. 3 00
 East Gray, C. W. Merrill, 1 00
 East Otisfield, Mrs. Susan K. Loring, 5; Harriet J. Loring, 1, 6 00
 East Sumner, Cong. ch. 5 00
 Ellsworth, Friends, 15; Mrs. L. T. Phelps, 10; F. A. Coombs, 5, 30 00
 Farmington, 1st Cong. ch. 34 03
 Freedom, Y. P. S. C. E., for Armenia, 4 50
 Freeport, Woman's Miss'y Union, 5; Friend, 5; Katie M. Merrill, 1, 11 00
 Fort Fairfield, Mrs. H. W. Perry, 5; Mrs. Viola B. Smith, 1, 6 00

Fryeburg, Cong. ch.	24 00
Gray, Vina C. Lunt,	1 00
Greenville, A friend,	2 00
Hampden, R. S. Curtis, 25; Extra-cent-a-day Band, 5,	30 00
Hancock, Mrs. Charles A. Lord,	5 00
Holden, Cong. ch.	12 00
Houlton, C. W. Whitney,	1 00
Kenduskeag, P. A. Case,	10 00
Kennebunk, H. E. Furuvoll, 1; Friend, 1,	2 00
Kennebunkport, South Cong. ch.	10 00
Kittery Point, 1st Church of Christ,	6 00
Lignonia, Cong. ch.	2 00
Machias, Mrs. M. W. Stone, 5; "Three of us," 2.50,	7 50
Madison, Rev. F. A. Fuller,	5 00
Mechanic Falls, C. A. Foster,	5 00
Monmouth, 1st Cong. ch., 12; Ida M. Peirce, 1,	13 00
Mt. Desert, Franklin W. Baker,	5 00
Norridgewock, Cong. ch., 26.20; Friends, 10,	36 20
Norway, Miss S. A. Holt,	5 00
Old Town, Mrs. M. E. Wadleigh and Mary A. Davis,	3 00
Park, Catherine E. Park,	1 00
Phippsburg, Mrs. Nichols, 5; Mrs. C. C. Ortis, 5,	10 00
Portland, State-st. Cong. ch., 450; 2d Parish Cong. ch., 166; Seaman's Bethel ch., "Special," 100; "E., 150; The Misses Libby, 100; Frances H. Way, 10; Eliza A. Kenworthy, 5; Alice Carter, 5; A. D. Jackson, 5; "D. C." 5; W. C. G. Carney, 5; C. S. D. Griffin, 5; Rev. John G. Wilson, 5; Friend, 5; "S. B. S." 3; In memory of Dea. Jas. Crie and wife, 2; Mrs. Geo. W. Way, 2; P. L. Watts, 2; Julia Jordan, 1; Friend, 1,	1,027 00
Robbinston, Cong. ch., 10; A. G. Buck, 4,	14 00
Rockland, Friend,	2 00
Saco, J. F. Stearns, 10; Mary G. Eastman, 5,	15 00
Scarboro, Cong. ch.	15 00
Seal Harbor, Friend,	5 00
Searsport, 1st Cong. ch., 20; Mary A. Bailey, 1; Mrs. A. J. Nickerson, 1; F. E. Roulston, 50c; E. A. Small, 50c,	23 00
Sherman Mills, L. E. Jackman,	2 00
Skowhegan, Mrs. M. W. Weston,	2 00
South Berwick, "H., 15; "L., 5; Geo. A. Wilkins, 1,	21 00
South Brewer, Maria A. Hodges, 1; Mrs. C. H. Stanley, 1,	2 00
South Bridgton, Cong. ch.	7 00
South Freeport, Cong. ch., 51; Abbie S. Torrey, 2,	53 00
South Paris, 1st Cong. ch.	24 83
Strong, Cong. ch.	3 20
Washington, Cong. ch.	6 00
Waterford, F. H. Morse,	5 00
Wells, Cong. ch., 16.50; Friend, 10,	26 50
West Sumner, Adeline E. Barrett,	2 00
West Minot, Mrs. W. C. How,	2 00
Windham Hill, Miss L. S. Varney, 5; Miss C. C. Varney, 2,	7 00
Woodfords, Mrs. R. Woodbury, 5; Mattie W. Cleaves, 1; Mrs. C. B. Dalton, 1,	7 00--2,243 76

NEW HAMPSHIRE.

Amherst, Geo. W. Bosworth,	6 00
Belmont, Flora E. Forrest,	2 00
Boscawen, 1st Cong. ch.	12 49
Campton, Cong. ch.	16 45
Campton Village, A friend,	5 00
Candia Village, E. W. Healey,	1 00
Centre Ossipee, Cong. ch., 12; Friend, 1,	13 00
Center Sandwich, Levi W. S. Stanton,	5 00
Charlestown, Mr. and Mrs. W. M. Holden,	2 00
Chester, Cong. ch.	25 00

Claremont, Cong. ch.	15 00
Colebrook, Mrs. W. C. Buffington,	3 00
Concord, 1st Cong. ch., 100; Friends, 10; N. F. Carter, 10; Mrs. J. R. Carpenter, 7; E. McQuesten, 5; Friend, 5; Mrs. Asa McFarland, 5; Annie A. McFarland, 5; Friend, 5; Mrs. Andrew Bunker, 4; Lavinia B. Kelley, 2; Mrs. S. J. Pierce, 1; Amos Blanchard, 1; Mrs. T. M. Lang, 1,	161 00
Contoocook, Friend,	1 00
Cornish Flat, Wm. H. Sisson,	1 00
Croydon, Cong. ch., 21; Jno. Edwards, 3,	24 00
Deerfield, Cong. ch.	7 65
Derry, Friend,	2 00
Dover, E. R. Brown, 100; Benj. Brierly, 10; Abbie A. Kelsey, 5,	115 00
Dunbarton, Mr. and Mrs. Samuel Burnham,	2 00
East Alstead, Adelaide J. Locke, 6, A. S. Hodskins, 1,	7 00
East Concord, Cong. ch., 20; Mrs. Fred S. Farnum, 1,	21 00
East Derry, 1st Cong. ch., 6.30; Mrs. C. H. Day, 2,	8 30
East Westmoreland, Friends,	3 00
Epping, Mrs. Lucinda Schaff,	1 00
Exeter, Hervey Kent, 25; Rev. Geo. E. Street, 20; Friend, 3,	48 00
Farmington, Mrs. Sarah F. Wood,	1 00
Franconia, A lover of the Board,	10 00
Franklin, Cong. ch.	30 00
Gilman Iron Works, Cong. ch., for work in Turkey,	3 25
Gilsom, Cong. ch., 5; A. D. Wright, 1,	6 00
Greenfield, Mrs. F. Brooks, 1; Mrs. J. H. Reynolds, 1,	2 00
Greenland, Mrs. J. H. Pickering,	5 00
Greenville, Cong. ch.	10 00
Hanover, Dartmouth Coll. ch., Friends, 62; Rev. S. C. Bartlett, D.D., 50; Harriet E. Folsom, 5; Friend, 1; Friend, 1,	110 00
Haverhill, Cong. ch.	6 50
Henniker, Cong. ch., 83.50; Leonard W. Peabody, M.D., 5,	88 50
Hillsboro Bridge, John B. Smith, 50; Caroline M. Burnham, 10,	60 00
Hollis, Cong. ch.	15 25
Jaffrey, Cong. ch.	4 00
Keene, 1st Cong. ch., 150; Mrs. Elisha F. Lane, 2; Eugene L. Aldrich, 1; Mrs. A. Hodgkins, 1; A. A. Bronsdon, 1; Friend, 1; Sarah P. Ellis, 1,	157 00
Kingston, Mrs. F. T. Farnsworth,	1 00
Lisbon, Friends, 50; Mrs. A. B. Taft, 25,	75 00
Littleton, Cong. ch.	22 40
Lyme, Cong. ch., 56; Two friends, 3,	59 00
Lyndeboro, Cong. ch.	15 00
Madbury, Abbie J. Demeritt,	2 00
Manchester, 1st Cong. ch., 8; Member of Franklin-st. Cong. ch., 5; J. W. Johnston, 25; Rev. T. Eaton Clapp, D.D., 5; Friend, 3; "Extra," 2; Miss C. N. Brown, 2; "Extra," 1; Edwin Ormand, 1; S. A. Goodwin, 1; Mrs. E. H. A. Wallace, 1,	54 00
Marlboro, Mrs. C. F. Hayes,	1 00
Mason, P. S. Wilson, 5; Henry B. Hosmer, 1,	6 00
Mast Yard, Cyrus and Louisa J. Runnels,	2 00
Milford, Laura G. Heald, 5; Frank H. Heald, 5; Mrs. Spencer Guild, 2,	12 00
Nashua, 1st, 100; A few members of Pilgrim Cong. ch., 7; Mrs. M. L. Barker, 3; Mrs. M. I. Blaisdell, 1, Mary E. Shepherd, 1,	112 00
New Boston, Levi Hooper,	20 00
New Ipswich, Cong. ch., 4.50; J. E. F. Marsh, 5,	9 50
New London, Friend,	10 00
Newport, Cong. ch., 60; S. A. Tenney, 2,	62 00
North Hampton, Abbie Gove, to	

const., with prev. dona., Mrs. HAT-	
TIE BULLOCK, H. M.	50 00
Pelham, Rei Hills, 1; O. A. Gage, 1,	2 00
Pembroke, Friend, 25; Isaac Walker,	
1,	26 00
Peterboro, Union Cong. ch. (of which	
Extra-cent-a-day Band, 15),	29 00
Plymouth, Cong. ch.	47 00
Portsmouth, Cong. ch., 131.83; Friend,	
5,	136 83
Raymond, Mrs. Josiah Whitten,	1 00
Salem, V. P. S. C. E., (of which 2.50 for	
"Forward Movement" support Rev.	
J. H. Pettee),	4 50
Somersworth, C. A. Hussey, 5; Mrs.	
H. A. L. Stanton, 1; Miss M. T.	
Walker, 1,	7 00
South Charlestown, H. H. Albee,	1 00
Stratham, Cong. ch.	21 61
Sunapee, Mrs. Geo. H. Bartlett,	5 00
Tamworth, Mrs. Lucy D. Blake,	2 00
Tilton, Cong. ch., 2.50; Mrs. F. S.	
Spencer, 5; Lizzie Smith, 5,	12 50
Troy, Cong. ch., 7.96; Josiah Ruffie,	
1,	8 96
Walpole, Cong. ch.	80 42
Waterville, "Mr. and Mrs. C.,"	5 00
Webster, 1st Cong. ch.	27 20
West Concord, Mary C. Rowell, 5;	
Edw. S. Barrett, 5,	10 00
West Lebanon, C. H. Dana,	25 00
Westmoreland, Mrs. S. P. Faulkner,	2 00
West Rindge, Henrietta L. Howell,	5 00
Wolfeboro, 1st Cong. ch.	17 19
——, "M. E. H."	20 00
——, A friend,	2 00--2,036 50

VERMONT.

Albany, Cong. ch., for work in India,	1 68
Barre, Cong. ch., 19.30; Laura A.	
Pierce, 1,	20 30
Barton, Cong. ch.	29 34
Barton Landing, Friend,	1 00
Bellows Falls, C. W. Osgood,	50 00
Bennington, Old 1st Cong. ch., 74;	
H. H. Harwood, 1,	75 00
Bennington Centre, Friend,	2 00
Berlin, Cong. ch.	18 70
Benson, Mr. and Mrs. J. Austin,	1 00
Brandon, Cong. ch.	22 50
Brattleboro, Centre Cong. ch., 42;	
Friend, 20; Friend, 5; Friend, 2;	
Lucy C. Frost, 1; Mrs. E. G.	
Ketchum, 1,	71 00
Bridport, Cong. ch.	17 20
Bristol, F. W. Nash,	10 00
Brookfield, Sarah A. Freeman,	1 00
Burlington, College-st. Cong. ch., 100;	
1st Cong. ch., 5; W. J. Van Patten,	
100; Friend, 20; Mrs. Mary R. Eng-	
lesby, 10; W. B. Howe, 10; Mrs.	
H. S. Worcester, 6; H. K. and	
H. M. Wellman, 2; W. H. Crock-	
ett, 1; Mrs. E. J. Richmond, 1,	255 00
Cabot, Cong. ch., add'l,	2 00
Cambridge, Mrs. Charlotte Safford,	
5; S. M. Safford, 5,	10 00
Castleton, Cong. ch.	13 56
Charlotte, A friend,	2 00
Chelsea, Cong. ch.	17 51
Danville, Rev. S. Knowlton,	25 00
Derby, E. A. McPherson,	1 00
Dorset, Cong. ch. (of which 10 for	
work of Rev. W. P. Clark),	62 19
Dummerston, "Extra,"	2 00
E. Hardwick, Cong. ch.	33 45
E. Peacham, Rev. Hilton Pedley,	15 00
E. Wallingford, Delia B. Congdon,	1 00
Enosburg, Cong. ch.	2 00
Franklin, Cong. ch.	20 00
Gayville, Friend,	5 00
Georgia, Cong. ch.	13 17
Grand Isle, Mrs. Martha Ladd,	1 00
Greensboro, A. E. Perrin,	1 00
Hardwick, Mrs. Sarah Shattuck,	1 00
Island Pond, Cong. ch.	5 00
Jericho Centre, E. B. Jordan,	1 00
Johnson, Cong. ch., 40; O. B. Landon,	
10,	50 00

Leicester, Cong. ch.	5 00
Lower Cabot, Mrs. J. P. Stone,	10 00
Ludlow, D. F. Cooledge, 10; I. E.	
Pinney, 1,	11 00
Lyndon Centre, Friend,	5 00
Lyndonville, 1st Cong. ch.	21 21
Manchester, "L. H. H.,"	10 00
McIndoes Falls, Cong. ch.	16 68
Middlebury, E. R. Robbins,	10 00
Montpelier, Mrs. Fisk,	3 00
New Haven, Cong. ch.	65 00
Newport, 1st Cong. ch., 34.30; Chas.	
A. Phillips, 2,	36 30
North Clarendon, Mrs. D. C. Hicks,	1 00
North Thetford, Friends,	12 00
Northfield, Cong. ch., 16.75; Friends,	
5,	21 75
Olcott, Extra-cent-a-day Band,	15 00
Orwell, Cong. ch., 35.05; Mrs. C. J.	
Dewey, 1,	36 05
Peacham, Friend,	2 00
Pittsfield, Cong. ch.	8 25
Pittsford Mills, Nellie L. Reed,	1 00
Post Mills, Cong. ch.	4 25
Putney, Mrs. A. S. Taft, 5; Extra-	
cent-a-day Band, 5,	10 00
Quechee, Cong. ch.	18 65
Rochester, Cong. ch.	10 88
Rutland, Cong. ch., Special Offering,	
5; W. R. Page, 50; Samuel Terrill,	
2; E. N. Merriam, 1,	58 00
Salisbury, Cong. ch.	7 01
Saxton's River, Rev. George F.	
Chapin,	10 00
Sharon, Cong. ch.	9 00
Sherburne, William Hazen,	5 00
South Hero, Mrs. E. F. Allen and	
Mrs. Abby Robinson,	2 00
South Hero and Grand Isle, Cong.	
ch.	10 00
South Northfield, Marion T. Nesbitt,	2 00
South Royalton, Mrs. "F.,"	2 00
Springfield, Cong. ch., 3; Mrs.	
Simeon Grow, 2,	5 00
St. Albans, "Forward Movement,"	
Y. P. S. C. E., toward support Rev.	
D. S. Herrick, 5; Miss E. H.	
Miller, 1,	6 00
St. Johnsbury, South Cong. ch.,	
100.60; Mrs. Horace Fairbanks,	
200; Rev. C. F. Morse, 25; Mrs.	
Dorinda C. Winter, 5; Mrs. E. B.	
Parker, 5; "E. T. F.," 5; Rosella	
L. Cushman, 1,	341 60
St. Johnsbury Centre, Mr. and Mrs.	
George Ranney,	10 00
St. Johnsbury, East, Mrs. I. M. Lee,	4 50
Stowe, Cong. ch.	68 40
Strafford, Cong. ch.	35 00
Thetford, 1st Cong. ch.	31 88
Wallingford, A friend,	1 00
Waterbury, Friend, 30; Mrs. E. T.	
Seabury, 5,	35 00
West Brattleboro, Cong. ch., 25; Mrs.	
S. E. Smith, 5,	30 00
West Charleston, Cong. ch., Rev.	
J. P. Marvin, 2; Dr. C. S. Hinman,	
2; Cornelia Robinson, 2; Alice	
Cummings, 1; G. Cook and wife, 1;	
Chas. Carpenter, 50c.,	8 50
West Derby, Mrs. Persis H. Patch,	2 00
Westford, Mrs. A. O. Putnam,	10 00
West Glover, A. H. Portland,	5 00
Westminster, Rev. C. W. Thompson,	
5; Friend, 2,	7 00
Westminster West, Henry E. Hast-	
ings,	2 50
Weston, Cong. ch.	6 00
West Rutland, Cong. ch.	10 00
Windham, Cong. ch.	20 00
Windsor, Mrs. Anna E. Wardner, 5;	
Emily J. McIndoes, 50c.	5 50
Woodstock, Cong. ch., 141.24; Mrs.	
Frederick Billings, 1,000; Friend,	
9; Friend, 6; Edw. B. Clapp, 5;	
M. W. Ladd, 2,	1,163 24
——, Friend of Missions,	50 00
——, Friend,	5 00
——, Harrie C. White,	2 00
——, Friend,	2 00--3,55 75

MASSACHUSETTS.

Abington, Mrs. A. B. Barton, 1;		
Nellie A. Childs, 1,	2 00	
Acton, Mrs. Charles Edwards, 1;		
Friend, 25c.	1 25	
Acton Centre, Mrs. George Greenough,	1 00	
Adams, W. B. Plunkett, 100; Miles B.		
Fisher, 4,	104 00	
Amesbury, Mrs. M. E. Blaisdell, 3;		
Friend, 2; James Drummond, 2,	7 00	
Amherst, 1st Cong. ch., 100; North		
Cong. ch., 71.25; 2d Cong. ch.,		
15.50; South Cong. ch., 10.04;		
Friends, 20; Mrs. Dwight W.		
Marsh, 5; Miss M. E. Russell and		
Mrs. M. A. Hobart, 5; William L.		
Cowles, 5; Mrs. R. A. Field, 3;		
Grace F. Shaw, 1; Clara L. Dwight,		
1; Mrs. James M. Haskins, 1,	237 79	
Andover, South Cong. ch., 75; Sem.		
Cong. ch., add'l, 5; W. L. Ropes,		
10; Friend, 10; "D." 5; Agnes		
Park, 5; Friend, 5; Parsonage		
Circle "King's Daughters," 4;		
Lucia F. Clarke, 2; A. M. Rock-		
wood, 2; Mrs. Joseph W. Poor,		
1,	124 00	
Arlington, Emily Tolman, 5; H. H.		
Austin, 1,	6 00	
Ashby, Cong. ch., 6.50; J. H. Brooks,		
5; J. W. Brooks, 2; F. E. Brooks,		
2,	15 50	
Ashby Falls, Mary C. Smith,	1 00	
Ashburnham, Annie S. Lane,	1 00	
Ashfield, Cong. ch.	70 00	
Ashland, Cong. ch., Friends, 16;		
Edwin Perry, 5; Mr. and Mrs. H.		
F. Davis, 5,	26 00	
Athol, Cong. ch.	64 30	
Athol Centre, W. H. Brock,	15 00	
Attleboro, L. Z. Carpenter, 5; Lizzie		
B. Day, 5; Mary H. Keith, 2; Eliz-		
abeth C. Blanding, 1,	13 00	
Auburndale, Cong. ch., 247.75; "M.,"		
50; Arthur S. Cooley, 50; Rev.		
Francis E. Clark; D.D., 35; Thank-		
offering, Lady Missionary, 35;		
Rev. G. M. Adams and wife, 30;		
Dean A. Walker, 25; Extra, 25;		
Mrs. S. A. Wheeler, for work in		
Harpoot, 14.11; Mrs. E. H. and H.		
E. Walker, 10; Cash, 10; Friend,		
10; Friend, 10; Friend, 1,	552 86	
Auburn, J. H. Prouty,	1 00	
Ayer, A friend,	5 00	
Baldwinsville, Mem. Cong. ch.	25 00	
Barre, Friends,	15 75	
Bass Rock, Friends of Missions,	10 00	
Bedford, Cong. ch., 15; Emily M.		
Davis, 1,	16 00	
Belchertown, C. B. Southwick,	1 00	
Berlin, Silas Sawyer,	2 15	
Beverly, Dane-st. Cong. ch. (of which		
5 from Mrs. C. H. Odell), 133; R.		
H. Woodbury, 5; Mrs. Emily N.		
Preston, 1,	139 00	
Boston, 2d ch. (Dorchester) (of which		
15 from Rev. Dr. Little), 238.07;		
Shawmut ch., 100; Walnut-ave ch.,		
97.98; Old South ch., A friend, 50;		
Union ch., J. A. Lane, 50; 1st ch.		
(Charlestown), 37; Winthrop ch.		
(Charlestown), 25; Central ch.		
(Dorchester), 10.69; Berkeley		
Temple, 15; Mt. Vernon ch., 10;		
Eliot ch. (Roxbury), A mite box		
for W. C. Africa, 6; So. Ev. ch.		
(W. Roxbury) m. C., 2.50; Friend,		
500; W., 250; Two friends (Rox-		
bury), 200; E. C. Mills, 100; Benj.		
F. Dewing, 100; A. C. Fearing, Jr.,		
100; A friend, 70; Wm. Shaw, 50;		
Mrs. Mary S. Worcester (W. Rox-		
bury), 50; Friend, to const. Rev.		
M. H. HITCHCOCK, H. M., 50;		
Lucy E. Swift, 25; Mrs. Eliz. S.		
Clark (W. Roxbury), 25; Mrs. W.		
R. Nichols, 25; A friend, 25; Kath-		
arine H. and Mary C. Shute, Laura		
E. and Eliz. M. Richardson, 20;		
Extra-cent-a-day Band, Cong.		
House, for Wagolie School, 12;		
Frank E. Bundy, M.D., 10; Mrs.		
Eliz. P. Chase (W. Roxbury), 10;		
Chas. S. Holbrook, 10; "T. G.,"		
10; The Misses Flint (Charlestown),		
10; A friend (Dorchester), 10;		
Mrs. Richardson, 10; Almada A.		
Holmes (Roxbury), 6; Miss C. A.		
Miller, 5; W. L. Greene, 5; Friend,		
5; "X.," 5; Mrs. Wm. H. Potter,		
5; Ludwig Gerhard, 5; M. Louise		
Dickerman, 5; Friend, 5; Miss E.		
W. Drury, 5; Rev. Geo. F. Stan-		
ton, 5; A friend 5; Rev. E. Blakes-		
lee, 5; Five church members, 5;		
"E. C. C." (Dorchester), 5; "W.,"		
5; M. E. Cook, 5; Lelia A. Smith, 5;		
Isaac T. Ripley (Dorchester), 3; A		
friend, 3; Mr. Adams, one half sov-		
ereign, 2.41; Miss A. C. Jager (W.		
Roxbury), 2; "M. D. C.," 2; W.		
Herbert Abbott (Dorchester), 2;		
"H. T.," 2; S. S. Curry, 2; Friend		
(Charlestown), 2; Friend, 2; Mrs.		
P. Shedd (Roxbury), 2; Mrs. L. A.		
H. Butler, 1; Miss C. S. Allen, 1;		
H. E. Lochlin, 1; Mrs. Annie		
Pentz, 1; Friend, 1; J. T. Maclean,		
1; C. C. Lee, Jr., 1; Arthur Demp-		
ster, 1; Mrs. A. J. Colby, 1; Mrs.		
H. G. Emery, 1; Cash, 1; Miss		
S. H. Butler, 1; L. M. Taft, 1; D.		
H. Holmes, 1; Lucinda R. Kinsley,		
1; Friend, 1; John S. Alexander,		
1,	2,455 65	
Boxboro, Mrs. Sarah E. Perkins, 5;		
A. B. Peabody, 2,	7 00	
Bradford, 1st Cong. ch., 30.48; C. G.		
Ordway, 10,	40 48	
Braintree, 1st Cong. ch., 8.92; Storrs		
Ladies' For. Mis. Soc., 44,	52 92	
Bridgewater, Miss E. F. Hayward, 5;		
Mrs. L. A. Darling, 1.50,	6 50	
Brimfield, 1st Cong. ch.	6 25	
Brookline, Leyden Cong. ch., 20;		
Friend, 500; Mrs. George H. Mun-		
roe, 100; Mrs. C. L. Goodell, 25;		
Harvard Cong. ch., 25,	670 00	
Cambridge, North-ave. Cong. ch., 130;		
Three members of 1st Cong. ch., 25;		
Shepard Cong. ch., Friend, 10; Jas.		
P. Melledge, 20; Chas. W. Munroe,		
10; Leonard S. Parker, D.D., 5; J.		
A. Lansing, 5; "H. L. O.," 3; So-		
phine E. Bill, 2; "L. R. P.," 2; S.		
A. Gilman, 2; Friend, 1; Mrs. A.		
M. H. Smith, 1,	216 00	
Cambridgeport, Mrs. Mary A. Rog-		
ers, to const. JONAS HARTWELL, H.		
M., 100; "R. L. S.," 100; Newell		
Chamberlain, to const. G. ARTHUR		
CHAMBERLAIN, H. M., 50; A. L.		
Merrill, 2; Annie M. Street, 1,	253 00	
Campello, Mrs. Mary Lawson, 5;		
Mary S. Baker, 3; Friend, 1,	9 00	
Canton, Elijah A. Morse,	100 00	
Charlemont, 1st Cong. ch.	32 00	
Charles River Village, Friend,	1 00	
Chelsea, 3d Cong. ch., 15.81; Mrs.		
Anna S. Butler, 25; Mrs. Marcia B.		
Fuller, 5; Grace L. Gilmore, 4;		
Fannie W. Russell, 1; Catherine		
T. Hastings, 1; H. Eugene Rice,		
1; Mrs. Edw. F. French, 1,	53 81	
Chesterfield, Cong. ch.	5 00	
Chicopee Falls, Albert Guenther, 10;		
F. W. Combs, 5,	15 00	
Cliffondale, Nora Seeley,	1 00	
Clinton, 1st Cong. ch., 60; Joseph E.		
McGown, 2; Friend, 1; C. W. Mac-		
Kay, 1,	64 00	
Cohasset, Oliver H. Howe, M.D., 10;		
Mrs. R. B. Stetson, 1,	11 00	
Colerain, Cong. ch., add'l,	5 00	
Concord, Trin. Cong. ch., 80; Nor-		
wegian ch., 5,	85 00	
Cotuit, James H. Ropes,	10 00	
Danvers, Fred. J. Derry, 10; A. J.		

Bradstreet, 5; Fred. B. Ferguson, 3; Mrs. Chester Robinson, 1;	19 00	H. Smith, 1; Jno. Gardiner, 1; "A. L. H.," 1,	60 00
Dedham, 1st Cong. ch., 141; Friends, 5,	146 00	Holliston, Mrs. Amy Miller, 50; Caroline Morse, 25c.,	50 25
Dunstable, Jonas C. Kendall, 5	5 00	Hopedale, Mrs. Henrietta Day, Hopkinton, Friend,	2 00 1 00
East Bridgewater, Extra-cent-a-day Band, Union Cong. ch., 12; Austin C. Packard, 5,	17 00	Housatonic, Mrs. T. G. Ramsdell, 3; Mrs. E. E. Selkirk, 1,	4 00
E. Charlemont, Helper, 5	5 00	Hyde Park, Blue Hill Cong. ch., 18.61; Three sisters, 17; M. L. Dewing, 5; J. L. Curtis, 5; I. C. Burgess, 2; Walter Scott, 2; Mrs. E. D. Savage, 2; Wm. A. Mowrey, 2; Susan L. Bond, 2; Alice H. Bodwell, 1; Elizabeth Brown, 1,	57 61
Easthampton, Mrs. Prudence W. Clapp, 5; James McKeranahan, 5; Sarah B. Colten, 5; —, 2; Laura A. Meserve, 2; R. G. Leavitt, 1; Friend, 1; Emma A. Clark, 1; Mrs. Catherine E. Jones, 1; Sarah Baird, 50c.; Sarah P. James, 25c.,	23 75	Huntington, 2d Cong. ch., Mrs. E. N. Woods and Mrs. Schuyler Clark, 15; 1st Cong. ch., 12,	27 00
Easton, F. Homes, 1	1 00	Ipswich, "M. N. T.," 10; D. S. Perley, 2,	12 00
East Orleans, Mrs. J. H. Young, 1	1 00	Kingston, A friend, Lakeville, Friend,	2 00 5 00
Fall River, Fowler Cong. ch., 55; Thos. J. Borden, 200; Friend, 10; Friend, 8; Mrs. A. N. Lincoln, 7; "M. D. B.," 5; G. H. Belcher, 5; Friend, 1; Friend, 1; Maggie L. Parkinson, 1,	293 00	Lancaster, Evan. Cong. ch., 5; Young Ladies' Miss. Soc., 7; Rev. Chas. S. Haynes, 5; B. F. Wyman, 3,	20 00
Falmouth, Friend, 10; Annie L. Davis, 1; Mary D. Davis, 1; Martha E. Searles, 1,	13 00	Lanesboro, Wm. Robinson, Lanesville, Mrs. Rhoda M. Griffin, 2; Abbie L. Andrews, 2,	5 00 4 00
Fisherville, "Forward Movement," Jun. C. E. S., for support of Rev. C. S. Sanders,	7 54	Lawrence, Cong. ch., by "C. C.," 10; Mrs. A. W. Allyn, 10; Edward S. Gould, 10,	30 00
Fitchburg, Rollstone Cong. ch. (of which 2 from Lucy E. Rice), 29.38; Rev. and Mrs. Jno. Wood, 10; Frederick Fosdick, 10; Mrs. S. A. Townsend, 4; Mrs. S. C. Dickinson, 5; S. N. Weston, 5; Friend, 1,	64 38	Lee, Cong. ch., 425; J. L. Kilbon, 10, Leicester, George O. Currier, Leominster, Mrs. F. J. Lothrop, Lexington, "C. H.," Lincoln, 1st Cong. ch. Littleton, Cong. ch.	435 00 1 00 10 00 20 00 202 00 2 00
Florence, Wm. Harris' Sab. sch. class, 6; E. H. Barnard, 5; Lover of the Cause, 5; George H. Ray, 4; Martha H. Clary, 1; Friend, 3.25,	24 25	Longmeadow, 1st Ch. of Christ, Special, 30; do., Benev. Assoc., 24.60, Lowell, 1st Cong. ch., 120; Jas. G. Buttrick, 25; Mrs. L. E. Shepard, 5; Clara N. Lane, 5; Thos. Smith, 1; D. R. Wallace, 1; Nettie M. Wheeler, 1,	54.60 158 00
Foxboro, Bethany Cong. ch., 8.50; Friends of the Cause, 10; Mrs. Daniel Roe, 2; Mrs. Lucy H. Dean, 1; Miss E. F. Drake, 1,	22 50	Ludlow, 1st Cong. ch. Lynn, Central Cong. ch., 25; Scandinavian Cong. ch., 3; John G. Allen, 1; E. M. Taggard, 1, Lynnfield Centre, Cong. ch., add'l, Magnolia, Union Cong. ch. Malden, 1st Cong. ch., 42.41; Mrs. F. F. Taber, 3; Rev. R. D. Miller, 2,	13 10 30 00 2 00 5 00
Framingham, Plymouth Cong. ch., 20.50; Mary S. Stone, 25; Ellen L. Keith, M.D., 10; Lucinda Carter, 5; Friend, 5; Mrs. E. H. Warren, 5; Emily S. Esty, 2,	72 50	Mansfield, Cong. ch. Marlboro, C. F. Robinson, 10; A friend, 1, Marshfield, Lucy T. Ames, Maynard, Alex. Pettigrew, Medfield, Cong. ch., 11; Mrs. A. C. Shumway, 1,	47 41 13 00 11 00 15 00 1 00 12 00
Franklin, Carrie I. Metcalf, Garder, Mrs. J. C. Bryant, Georgetown, Mem. Cong. ch., 11.19; 1st Cong. ch., 3.26; Mrs. L. C. Titus, 2,	1 00 5 00	Medford, Mystic Cong. ch., 30; Union Cong. ch., H. L. Jones, 5; Mr. and Mrs. Daniel W. Wilcox, 100; E. Boynton, 100,	235 00
Gilbertville, A. H. Richardson, Gill, Cong. ch. and Y. P. S. C. E., Gloucester, Lanesville Cong. ch., 10; John J. Pew, 25; A reader of the Herald, 10; Chas. Gardner, 5,	16 45 10 00 3 42	Medway, Friend, Melrose, Ortho. Cong. ch., 27.78; Fred. L. Hatch, 5; S. H. Haskell, 2,	1 00
Grafton, "Forward Movement," Y. P. S. C. E., 15; Mrs. J. A. Sweetser, 2,	52 00	Mendon, Althea A. Taft, Merrimac, Friend, Methuen, 1st Cong. ch., add'l, 6; Mrs. Susan E. Bodwell, 1,	34 78 1 00 10 00 7 00
Granby, Cong. ch., add'l, Granville Centre, Cong. ch. Greenfield, 2d Cong. ch., 33.47; Mrs. M. K. Tyler, 15; Mrs. S. W. Eastman, 10; Friend, 1,	17 00 3 00 8 00	Middleboro, Central Cong. ch., 114.43; Israel H. Denham, 2; Mrs. T. F. Hinckley, 1,	117 43
Groton, Mrs. Susan A. Robbins, 5; Martha A. Kimball, 5; Mary T. Shumway, 4,	14 00	Middleton, Phebe W. Tracy and C. A. Berry, Milford, Cong. ch., 1; Rev. Webster Woodbury, 5; Orlando Avery, 5; Miss E. Albee, 1,	1 00
Groveland, Mrs. Geo. K. Tenney, Hadley, 1st Cong. ch. Halifax, V. J. Hartshorn, 5; Maria S. Thompson, 2,	1 00 25 85	Millbury, 2d Cong. ch., 52.87; Geo. A. Putnam, 5; Sarah Broadbent, 2; Mrs. F. W. Monroe, 1,	60 87
Hamilton, Mrs. E. F. Knowlton, Harvard, Rev. C. C. Torrey, 20; Susie A. Davis, 1,	7 00 3 00	Millis, Louise A. Foster, Milton, 1st Cong. ch., 2; Mrs. E. D. Wadsworth, 3,	1 00 5 00
Hatfield, Friend, 25; Mrs. Emma C. Billings, 2,	27 00	Monson, E. F. Morris, 25; Mrs. Mary E. Burt, 5,	30 00
Hatchville, Chloe C. Hatch, Haverhill, Union Cong. ch., 5; No. Cong. ch., 143.26; Mary F. Taylor, 10; Friend, 5; Mrs. Wm. Strong, 2; Mrs. F. H. Montague, 2,	1 00 167 26	Nantucket, Phebe W. Bunker, 2; Phebe B. Long, 1; H. M. Macy, 1,	4 00
Haydenville, Cong. ch. Holden, Mrs. Wm. H. Drury, Holyoke, Lyman F. Thorpe, 25; John K. Judd, 25; Fred. S. Webber, 5; James H. Wylie, 2; Mrs. Edmund	9 38 2 00		

Natick, 1st Cong. ch., 17; Mrs. W. P. Bigelow and daughters, 3;	20 00
Needham, A. B. Dresser, 2; Mary H. Flint, 1; Mrs. C. C. Patten, 1;	4 00
New Bedford, Friend, 100; Annie C. Howland, 5;	105 00
Newburyport, Belleville Miss. Soc., 50; No. Cong. ch., Woman's S. C. E., 10; Friend, 5; Misses Brown, 1; Mrs. Edwin E. Fowler, 1;	67 00
Newton, Eliot Cong. ch. (of which 125, by "A. A. S."), 825; Mrs. L. K. Cutting, 100; Miss E. G. Cutting, 100; Asherton Clark, 25; Rev. W. H. Davis, 15; Mrs. L. B. Gay, 10; Mrs. L. C. Allen, 10; E. F. Wilder, 10; Family, Extra-cent-a-day Band, 8; Mrs. J. W. Davis, 5; Rev. S. L. B. Speare, 5; J. W. Bacon, 5; Miss S. M. Duncley, 5; Mrs. Abby G. Speare, 2; David Smith, 2; Mrs. E. E. Robinson, 2; Friend, 1; Maggie Ferguson, 1;	1,131 00
Newton Centre, 1st Cong. ch. (of which 50 from Geo. K. Ward), 20 add'l from Rev. D. L. Furber, D.D., 65 from Extra-cent-a-day Band, 205; S. F. Wilkins, 25; W. E. Shedd, 16.66; Rev. E. M. Noyes, 10; Dr. Geo. E. May, 10; "C.", 10; "Special," 5; Miss M. E. Eaton, 5; Emily W. Tyler, 5; Friend, 5; J. M. Kellaway, 2; A. F. Rhodes, 2; F. H. Brown, 2; Friend, 1;	303 66
Newton Highlands, Margaret J. Guild, 50; Friend, 25;	75 00
Newton Lower Falls, Mary A. Murdock, 5;	5 00
Newtonville, Central Cong. ch., 241.73; Chas. O. Tufts and family, 21; W. A. Cowan, 1;	263 73
Norfolk, Union Cong. ch., 2; Rev. F. C. Jones, 2;	4 00
North Adams, Mrs. A. E. Babbitt, 5; Mrs. Geo. A. Beckwith, 2;	7 00
North Amherst, North Cong. ch., 9.15; C. R. Dickinson, 5;	14 15
Northampton, Edwards Cong. ch., 102; 1st Cong. ch., add'l, 4; Friend, 10; Mrs. Catherine Warner, 5; Maria A. Bliss, 5; A. L. Kidder, 3; "Cash," 2;	131 00
North Andover, Cong. ch., Rev. H. E. Barnes, 10 00	10 00
North Billerica, Mrs. E. R. Gould, 12 00	12 00
Northboro, A. E. Parmenter, 2; Mrs. Emma Parmenter, 1; Albert B. Smith, 1;	4 00
North Brookfield, 1st Cong. ch., 38; Friend, 5;	43 00
North Cambridge, Geo. S. Chase, 25 00	25 00
North Carver, Benj. W. Robbins, 5 00	5 00
North Chelmsford, 2d Cong. ch., 4.23; Rev. and Mrs. J. B. Cook, 4;	8 23
North Grafton, Mrs. S. E. Smith, 5; Friend, 5;	10 00
North Hadley, H. C. Piper, 1 00	1 00
North Hatfield, Mr. and Mrs. Edwin W. Field, 5 00	5 00
North Middleboro, Mrs. Corda E. Pratt, 5 00	5 00
Norton, Friend, 5 00	5 00
Norwood, Mrs. J. Hall, 5 00	5 00
Orange, Central Cong. ch., 17 60	17 60
Orleans, Amelia Snow, 2 50	2 50
Oxford, 1st Cong. ch., 10; Jno. E. Kimball, 5; Mrs. A. A. Galloupe, 2; A. M. B. Amidon, 2; Two friends, 2; Mrs. Eliza L. Newton, 1;	22 00
Palmer, L. H. Gager, 75 00	75 00
Paxton, Cong. ch., 5 00	5 00
Peabody, Sarah C. Hall, 35; Sophia W. Wheeler, 15; In Memoriam, 10; Friend, 5; Mrs. Harriet Rhoades, 5; Friend, 5; Benj. Beckett, 2; Mrs. Jane Miller, 1; Friend, 1;	79 00
Pepperell, Mrs. R. H. Kennedy, 2 50	2 50
Petersham, Ladies' Union and Y. P. S. C. E., 6 50	6 50
Pittsfield, 1st Cong. ch., Friends, 100; So. Cong. ch., A member, 50; Harriet A. Campbell, 25; George Wells, 30; Betsey Chickering, 10; Friends, 7; J. S. Sears, 5; Rose J. Sears, 3;	230 00
Plainfield, Cong. ch., 6 00	6 00
Plymouth, Hannah S. Parker, 1 00	1 00
Princeton, J. D. Gregory, 50; "Forward Movement," Y. P. S. C. E., 25, and Rev. C. A. White, 10, for support Rev. H. N. Barnum, D.D.	85 00
Quincy, "R. D. C.," 25; Alice Dunn, 25c.	25 25
Raynham, Rev. S. K. B. Perkins, 4 00	4 00
Reading, Cong. ch., 10; Friend, 10; Friend, 1;	21 00
Revere, 1st Cong. ch., 4 00	4 00
Rowley, Cong. ch., 38 00	38 00
Rutland, Mrs. Mary Y. Upham, 2 00	2 00
Salem, Tabernacle Cong. ch., 177; South Cong. ch., A member, 20; A deceased friend, 45; A. H. Whidden, 10; Susan S. Driver, 10; Caroline A. Fabens, 10; —, 5; C. O. Doane, 5; "J. H. W.," 2; "S. D.," 2; Thos. H. Williams, 1; Mary H. Pollock, 1; Mary A. Cross, 1; Mrs. Mary A. Cogswell, 1; Annie I. Caulfield, 35c.	290 35
Sandwich, Cal. Cong. ch., 30.56; Mrs. Abbie H. Briggs, 1;	31 56
Saugus, "A King's Daughter," 5 00	5 00
Saundersville, Union Cong. ch., 5 00	5 00
Saxonville, A. A. Pebbles, 2 00	2 00
Segreganset, Friend, 1 00	1 00
Sharon, Margaret C. Geissler, 3 00	3 00
Sheffield, Cong. ch., 7 67	7 67
Shelburne, Cong. ch., to const. Rev. JOSEPH GOODRICH, H. M.	50 00
Shelburne Falls, J. R. Foster, 25; E. J. Stockwell, 2;	27 00
Shirley, Friends, 3 00	3 00
Shrewsbury, Cong. ch., 11.50; J. R. Deming, 2;	13 50
Somerville, Broadway Cong. ch., 7; Prospect Hill Cong. ch., "F.," 1; Mr. and Mrs. Wm. H. Hodgkins, 25; "M. C. S.," 10; David Bourie, 5; "Winter Hill," 5; S. E. Lindsey, 5; Friend, 4; Friends, 3; Miss M. S. Blake, 1; "H. M. G.," 50c.	66 50
South Amherst, A friend, 6 00	6 00
Southampton, Friends, 10; Mrs. E. M. Gaylord, 1;	11 00
South Deerfield, Cong. ch., 34 38	34 38
South Duxbury, Mary J. Simmons, 2 00	2 00
South Framingham, Plymouth Cong. ch., 11; Grace Cong. ch., 10; B. F. Thompson, 25; Mrs. S. E. Bradbury, 1;	47 00
South Franklin, S. D. Hunt, 1 25	1 25
South Hadley, Ruth H. Housley, 1 25	1 25
South Hadley Falls, Cong. ch., 25.34; "In His Name," 15;	40 34
South Lancaster, A friend, 2 00	2 00
South Middleton, E. W. Wilkins, 50 00	50 00
South Milford, Mrs. J. J. Fisk, 1 00	1 00
South Sudbury, Mem. Cong. ch., 25 50	25 50
South Swansea, Friend, 10 00	10 00
South Walpole, "W.," 2; Friend, 1;	3 00
South Weymouth, South Cong. ch., 10; Jos. E. Torrey, 2; Emma B. Stowell, 2; Jennie A. Thayer, 1;	15 00
Spencer, "S. A. T.," 10; Mrs. P. A. Bemis, 10; Frank A. Drury, 5; Mrs. E. A. Kington, 5; Friends, 5; Estes L. Merrick, 1; Chas. W. Powers, 1; Mrs. Edw. E. Stone, 1;	38 00
Springfield, South Cong. ch., 80; Park Cong. ch., 72.72; Emmanuel Cong. ch., Friend, 8; H. S. C. Birnie, 50; North Cong. ch., "M. B. B.," 5; Faith Cong. ch., 2; "S.," 100; Margaret Bliss and sisters, 10; Henry A. King, 5; Mrs. Mary S. Handyside, 5; M. C. Brown, 5; Miss J. A. Holt, 3; J. H. Clarke, 2.50; Mrs. F. W. Harwood, 2; Mrs. Simeon Grow, 2; Mrs. "J. F. C.,"	

Birthday Offering, 2; Isabel A. Duckworth, 2; Mrs. E. R. Lee, 2; Friend, 2; C. K. Camp, 2; Henry Avery, 2; A. B. Case, 1; Wm. F. Case, 1; E. G. Bates, 1; R. S. Jones, 1; Miss M. D. Simpson, 1; Fannie Hall, 1,	370 22
Spruce Corner, Mrs. L. W. Dyer,	10
Stockbridge, Cong. ch.	43 40
Stoneham, Adeline Richardson,	2 00
Sturbridge, Cong. ch.	7 35
Sudbury, Miss E. Oraetta Clark,	1 00
Sunderland, A. F. Warner,	5 00
Swampscott, Mrs. Orilla B. Ames,	25 00
Taunton, Trinity Cong. ch.	10 00
Teaticket, Miss E. L. Fish,	1 00
Townsend, Cong. ch.	18 03
Truro, 1st Cong. ch.	5 12
Upton, 1st Cong. ch., 11; Benj. Brewer, 1; Miss S. H. Butler, 1,	13 00
Uxbridge, Wm. F. Whitman,	1 00
Waban, Wm. C. Strong,	50 00
Waltham, Trin. Cong. ch. (of which 50 from Daniel French), 82.20; Friends, 10; Mrs. M. J. Allen, 5; Mrs. James W. Perley, 5; Mrs. N. Whitney, 5; Mattie A. Peugh, 2.50; Frederick C. Frese, 2,	111 70
Waquoit, Friend,	5 00
Ware, 1st Cong. ch., 34.70; Mrs. Martha Bryan, 10; Gamaliel Marsh, 5; Alvan Hyde, 5; Henry K. Hyde, 5; Waldo F. Winslow, 1,	60 70
Warren, Joshua Moody,	5 00
Warwick, Cong. ch., 12; Mary A. Manning, 25,	37 00
Watertown, Abbie F. Pierce, 10; T. T. Emerson, 10; Elizabeth Harvey, 5,	25 00
Webster, 1st Cong. ch., 93.33; Friends, 13,	106 33
Wellesley, Cong. ch., Friend, 10; Rev. E. B. Webb, D.D., 100; Mrs. Henry F. Durant, 35.62; "Q.", 10; Mrs. E. N. Horton, 10; Friend, 5; Fanny C. Guild, 5; Henry M. Bur- rill, 5,	180 62
Wellfleet, Harriet R. Wiley,	3 00
Wendell, Cong. ch.	7 35
Wenham, Cong. ch., add'l,	10 00
Westboro, Cong. ch., 96.10; F. A. Falkner, 10; Steward, 5; E. E. Eddy, 2,	113 10
West Boylston, 1st Cong. ch., 6; Mrs. Emily W. Parker, 15,	21 00
West Brookfield, Clara M. Barlow, 5; Mrs. D. S. Stebbins, 2; Mary J. Holt, 1,	8 00
Westfield, "Forward Movement," Jun. C. E. S., for support Rev. D. Goddard, 10; Ida M. Shepard, 5; H. Holland, 5; Mrs. L. N. Clark, 5; "S.", 2; Friend, 1; Mrs. L. B. Norton, 1; Mary C. Root, 1; Miss N. F. Atwater, 1,	31 00
W. Gloucester, Cong. ch.	7 11
Westhampton, Cong. ch.	25 00
West Hawley, Rev. T. S. Robie,	5 00
W. Medford, Cong. ch., Mrs. H. M. Clapp, 3; Mr. and Mrs. F. N. Mowel, 4; "Forward Movement," Mabel L. M. Clancy, 1,	8 00
W. Medway, 2d Cong. ch.	13 75
W. Newbury, 1st Cong. ch.	10 00
W. Newton, 2d Cong. ch.	578 39
W. Stockbridge, H. C. Kinne,	1 00
W. Tisbury, Cong. ch.	12 20
W. Upton, Jennie M. Welsh,	1 00
Weymouth Heights, 1st Cong. ch., 27.59; "Forward Movement," Old North Y. P. S. C. E., for support Rev. Dwight Goddard, 5,	32 59
Whitinsville, Cong. ch., 1,777.25; Arthur F. Whitin, 500; Estate of Wm. H. Whitin, Special, 300; Edward Whitin, 200; Rev. J. R. Thurston, add'l, 41; Y. P. S. C. E., 32; Albert H. Whipple, 25; Extra, 20; S. Jennie Dudley, 20; Lewis C. Fletcher, 1; Friend, 1,	2,917 25

Whitman, B. F. Hastings,	5 00
Wilkinsonville, Carrie W. Hill,	10 00
Williamstown, 1st Cong. ch., 111.11; Prof. Franklin Carter, 50; Mrs. Franklin Carter, 50; Mrs. John Brookman, 5,	216 11
Wilmington, Cong. ch., 5; Lucy H. Harmon, 2; Hattie Gowing, 1,	8 00
Winchendon, 1st Cong. ch., 50; Ransom D. Crain, 2,	52 00
Winchester, 1st Cong. ch., Int. legacy of D. N. Skillings, 200; do., 1; "Treasurer," 10; Charles E. Swett, 10; Friends, 8; Friend, 2,	231 00
Winthrop, Rev. Arthur Truslow,	2 00
Woburn, Judson C. Dickerman,	2 00
Worcester, Plymouth Cong. ch., 623; Immanuel Cong. ch., (of which "Forward Movement," Y. P. S. C. E., 12, for salary Dr. H. N. Barnum), 43; Old South Cong. ch., 42; Central Cong. ch. (of which 5 from Frank Colegrove), 10; Geo. L. Newton, 100; John S. Gould, 25; Edwin A. Putnam, 25; Friends, 25; Susan B. Thompson, 10; Rev. Wm. G. Tuttle, 10; Ella M. Sibley, 10; Friend, 10; "P. P." and family, 10; John C. Berry, M.D., 10; Thos. W. Thompson, 10; Ezra Sawyer, 10; A mother and children, 7.50; Rev. John E. Dodge, 5; L. L. Emerson, 5; Arthur T. Hill, 5; Mrs. E. D. McFarland, 5; Friends, 5; Mrs. Harriet N. Sawyer, 5; R. B. Dodge, 2; Mrs. L. H. Rumery, 2; E. M. Baker, 2; Sarah Cummings, 2; Mrs. H. N. Smith, 2; Eliza L. Barnard, 2; Friends, 2; W. A. Goslins, 1; Alice E. Merriam, 1; Mrs. M. V. Tolman, 1; Mrs. E. A. Holmes, 1; Friend, 25c.	1,033 75
Worthington, 1st Cong. ch., 45.04; Friend, 1; Friend, 1; Annie Huyck, 1,	48 04
—, Friend,	1,000 00
—, Friend,	100 00
—, Friend,	37 00
—, "T.",	25 00
—, Friend,	10 00
—, Friend,	5 00
—, Friend,	1 00
—, Friend,	1 00
—, Friend,	1 00
—, Mrs. Mary S. Davis,	1 00
—, Friends,	1 00
—, Friends,	1 00
—, A. M. Ripley,	50
—, One who loves the Master,	50
—, Friend, 45c.; —,	70-1,184 70-19,926 34

Legacies. — Boston, Harriet N. Ayers, by Augustus S. Lovett, Ex'r, 275; William Hilton, by Henry C. Weston and Sanford Johnson, Trustees, 17,500; Mrs. Isabella H. P. Bliss, by R. H. Gardiner and F. H. Wiggins, Ex'rs, 1,000; Martha T. Estabrooks, by Smith W. Nichols and John A. Estabrooks, 1,000,	19,775 00
Cambridgeport, Mrs. Dorcas Jane Merriam, by J. C. Bullard, Ex'r, add'l,	5,000 00
Granby, Mrs. Ellen C. Brown, by Simeon Kellogg, Ex'r,	200 00
North Brookfield, J. E. Porter, by Mrs. J. E. Porter and Mrs. Emma L. P. Gammell, Ex'rs,	500 00
Northampton, Numan Clark, add'l,	20 00
Reading, Esther Emerson, by Albert Emerson, Ex'r,	505 98
Springfield, Mary C. Merriam, by Homer Merriam, Ex'r,	300 00
Whitinsville, William H. Whitin, by Edward Whitin,	500 00-26,800 98

RHODE ISLAND.

Barrington, Ebenezer Tiffany, 5; Benson Beane, soc.	5 50
Barrington Centre, Mrs. M. L. Harbach,	1 00
Bristol, 1st Cong. ch.	30 13
Central Falls, Cong. ch., 47.34; Margaret A. Rigbie, 5; Friend, 1,	53 34
Chepachet, "For Christ and the Church," 300; "Forward Movement," Y. P. S. C. E., toward support Rev. Dwight Goddard, 20,	320 00
Little Compton, Thomas Howard,	5 00
Pawtucket, Cong. ch., 175; George W. Robinson and daughter, 20; W. Paton, 2; Mary E. Macdonald, 1,	198 00
Peacedale, Friend,	1 00
Providence, Union Cong. ch., 378.03; Central Cong. ch., Miss R. Campbell and sister, 100; Pilgrim Cong. ch., 30; Academy-ave. Cong. ch., 10.30; Elizabeth G. King, 50; Rev. N. W. Williams, 25; Mrs. G. O. Henry and Miss S. T. Howard, 15; Arthur W. Clafin, 10; Friend, 10; W. F. Pitkin, 10; John M. Lee, 10; Mrs. W. A. Walker, 5; Frank H. Allen, 5; Friend, 5; Eliza A. Goff, 5; Mrs. Mary A. B. Leonard, 5; Albert C. Day, 2; E. C. Conklin, 1; A. E. Swallow, 2; W. B. Tweedell, 1; Anna E. Anderson, 1; Ruth A. Haskell, 1; R. M. Lyman, 1; Mrs. C. F. T. Esterbrooks, 1; Miss A. Torrey, 1; Mrs. G. L. Pope, 1; Alice F. Porter, 1; Miss F. M. Bonney, soc.; John H. Lohr, soc.	686 93
Rumford, A. M. and C. E. Walker,	2 00
Slatersville, Rev. Albert Donnell,	1 00
Tiverton, Cong. ch.	20 00
Woonsocket, Mrs. H. M. Green,	25 00-1,348 90

CONNECTICUT.

Abington, Cong. ch.	10 00
Ansonia, Cong. ch.	32 59
Berlin, Harriet L. Edwards,	1 00
Bethlehem, Friend,	10 00
Branford, Cong. ch., 25.88; H. G. Harrison, 10,	35 88
Bridgeport, "Forward Movement," Olivet Cong. Sab. sch., 17.65; "One who loves the Board," 25; E. W. Marsh, 25; Mrs. Geo. O. Havens, 2,	69 65
Bristol, H. A. Carrington, 25; Wm. T. Shepard, 25; E. S. Hosmer, 1,	51 00
Brookfield Centre, Cong. ch.	35 32
Brooklyn, Mrs. Mary C. Johnson, 5; Rev. Wilbur Johnson, 2,	7 00
Buckland, Mrs. Clinton Williams,	2 00
Burnside, David L. Williams,	3 00
Central Village, "Forward Movement," Y. P. S. C. E., for support Rev. J. Howland,	5 00
Chaplin, Henry T. Crosby,	5 00
Cheshire, Friend, 5; Mrs. and Miss Stoddard, 5; M. N. Chamberlain, 1,	11 00
Chester, Christina W. Hood,	2 00
Clinton, Rev. B. G. Northrop,	30 00
Cobalt, Mrs. Russell Tibbals,	50
Colchester, Miss A. G. Willard,	1 00
Colebrook, Cong. ch., 12; Friend, 6,	18 00
Collinsville, C. W. Atwater, for Armenia,	10 00
Comstock Bridge, Geo. D. Snow and family,	3 00
Coventry, Andrew Kingsbury, 10; Mrs. R. M. Lillie, 1,	11 00
Danielson, Lizzie W. Danielson,	5 00
Darien, Mrs. Thaddeus Hoyt,	1 00
Durham Centre, E. H. Newton,	25
East Haddam, 1st Cong. ch., 35; Friend, 10,	45 00
East Hampton, Cong. ch.	19 45
East Hartford, S. A. Barrett, 10; Harry D. Olmstead, 5; Annie E. Olmstead, 1,	16 00

East Hartland, Cong. ch.	21 00
East River, Frank W. Watrous,	2 00
Elmwood, Miss J. L. Faxon,	1 00
Essex, Rev. W. F. Arms,	5 00
Fairfield, Benj. Betts, 50; E. L. Huntington, 10; Ella Sturges, 1,	61 00
Falls Village and South Canaan, Cong. ch.	5 00
Farmington, 1st Cong. ch. (of which 100 toward salary Rev. Geo. P. Knapp), 250.25; Friends, 7,	257 25
Gaylordsville, Friend,	2 00
Glastonbury, S. H. Williams,	100 00
Goshen, Mrs. Moses Lyman,	10 00
Grassy Hill, Cong. ch.	21 39
Greens Farms, St. J., 10; Mrs. H. B. Wakeman, 5; Mrs. John Elwood, 2,	17 00
Greenwich, 2d Cong. ch. (of which 50 from Edward Brush), 70; Mrs. Margaret Bell, 5; Rev. Josiah Strong, D.D., 5; E. Wright, 5,	85 00
Groton, 1st Cong. ch., 20; John Elderkin, 5,	25 00
Guilford, 1st Cong. ch., 33; "Japan," 10; Collector, 5.50; Abner Le Barron, 2; Mrs. R. H. Benton, 1,	51 50
Hadlyme, Cong. ch., 12.35; Mrs. George Howell, 1,	13 35
Hanover, Cong. ch.	16 50
Hartford, 1st Cong. ch., 389.45; Asylum Hill Cong. ch., Mrs. Eliza T. Smith, 200; Daniel Phillips, 200; Mrs. Charles B. Smith, 100; Friend, 50; Mrs. Mary C. Shipman, 50; Rev. C. S. Beardslee, 30; Miss A. M. Manning, 27; Charlotte A. Jewell, 25; Charles A. Jewell, 25; Mrs. B. R. Allen, 25; Mrs. Charles F. Howard, 10; George R. Shepherd, 10; C. M. Mead, 10; Elizabeth P. Avery, 10; Two pastors, 10; Rev. James H. Roberts, 5; Mary B. Lewis, 5; S. T. Millard, 5; Abel S. Clark, 5; Rev. L. W. Hicks, 5; Linda A. J. Richards, 5; Miss E. G. Olmstead, 4; Mrs. Richard Lyman, 2.50; Mrs. Andrews, 2; Mrs. I. J. Upton, 2; Louisa M. Sheldon, 2; Miss J. M. Dresser, 1; Carrie L. Porter, 1; Mrs. A. Coleman, 1,	1,216 95
Harwinton, Cong. ch.	14 38
Higganum, Cong. ch.	41 00
Ivoryton, Mrs. E. A. Northrop, 100; Mrs. N. D. Miller and friends, 3,	103 00
Kensington, Cong. ch.	26 00
Killingworth, S. E. Griswold,	1 00
Lakeville, Thomas L. Norton,	5 00
Lebanon, Exeter Cong. ch., 41.16; Goshen Cong. ch., 33.50,	74 66
Litchfield, Cong. ch., 5; M. D. F. Smith, 1; Mrs. Moses A. Wadhams, 1,	7 00
Madison, Caroline P. Huk,	1 00
Manchester Green, E. P. Sherman, 5; C. S. Sherman, 5,	10 00
Mansfield, C. W. Hinckle,	1 00
Mansfield Centre, August Tittel,	1 00
Menden, 1st Cong. ch., 204.50; Centre Cong. ch., 135; Wilbur H. Squire, 2,	341 50
Middlebury, F. G. Scott,	1 00
Middlefield, Friend,	100 00
Middletown, 1st Cong. ch., 60.38; Julia Gilbert, 100; A. C. Armstrong, Jr., 5; E. P. Augur, 5,	170 38
Morris, Cong. ch.	12 68
Mt. Carmel, Dana H. Cooper,	2 00
Mt. Carmel Centre, Herbert E. Scott,	1 00
Mystic, A missionary, 50; A missionary's daughter, 2,	52 00
Naugatuck, Mrs. H. B. Tuttle,	25 00
Nepaug, Cong. ch.	7 00
New Britain, Three friends, 10; Friend, 5; R. Fleming, 5,	20 00
New Canaan, Mrs. Esther Noyes, 33.50; Mrs. F. H. Gleason, 5,	38 50
New Haven, United Cong. ch., Friend, 20; Ch. of the Redeemer, A member, 10; Simeon E. Baldwin, 20;	

Mrs. Sarah S. Woolsey, 100; Miss Edith Woolsey (of which 50 "Forward Movement," for salary Rev. R. A. Hume), 100; Mrs. A. A. Leonard, 25; Albert S. Holt, 25; Mrs. and Miss Heermance, 22; Rev. H. M. Lawson, received for preaching, 18; Thank-offering, 15; Friends, 10; Jane R. Terry, 10; Mrs. Sarah G. Peck, 5; Elizabeth C. Munger, 5; Melville M. Gower, 5; Mrs. H. S. and Mrs. Mary R. De Forest, 5; H. M. Osborn, 5; A Thank-offering for the encouraging report of the Zulu Mission, 5; M. T. Landfear, 5; Miss H. A. Rowe, 5; "F. T. J.," 5; Mary Moffatt, 2; Solomon Mead, 2; Herbert A. Jump, 2; Friend, 1; F. W. Heberlein, 1; S. W. Searle, 1; Alice I. Bronson, 1; Frank B. McAllister, 1; Asher Sheldon, 1; Harry A. Dalby, 1,	663 00
Newington, Cong. ch.	50 00
New London, 2d Cong. ch., 300; 1st Ch. of Christ, 66.60; Mrs. J. N. Harris, 50; Eliza Talcott, 25; L. E. Learned, 10; Friends, 10; Mrs. H. S. Chappell, 5; Mrs. W. C. Brown, 1,	467 60
New Milford, Friend, 10; Henry Ives, 5; E. S. Green, 5; S. B. Hendricks, 1; Emeline Good, 1,	22 00
Northfield, Mrs. H. Morse, 10; J. H. Hopkins, 5,	15 00
North Greenwich, Kate C. Wilcox,	5 00
North Guilford, D. B. Rossiter,	2 00
North Haven, F. H. Brockett,	1 00
Norwich, Broadway Cong. ch., 667.69; J. S. Ropes, 100; W. R. Burnham, 25; E. H. Linnell, 10; Richard Colburn, 10; Mrs. Edw. A. Huntington, 5; Mrs. F. Eliza Johnson, 5; Sarah A. Huntington, 5; Friend, 5; Mr. and Mrs. H. L. Yerrington, 2; A. Peck, 2; Geo. W. Kies, 1; E. S. Ray, 1; Rev. G. A. Bryan, 1; Eunice James, 1; E. K. Bishop, 1; Rev. Jno. Avery, 1; ———, 1,	843 69
Norwich Town, 1st Ch., in memory of Rev. C. T. Weitzel, 10; "M. S. G.," 5; J. M. Case, 2,	17 00
Oronoque, Cong. ch., m. c.	4 54
Plainfield, 1st Cong. ch.	14 00
Plainville, A life member,	15 00
Plymouth, Cong. ch., 69.25; Friend, 10,	79 25
Pomfret, Friend,	25 00
Pomfret Centre, Miss L. A. Hawkes,	1 00
Preston, Cong. ch.	22 00
Putnam, 2d Cong. ch., 36.02; 1st Cong. ch., 15; F. W. Seward, 1,	52 02
Rockville, Union Cong. ch., 500; Frederick Gilnack, 6; Alice M. Walker, 5; Mrs. Rosa E. Dart, 5; Mrs. John Taylor, 1,	517 00
Roxbury, "G.,"	5 00
Salisbury, Cong. Class for China,	6 25
Saugatuck, "M.,"	25 00
Saybrook, Mrs. E. E. McCall, 1;	
Arrietta H. Acton, soc.	1 50
Scitico, Mrs. J. D. Stowe, 1; Mrs. J. W. Stowe, 1; Sarah E. Stowe, 1,	3 00
Sharon, Rev. Edward O. Dyer, 4;	
Emma M. Taylor, 1,	5 00
Somers, Mrs. Edwin C. Bissell, 10;	
"C. B. P.," 5,	15 00
South Britain, Cong. ch.	12 73
So. Canaan, Justin Morse, 1; Hattie B. Millard, soc.	1 20
So. Glastonbury, Henry D. Hale,	30 00
Southington, Cong. ch., 58.59; Mrs. Chauncey Dunham, 5; G. L. Dunham, 5,	68 59
So. Norwalk, Cong. ch., 2; Frank A. Ferris, 100; C. M. Lawrence, 1,	103 00
Stamford, "Forward Movement," 1st Cong. Y. P. S. C. E., for support Rev. R. A. Hume, 5; Friend, 2,	7 00
Stonington, Thank-offering,	5 00
Stratford, Cong. ch.	27 46
Talcottville, Mrs. C. D. Talcott, 10;	
H. G. Talcott, 10,	20 00
Thomaston, 1st Cong. ch.	16 18
Thompson, Cong. ch., 32.87; Geo. S. Crosby, 5; Ellen B. Larned, 5,	42 87
Thompsonville, 1st Cong. ch.	60 00
Torrington, Cong. ch.	26 18
Torrington, Chas. Alvord, 25; H. R. Little, 2; Mrs. J. F. Calhoun, 1,	28 00
Union, Cong. ch.	13 58
Unionville, Nath'l Hayden,	3 00
Vernon, An old contributor, 5; Chas. P. Redfield, 5,	10 00
Vernon Centre, Miss H. B. Chapin,	5 00
Wallingford, Mrs. B. F. Harrison, 20; Lilian F. Wells, 2,	22 00
Warren, 1st Cong. ch.	17 00
Washington Depot, A. S. Baldwin,	1 00
Waterbury, Mrs. Mary L. Mitchell, 500; J. M. Burrall, 5; Katherine L. Peck, 5; "C." and "L. H.," 2,	512 00
Watertown, Friend, 5; Friend, soc.	5 30
Wauregan, F. T. Johnson,	5 00
Westchester, Rev. E. G. Stone, 3.75; Mrs. Rispah E. Day, 2; Jane A. West, 2,	7 75
West Hartford, 1st Cong. ch., with prev. dona. to const. Joseph Henry Butler, H. M., 75; "H. A. G." and M. C. Abbe, 1,	76 00
West Haven, Geo. R. Kelsey,	1 00
Westminster, Rev. and Mrs. S. B. Carter,	7 50
Westport, Friend,	2 00
West Suffield, Benj. Sheldon,	3 00
West Torrington, Friends,	6 00
West Winsted, Geo. M. Carrington,	1 00
Willimantic, A. J. Bowen, 2; E. E. Bass, 1; V. D. Stearns, 1; Ethel M. Safford, soc.	4 50
Windham, Cong. ch., 17; Rev. F. H. Mears, 8,	25 00
Windsor, F. L. Ford,	3 00
Windsor Locks, Cong. ch., Volunteers, 134; H. R. Coffin, 100; A. H. Bothuan, 1,	235 00
Winsted, 1st Cong. ch.	42 69
———, Friends, 500; Friend, 100; A friend of missions, 2,	602 00--8,343 06

NEW YORK.

Albany, Mrs. Geo. C. Treadwell, 50;	
David A. Thompson, 25; Mrs. A. V. De Witt, 5,	80 00
Amenia, Herbert P. Woodin,	5 00
Angola, Miss A. H. Ames, 5; Mrs. Margaret E. Ames, 1; Mary M. Slada, 1; May Ida Gazley, 1,	8 00
Antwerp, Cong. ch., 15.24; Mrs. Nancy Comins, 1,	16 24
Aquebogue, C. F. Cooper, 1; J. W. Downs, 1,	2 00
Berkshire, Friend,	5 00
Binghamton, 1st Cong. ch., 206.86;	
Mrs. Frances E. Shearer, 10,	216 86
Brasher Falls, Members of Presb. ch. Brooklyn, Clinton-ave. Cong. ch., 101; Lewis-ave. Cong. ch. (of which 5 from Mrs. Albert Morris), 30; Church of the Pilgrims, 10; Cornelius D. Wood, 250; Wm. H. Nichols, 100; Rev. R. S. Storrs, D.D., 35; Chas. A. Hull, 25; Mr. and Mrs. J. Howard Prentice, 15; J. O. Niles, 15; In memory of Theodore, 12; Mrs. Anna Wightman, 10; Earl L. Stimson, 10; Mrs. Margaret Stimson, 5; E. Beckingham, 5; Miss F. D. Fish, 5; Mrs. Chas. A. Roys, 5; James M. Whiton, 5; Henry L. Merserian, 5; Maria L. Kenney, 5; Mary D. Hooker, 5; Two friends, 4; "M. A.," 2; C. C. Hall, 2; Grace Clark, 2; Rev. Chauncey D. Rice, 1; Clara B.	

Cahoon, 1; Christina Meinzer, 1;
Thos. P. Hart, 1; Frank B. Berlin,
1; Mrs. J. W. Hoogland, 1; Miss
L. Bush, 1; Mrs. Louise Brewer,
1; Chas. Thom, 1; Clarence L.
Darrow, 1; W. W. Mitchell, 1;
Frank H. Walter, 25c. 674 25
Buffalo, Mrs. W. G. Bancroft, 300;
J. J. McWilliams, 50; Myrtle A.
Hoag, 10; Mrs. Fannie C. Squire,
10; Wm. W. Hammond, 5. 375 00
Canandaigua, Friend, 20; Mrs. S. G.
Thorne, 5; Friend, 1, 26 00
Claverack, M. D. Crane, 1 00
Clifton Springs, Mrs. C. C. Thayer,
50; Friends, 20; Mrs. A. Pierce,
10, 80 00
Clinton, Agnes Post, 3 00
Columbus, Cong. ch. 2 75
Copenhagen, Cong. ch. 11 96
Cortland, A. M. Waterbury, 5; Philo
Meade, 1, 6 00
Coventryville, 1st Cong. ch. 10 00
Crown Point, G. W. Foote, 1 00
Elmira, Rev. Thomas K. Beecher,
D.D. 10 00
Fairport, Cong. ch., "Certain Mem-
bers," 15; A. M. Loomis, 10; Cong.
ch., H. M. Goodell and E. M. Chad-
wick, 6, 31 00
Flushing, Cong. ch., 10; Robert B.
Parsons, 25; W. H. Landrum, 5, 40 00
Franklin, Mrs. H. M. Brainerd, 5 00
Friendship, Mary Hammond, 1 00
Groton, S. A. Barrows, 50 00
Homer, Mrs. J. M. Schermerhorn, 10 00
Honeoye, M. Worthington, 1 00
Hopkinton, Misses Kent, 5; Mrs. C.
A. Laughlin, 2, 7 00
Ithaca, Mr. and Mrs. H. A. St. John,
2; Judson B. Todd, 1, 3 00
Jamestown, 1st Cong. ch. 53 00
Jefferson, Mrs. C. Nichols, 2 00
Keene Valley, Cong. ch. 7 00
Lockport, East-ave. Cong. ch. Aux.,
4; Geo. B. Thompson, 10, 14 10
Madison, Cong. ch. 8 00
Maine, Henry E. De Lano, 1 00
Massena, Phebe A. Goodrich, 10 00
Middletown, 1st Cong. ch., 16; North
Cong. ch., 5; E. E. Conkling, 10;
Rev. Wm. A. Robinson, 5; Charles
D. Hanford, 5; Charles A. Whitney,
2, 43 00
Miller Place, Mrs. Belle J. E. Rowell,
1; Friend, 10c. 1 10
Montour Falls, "Forward Move-
ment," Mrs. J. E. Mulford, toward
salary Rev. J. P. Jones, 5 00
Morrisville, E. G. Fleming, 2 00
Newark Valley, Cong. ch. 43 14
New Lebanon, Martha M. Williams, 1 00
New Windsor, Mrs. J. Howard Sweet-
ser, 10 00
New York, Broadway Tabernacle, A
member, 100; Z. Stiles Ely, 1,000;
D. Willis James, 1,000; "R. A. W.
B.," 150; Allen Bourn, 100; John
F. Talmage, 50; Homer N. Lock-
wood, 50; F. H. Marling, M.D., 25;
Geo. S. Hickok, 25; C. Irving
Fisher, M.D., 10; Friend, 10; Wm.
C. Conant, 10; W. F. Barnard, 5;
Wm. Bryan, 5; Mrs. F. S. Evans,
5; Edith E. Ward, 2; Annie Fish,
2; Mrs. R. Clark, 1; Elvina Gros-
jean, 1; Miss S. A. Miles, soc. 2,551 50
North Pelham, George Glover, 1 00
Orient, Cong. ch., 13-70; Geo. W.
Halleck, 5, 18 70
Owego, Cong. ch., Woman's Mis.
Soc. 1 00
Patchogue, John S. Havens, 10;
Francis C. Brown, 10; Friends,
7-75, 27 75
Pelham, Cong. ch., 3; Friend, 2, 5 00
Perry Centre, Mrs. Mary J. Sheldon,
5; C. H. Minor, 1, 6 00
Pleasant Plains, Rev. Wm. Webster
Belden, D.D. 1 00

Port Leyden, A. J. Schroeder, 5;
Martha Schroeder, 5, 10 00
Potsdam, —, 30 00
Poughkeepsie, Guilford Dudley, 50;
J. B. Eastmead, 25; Wm. H. Hop-
kins, 2; Mrs. Jessie F. Donald, 2;
Mary A. Purdy, 1, 80 00
Pulaski, Cong. ch. 4 00
Randolph, Kate E. Frymire, 1; Mrs.
D. S. Swan, 1, 2 00
Riverhead, Cong. ch., 30; Mrs. E. M.
Pierson, 2, 32 00
Rocky Point, Branch Mt. Sinai ch. 15 00
Saratoga Springs, Cong. ch., 15;
Y. P. S. C. E., 5, 20 00
Sayville, Mrs. P. A. Payne, 5 00
Schroon Lake, Geo. M. Sawyer, 1 00
Sea Cliff, Mrs. M. L. Roberts and
daughters, 25.04; "J. R.," 1, 26 04
Siloam, Cong. ch. 11 73
Spencerport, Cong. ch. 5 00
Syracuse, Good Will Cong. ch., Ladies'
Christian Work Soc., 4; Mary E.
and E. P. Nichols, 1; J. C.
Rhoades, 1, 6 00
Tarrytown, Friend, 200; Mrs. H. F.
Lombard, 50; Sylvester S. Bliss, 8;
J. Y. Bettis, "Forward Move-
ment," for support Rev. J. P.
Jones, 1, 259 00
Ticonderoga, Mary E. Shattuck, 1 00
Troy, Presbyterian friends, 25 00
Union Centre, J. T. Brown, 1 00
Union Springs, Emily Thomas, 2 00
Utica, Bethesda Welsh Cong. ch. 15 00
Vernon Centre, Rev. G. C. Judson, 10 00
Waltham, Mrs. Wm. B. Haulenbeck,
10; Geo. M. Burgin, 1, 11 00
Warsaw, Rev. and Mrs. W. C. Dewey, 10 00
West Bloomfield, Cong. ch. 31 52
Westmoreland, 1st Cong. ch. 8 00
Yonkers, Rev. G. F. Pentecost, D.D.
—, "C. E. P." 25 00
50 00—5,200 64

Legacies.—Owego, Geo. Sidney
Camp, by Aaron P. Storrs, Jr.,
Trustee, 396 69

5,597 33

NEW JERSEY.

Beverly, A. W. Taylor, 1 00
Bloomfield, Mrs. D. B. Coe, 25 00
Boonton, M. H. C. Woodnough, 12 00
Cedar Grove, Cong. ch. 5 00
Chatham, Anna M. Sampson, 10;
Ralph C. B. & L. D. Moore, 2.50, 12 50
Chester, J. H. Cramer, 5 00
East Orange, Trinity Cong. ch., Jacob
L. Halsey, 50; F. W. Van Wagenen,
15; Mrs. Hulskamper and daughter,
10; Mrs. Helen R. Adams, 2, 77 00
Fanwood, Subscriber, 5 00
Jersey City, Elizabeth Hoffman,
Montclair, "E. C.," 1 00
Morristown, Olivia Caskey, 3 00
Netherwood, Mrs. Esther R. Miller, 2 50
Newark, John P. Jube, 10; Kate L.
Hamilton, 6, 16 00
Orange, Mrs. M. C. Morrison, 25;
James Bell, 5; Mrs. Elizabeth G.
Heald, 5; Friend, 3, 38 00
Orange Valley, J. N. Condit, 5 00
Plainfield, A. C. La Boyteaux, 10; M.
E. Dwight, 5; Friend, 3, 18 00
Schraalenburgh, J. E. Pratt, M.D. 10 00
South Orange, Rev. H. P. Beach,
Upper Montclair, Mrs. A. L. Titus,
5; Mr. and Mrs. George W. Bost-
wick, 5, 10 00
Westfield, Friends, 50 00—322 00

PENNSYLVANIA.

Allegheny, 1st Cong. ch., 1.85; F. E.
Youngs, 2.50; Minnie E. Youngs,
2.50; Anna Gallagher, 2; G. W.
Seaman, 1, 9 85
Blossburg, Charles Parker, 50

East Bradford, Mrs. E. S. Beckwith,	5 00
Ebensburg, Mrs. William Tate, Jr.	10 00
Edwardsville, Morgan R. Morgan,	1 00
Germantown, Rev. Burdette Hart, 4;	
Mr. and Mrs. A. C. Harvey, 2,	6 00
Lansford, Woman's Miss. Soc.	5 00
Montrose, Friend,	7 00
Mt. Carmel, Cong. ch.	5 00
Newtown Square, Charles E. Stevens,	5 00
Oxford, Edw. Webb, 10; Dr. Ellie	
S. Webb, 10; Mrs. Webb, 5,	25 00
Philadelphia, Central Cong. ch.,	
Thank-offering, 25; Snyder-ave.	
Cong. ch., 8.19; Mrs. E. B. Ripley,	
50; Friend, 20; Jacob Weinmann,	
2,	105 19
Pittsburg, Puritan Cong. ch. (of which	
1 from Woman's Miss. Soc.), 3; Mrs.	
W. C. Riddle, 3,	6 00
Pittston, 1st Cong. ch.	20 75
Reading, O. S. Doolittle,	25 00
Ridgway, James Penfield,	5 00
Salona, "Forward Movement," Mrs.	
S. A. Fair, for support Rev. Mark	
Williams,	1 00
Scranton, Thomas Eynon,	20 00
Shenandoah, Cong. ch.	5 00
Wheatland, Cong. ch.	2 50—269 79

MARYLAND.

Baltimore, Mrs. J. S. Dinwoodie, 50;	
John A. Welsh, 10,	60 00

DISTRICT OF COLUMBIA.

Washington, Fifth Cong. ch., Friends,	
21.25; Gen'l E. Whittlesey, 50;	
D. J. Brewer, 50; R. Dunning, 40;	
Maria L. Wood, 10; Chas. K. Wead,	
10; H. M. Kintz, 5; W. H. Pennell,	
5; Janet Fitch, 5; A. N. Skinner,	
5; Rev. J. L. Ewell, 3; Friend, 2;	
Sarah D. Baldwin, 1; Jas. M.	
Spear, 1; Miss M. E. Reeves, 25c.	208 50

NORTH CAROLINA.

Lowell, Rev. T. M. Nixon,	1 00
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GEORGIA.

Atlanta, Friends, 20; Rev. Martin	
Post, 5,	25 00
—, —, —,	2 00—27 00

FLORIDA.

Melbourne, "Forward Movement,"	
Y. P. S. C. E., for support Rev.	
H. D. Goodenough,	6 00
Parker, Mrs. Fanny Park,	100 00
Pomona, M. C. Welch,	5 00—111 00

ALABAMA.

Brewton, "W. M. U."	1 25
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MISSISSIPPI.

Moorhead, Frances A. Gardner,	5 00
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LOUISIANA.

Hammond, Eben Herbert,	1 00
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TENNESSEE.

Knoxville, Pilgrim Cong. ch., 10; C.	
A. Perkins, 14,	24 00
Nashville, Rev. A. K. Spence,	20 00—44 00

ARKANSAS.

Ft. Smith, "C. A. H."	1 00
Siloam Springs, Cong. ch.	5 00—6 00

KENTUCKY.

Berea, A few friends, 16; Rev. B. S.	
Hunting, 5,	21 00
Corbin, Cong. ch.	1 00—22 00

INDIANA.

East Chicago, W. R. Diamond,	50
Elkhart, W. J. Beeman,	1 00
Ft. Wayne, Willard Smith,	1 00
Kokomo, H. W. Vrooman,	10 00
Terre Haute, 1st Cong. ch., 25; C.	
N. Mancourt, 10,	35 00—47 50

MISSOURI.

Chillicothe, Cong. ch.	3 39
Hannibal, J. T. K. Hayward,	5 00
Lebanon, Rev. E. F. Schwab,	5 00
Springfield, 1st Cong. ch., Friend,	1 00—14 39

OHIO.

Akron, S. H. Horn, 1; Arthur A.	
Watrous, 1; Misses H. S. and E. C.	
Smith, 1; A. C. S., 1,	4 00
Ashtabula, Friends,	2 07
Austinburg, Cong. ch.	11 75
Belden, Cong. ch.	6 76
Bellevue, S. W. Boise, 10; B. A.	
Wingate, 2; Mrs. Ann Orwig, 1,	13 00
Bluescreek, Cong. ch.	1 11
Breckville, Mr. and Mrs. W. C.	
Rogers,	2 00
Chatham, Mrs. Lucy A. Stowell,	2 00
Cincinnati, Jessie M. Thompson, 1;	
Mrs. E. A. Rice, 1,	2 00
Clardon, Mr. and Mrs. M. J. Wilmot,	5 00
Cleveland, Pilgrim Cong. ch., toward	
salary Rev. Horace T. Pitkin, 375;	
1st Cong. ch., Mrs. CHARLOTTE I.	
BESWICK, to const. HERSELF, H. M.,	
100; Euclid-ave. Cong. ch. (of	
which "Forward Movement," Y. P.	
S. C. E., 30, for support Rev. J. P.	
Jones), 90; Park Cong. ch., 20;	
"S. A. H.," 25; C. F. B. Thwing, 25;	
Rev. Chas. F. Thwing, 25; H. C.	
Hayden, 10; Lurana M. Woods, 5;	
Mary L. Fowler, 5; Mrs. G. Hew-	
son, 2; Thomas Pwonka, 2; R. L.	
Hilborn, 1; Lydia Austin, 1,	686 00
Coe Ridge, Rev. John Patchin,	5 00
Collinwood, Cong. ch.	9 00
Columbus, 1st Cong. ch., 165.62; Mrs.	
A. E. Rood, 5; Friend, 2; Rev.	
Benj. Talbot, 1,	173 62
Conneaut, In memory of F. N. Hayne,	
5; Mrs. J. F. Linn, 1,	6 00
Ellsworth, Cong. ch.	7 25
Elyria, I. S. Metcalf,	5 00
Granville, Welsh Cong. ch.	10 00
Greenwich, 1st Cong. ch.	8 16
Hudson, Mr. and Mrs. S. E. Rideout,	
5; S. E. Scott, 1,	6 00
Huntsburg, Cong. ch.	4 80
Ira, Mrs. C. O. Hale,	1 00
Kinsman, 1st Cong. and Presb. ch.	14 00
Kirtland, Cong. ch.	5 00
Lafayette, Cong. ch.	12 00
Lodi, Cong. ch.	10 00
Madison, Henry W. Baker,	5 00
Mansfield, "A constant reader,"	5 00
Mallet Creek, York ch.	15 00
Marietta, 1st Cong. ch., 20; Mrs. A.,	
100; Rev. J. R. Bowers, 2; Nora	
Thornton, 1,	123 00
Medina, Cong. ch., 12.50; Sarah W.	
Smith, 5; J. T. Calvert, 5; C. M.	
Root, 5; Clara Wheatley, 1,	28 50
Mt. Vernon, Cong. ch.	21 00
Newton Falls, Laura F. Howard,	1 00
No. Fairfield, Cong. ch.	16 00
No. Madison, Cong. ch.	21 00
No. Ridgeville, Friend,	1 00
Oberlin, 1st Cong. ch., 43.24; Dudley	
Allen, M. D., 25; Mrs. E. B. Clark,	
15; Louis D. Gibbs, 5; Friends, 5;	
Mrs. Mary W. Taylor, 5; Friend,	
2; Mrs. A. B. Stiles, 1; Geo. W. An-	
drews, 1,	102 24
Painesville, Cong. ch., 5; W. A. Hil-	
lis, 10,	15 00
Radnor, Edward B. Jones,	5 00

Ravenna, F. W. Davis,	5 00
Ruggles, Cong. ch.	50 69
Saybrook, Mrs. E. E. Hatch,	50
Springfield, F. Danforth,	1 00
Steubenville, A friend,	2 00
Strongsville, Cong. ch.	4 00
Tallmadge, Cong. ch., add'l,	2 50
Toledo, Friend, 10; Nellie J. Palm-	
bla, 1,	11 00
Twinsburg, Cong. ch.	25 00
Unionville, M. E. Truax,	15
West Clarksfield, W. H. Winans,	1 00
Youngstown, John J. Thomas, M.D.,	
10; Mrs. J. J. Thomas, 10; Evan	
Rees, 1,	21 00—1,501 10

Legacies.—Mad River, Frances J. Snodgrass, by S. R. Harshman, Trustee, add'l,

292 27

1,793 37

ILLINOIS.

Albion, Rev. E. E. Shoemaker,	5 00
Alton, Mrs. I. D. Gilman,	5 00
Amboy, Cong. ch.	28 00
Aurora, W. F. Jobbins, 100; Rev.	
W. H. Day, 5,	105 00
Batavia, Nelson Wolcott,	1 50
Big Rock, Cong. ch., 5.50; Mrs.	
Mary Pierce, 5,	10 50
Bureau, Mrs. A. J. Masters,	4 00
Byron, Cong. ch, 13; M. H.	
Smith, 5; Friend, 1,	19 00
Caledonia, Cong. ch.	20 00
Cambridge, Cong. ch.	2 25
Chandlerville, Mr. and Mrs. Robert	
Fielden,	5 00
Chicago, South Cong. ch., 954; Park	
Manor Cong. ch., 2.50; "F.," 100;	
Millard-ave. Cong. ch., 35.24; Uni-	
versity Cong. ch. (of which 6 from	
"M. B. H."), 25; W. B. Jacobs,	
25; Rev. A. R. Thain, 25; Rev. G.	
S. F. Savage, 20; J. W. Angell, 10;	
John Mabbs, 10; Herbert W. Gates,	
5; Paul Blatchford, 5; H. M. Scott,	
5; Franklin W. Fisk, 5; Fridolf	
Risberg, 3.30; Mrs. C. M. Farrett,	
3; Julia A. Hinds, 2; M. A.	
Pelphs, 2; Mr. Sneider, 2; Henry	
J. Condit, 1; A. H. Downe, 1; Mary	
A. Crane, 1; Mrs. Anna B. Wal-	
ling, 1; A. Stahler, 25c.	1,243 29
Concord, Mrs. L. L. Pratt,	1 00
Crystal Lake, Cong. ch.	18 00
Englewood, North Cong. ch.	20 00
Evanston, "S. E. H.," 10; Wm. H.	
Rice, 5; Lucy B. Mason, 5; Rev.	
N. A. Prentiss, 5; Rev. J. M.	
Sturtevant, 5; Mrs. Anna Hebson,	
50c.	30 50
Galesburg, Central Cong. ch., Mrs.	
B. F. Arnold,	10 00
Geneva, Mrs. Wealthy Alexander,	50 00
Glencoe, Cong. ch., 73.52; Miss L.	
M. Johnson, 5,	78 52
Godfrey, Cong. ch.	19 26
Granville, Nels Benson, 3; Lars Mat-	
son, 2,	5 00
Griggsville, Walker Cree,	2 00
Hampton, Henry Clark,	5 00
Harvard Junction, Cong. ch.	8 00
Harvey, Cong. ch., 4.86; Mr. and	
Mrs. G. H. Holman, 1,	5 86
Havana, J. M. Sutherland, 1; Flo-	
rence M. Collins, 1; Harry A. Col-	
lins, 1; Mrs. A. C. Hard, 50c.	3 50
Hinsdale, Cong. ch.	7 37
Ivanhoe, Fremont Cong. ch.	12 00
Jacksonville, Cong. ch., James M.	
Longley, 1; Ellison M. Coe, 5,	6 00
Lagrange, Edwin S. Ely,	1 00
Lasalle County, A friend,	10 00
Lee Centre, Cong. ch.	12 50
Lemont, Swedish Cong. ch.	1 50
Lombard, Mrs. Flora M. Matson,	1 00
Lyonsville, Cong. ch.	7 12
Marseilles, Mrs. Harriet E. Baugh-	
man, 1,250; J. Q. Adams, 25,	1,275 00

Marshall, Ben. T. Baird,	2 50
Mazon, Mrs. M. Conklin,	1 00
Millburn, Cong. ch.	15 50
Myrtle, T. W. Alden,	5 00
Oak Park, 2d Cong. ch. (of which 25	
"A. N. H."), 219.16; Rev. W. B.	
Chamberlain, 25; Anonymous, 5;	
J. E. Brown, 5; Geo. B. Woodward,	
5; Mrs. C. B. Holdredge, 2,	261 16
Ottawa, Mrs. Ruth P. Bascom,	20 00
Paxton, S. P. Bushnell, 20; Mr. and	
Mrs. J. B. Shaw, 15,	35 00
Payson, Cong. ch.	21 42
Pecatonica, R. E. Short, to const.	
ELIZABETH RUTH SHORT, H. M.	100 00
Princeton, Friends,	5 00
Providence, Cong. ch.	45 00
Rockford, Mrs. M. H. Penfield, 100;	
Thos. D. Robertson, 50; A. Jean	
Powell, 2; Mrs. Clinton Helme, 1,	153 00
Rockton, 1st Cong. ch.	5 00
Roscoe, Cong. ch.	18 25
Roseville, Mr. and Mrs. L. C. Axtell,	115 00
St. Charles, Mr. and Mrs. Geo. H.	
Smith, 10; Mrs. M. Colton, 2;	
Fred. Baylis, 1,	13 00
Seward, 2d Cong. ch., 14; 1st Cong.	
ch., 9,	23 00
Sheffield, Cong. ch.	75 06
Sollitt, Mrs. Abba R. Marsh,	5 00
Springfield, Grace M. Smiley,	1 00
Sycamore, Mrs. H. Flood,	1 00
Warrenville, H. M. Triplett,	1 00
Waverly, Miss L. R. Tupper,	5 00
Western Springs, Mrs. M. P. Quimby,	1 00
Wheaton, C. R. Thomas,	1 00
Winnebago, Cong. ch.	9 00
Winnetka, C. C. Thorne, 1; Friend, 1,	2 00
Wyandot, Cong. ch.	14 25
—, A friend,	50 00—4,042 81

MICHIGAN.

Alpena, "W. H. M. U.,"	5 00
Ann Arbor, Cong. ch., 70; Edward	
McGee, 5; Sarah Ellsworth, 5;	
J. W. Bradshaw, 2.50; Mrs. E. E.	
Hines, 2; Mrs. Henry E. Walker,	
2; Friend, 1,	87 50
Chelsea, Cong. ch.	10 30
Clinton, Friend,	25 00
Coloma, Mrs. S. W. Ball,	25
Columbus, Cong. ch.	25 00
Detroit, Mrs. L. B. Gilmore, 5; Mrs.	
P. S. Kilmer, 5,	10 00
Douglas, L. Taylor,	2 00
Dowagiac, 1st Cong. ch., Miss Union,	20 00
Eaton Rapids, 1st Cong. ch.	10 00
Flat Rock, Cong. ch.	3 54
Frankfort, Member of Cong. ch.	2 00
Fremont, Mrs. J. R. Dudley,	1 00
Grand Rapids, 1st Cong. ch.	25 00
Greenville, Friends, 6.55; Mrs. Pat-	
ton, 50c.	7 05
Harbor Point, Friend,	5 00
Harrison, Ladies' Miss. Soc., 1; Mrs.	
H. M. Seaver, 1, for missionaries in	
India,	2 00
Hilliards, Cong. ch.	4 50
Hopkins Station, Cong. ch.	11 98
Irving, Cong. ch.	1 16
Kalamazoo, S. A. Gibson,	40 00
Laingsburgh, Cong. ch.	11 00
Marquette, Jessie M. Smith,	5 00
Middleville, Cong. ch.	5 50
Owosso, Mrs. Julia F. Sharts,	5 00
Port Huron, Cong. ch.	1 50
Portland, Cong. ch., Rev. and Mrs.	
I. Terburgh,	12 00
So. Frankfort, Friend,	5 00
Wequetonsing, D. B. Eddy,	20 00
West Bay City, John Bourn (of which	
100 for West Cent. Africa),	200 00
—, Friend,	50 00—613 23

Legacies.—Detroit, Croyden L. Ford, by Bryant Walker, Adm'r,

250 00

863 28

WISCONSIN.

Appleton, Ellen T. Butler,	5 00
Arena, 1st Cong. ch.	4 00
Beloit, Mrs. L. M. Hill, 5; Rev. H. W. Carter, 5; Emily M. Rasey, 1; A. W. Hannaford, 1; Friend, 1,	13 00
Birmamwood, Cong. ch.	5 00
Black Earth, Rev. Wm. Stoddart, 10; Etta Logan, 1,	11 00
Boltonville, Cong. ch.	2 00
Brandon, Cong. ch.	7 68
British Hollow, Thomas Davies, to const. Rev. Wm. A. GRIFFITH, H. M.	50 00
Brodhead, Cong. ch.	7 75
Burlington, Jas. C. Wilson, 2; G. C. Fultz, 1,	3 00
Cambria, Cong. ch.	1 50
Cashton, Rev. L. B. Nobis,	10 00
Clinton, Cong. ch.	12 50
Eau Claire, 1st Cong. ch., 25; Byron A. Buffington, 5,	30 00
Eland, Cong. ch.	65
Elkhorn, Mrs. P. A. Harriman, 10; Friends through Mrs. Anna M. Flack, 5,	15 00
Fond du Lac, Mrs. J. A. Bryan and Mrs. J. H. Tyler, 4; Mattie I. Wilkie, 2; Andrew Rook, 1; Mrs. Nicholas Smith, 1,	8 00
Fontana, A friend of missions,	10 00
Fox Lake, Cong. ch.	14 00
Genoa Junction, Cong. ch.	5 00
Glenwood, Otto Johnson, 1; Ole Peterson, 1; Chas. Jacobson, 1,	3 00
Hartland, Cong. ch., 12.60; Ladies' Miss. Soc., 2.70,	15 30
Hayward, Mrs. Annie J. Winslow,	5 00
Kenosha, "T. G.," 10; Bessie E. Wells, 1; Belle Robertson, 1; Mrs. A. Wharton, 1,	13 00
La Crosse, 1st Cong. ch., A few friends, 16; S. Martindale, 5; C. N. Hawley, 2,	23 00
Leon, Cong. ch.	4 00
Madison, W. H. Chandler, 30; Chloe Hubbard, 5,	35 00
Maple Valley, Scan. Cong. ch.	3 11
Menasha, Cong. ch., 90.75; E. D. Smith, 250,	340 75
Merrimack, M. T. Martin and wife,	3 00
Milwaukee, E. W. Stickney, 2; P. T. Nye, 1; Preston C. Wilber, 1,	4 00
New Richmond, 1st Cong. ch.	1 50
Norrie, Cong. ch.	2 50
Pewaukee, Cong. ch.	15 00
Potosi, Cong. ch.	8 40
Prentice, Cong. ch.	5 00
Racine, Welsh Cong. ch., 15.41; Y. P. S. C. E., "Forward Movement," for support Rev. J. P. Jones, 5,	20 41
Randolph, Cong. ch.	2 00
Richland Centre, S. D. Davis,	2 00
Sparta, Cong. ch.	37 30
Sun Prairie, Cong. ch.	11 00
Wauwatosa, Cong. ch.	25 00
Zanesville, Cong. ch.	75 00—869 35
Legacies. —Racine, Mrs. Jane Parry, by E. D. Davis, Ex'r,	300 00
Shopiere, Mary A. Holmes, by N. I. Holmes, Ex'r, less expenses,	199 80—499 80
	1,369 15

IOWA.

Algona, A. Zahlton,	5 00
Anamosa, Mrs. Mary D. Hartson,	1 00
Atlantic, Cong. ch.	50 82
Battle Creek, ———,	1 00
Bellevue, Mrs. Jane D. Cotton,	1 00
Belmond, Mr. and Mrs. W. J. Chase, 3; Rev. John D. Sands, 2; Stella Chase, 50c.	5 50
Blairstown, Mrs. J. H. French,	10 00
Boone, Miss S. W. Thayer,	2 00
Buffalo Centre, Cong. ch.	1 40
Cedar Rapids, Lucy Hale,	25

Charles City, Two friends, C. E. S., for work among Armenians, 20; Conrad Schneider, 1.50,	21 50
Clear Lake, 1st Cong. ch.	12 54
Clermont, Cong. ch., 1; Geo. B. McClennan, 1,	2 00
Clinton, Cong. ch.	34 80
Columbus, Lloyd Williams,	2 00
Council Bluffs, N. P. Dodge,	25 00
Danville, Cong. ch.	30 00
Davenport, J. J. Nagel, 5; Chas. H. Kent, 5; Miss E. R. Little, 2; Frank Nadler, 1,	13 00
Des Moines, Ger. Cong. ch., 7.50; W. B. Bentley, 25; Elliot S. Miller, 10; Mrs. J. M. Otis, 1; O. L. F. Braeme, 1,	44 50
Dubuque, Summit Cong. ch.	8 51
Eagle Grove, Cong. ch.	6 65
Eldora, Cong. ch.	40 00
Elkader, Mary H. Carter,	10 00
Emmetsburg, 1st Cong. ch., "W. M. S.,"	5 00
Fontanelle, W. J. Kirkpatrick and Rev. C. B. Taylor,	2 00
Galt, Cong. ch.	2 70
Glenwood, Cong. ch., 29.35; O. R. Patrick, 5,	34 35
Grinnell, Cong. ch., 10; Rev. G. H. White, 5; Mrs. J. F. Jamieson, 5; Mrs. C. C. Hoyt, 5; Geo. L. Marsh, 5; W. M. Parsons, 1,	31 00
Humboldt, Kathryn Farmer Peck,	25
Ionia, Cong. ch.	13 23
Iowa City, Anna L. Andrews, 25; Rev. M. A. Bullock, 5,	30 00
Kelley, Cong. ch.	10 00
Keokuk, "In Memoriam,"	10 00
Kinsley, Cong. ch.	7 00
Lakeville, Cong. ch.	10 00
Magnolia, "Forward Movement," Y. P. S. C. E., for support of Rev. J. P. Jones,	5 00
Manchester, Dr. P. E. Triem, 5; C. Sanborn, 2,	7 00
Marshalltown, G. G. Swain,	5 00
McGregor, J. H. Ellsworth,	20 00
Milford, Cong. ch.	10 00
Mitchell, Rev. A. W. McNiel, 1.40; Mrs. Stevand, 60c.	2 00
Monticello, Cong. ch.	20 63
Nashua, H. A. Richardson, 5; Daniel Bate, 4,	9 00
Newell, Cong. ch.	10 36
Oskaloosa, Cong. ch.	17 83
Ottumwa, 1st Cong. ch., 28; C. Millard, 1 50,	29 50
Prairie City, Clarence P. Emery and wife, per J. H. Merrill, Trustee,	28 45
Red Oak, Cong. ch.	20 00
Rowan, Cong. ch.	7 00
Sheldon, Cong. ch.	30 12
Sibley, W. H. Armin, 5; Chas. H. Seccombe, 1,	6 00
Spencer, Mrs. Anne E. Hubbard,	1 00
Strawberry Point, Eva M. Buckley,	3 00
Traer, Cong. ch.	51 35
Union, 1st Cong. ch.	8 83
Waterloo, E. Adams,	5 00
Westport, Cong. ch.	4 20
———, Friends,	60 00—845 27

MINNESOTA.

Alexandria, Cong. ch.	15 08
Austin, H. Frederikee,	1 00
Custer, Cong. ch., Three members,	1 00
Duluth, Mrs. C. L. Ives,	10 00
Elk River, Mrs. Geo. C. Hill,	1 00
Faribault, Archer Young,	5 00
Franconia, Mrs. J. Prinnell,	1 00
Freeborn, Cong. ch.	7 00
Garvin, Mrs. R. P. Upton,	5 00
Hawley, Union Cong. ch.	10 21
Lake City, Jas. and Hattie Hudson,	75
Madison, Cong. ch.	6 25
Minneapolis, Plymouth Cong. ch., 70.96; 1st Cong. ch., A friend, 20; Dr. Edw. J. Brown, 50; Dr. and	

Mrs. J. W. Bass, 10; Mrs. A. P. Stacy, 10; W. F. Decker, 5; I. E. Hale, 5; Mary E. Rankin, 5; Henry M. Knox, 5; Mrs. Chas. M. Way, 5; Wilton B. Judd, 3.50; Helen A. Wilder, 2; Rodemler, 2,	193 46
Monticello, Cong. ch.	2 25
Morris, A. A. Stone,	1 00
New Duluth, Geo. W. Keyes,	2 00
New York Mills, Cong. ch.	20
Northfield, 1st Cong. ch., 29.50; M. W. Skinner, 25; Mrs. L. A. Baldwin, 5; L. W. Chaney, Jr., 5; Geo. Huntington, 5,	69 50
Park Rapids, "Forward Movement," Y. P. S. C. E., toward support Rev. and Mrs. Geo. E. White, Marsovan,	5 00
Rochester, W. J. Eaton, 50; G. W. Swasey, 5; J. F. Taintor, 5,	60 00
St. Charles, Mrs. L. Schnell,	1 00
St. Paul, Merriam Park, Olivet Cong. ch., for Hulakegh Mission, 77; Mrs. M. W. Love, 40; Mrs. W. S. Alexander, 5; Chas. T. Cardigan, 1,	123 00
Silver Lake, Bohemian Free Ref. ch.	11 00
Sleepy Eye, Union Cong. ch.	7 00
Wadena, Cong. ch., for India,	8 00
West Duluth, Mr. and Mrs. W. A. Kelley,	2 00
Winona, 1st Cong. ch., 40; Friend, 1,	41 00
Worthington, J. G. Clarke,	5 00—594 70

KANSAS.

Almena, Cong. ch.	10 00
Brookville, Cong. ch.	4 00
Chapman, Cong. ch.	11 94
Ellis, Geo. Johnston,	10 00
Independence, G. T. Nichols,	1 00
Kansas City, 1st Cong. ch.	25 00
Lawrence, Plymouth Cong. ch.	46 92
Linwood, Cong. ch.	4 00
Lyons, Rev. B. D. Conkling and family,	6 00
McLouth, The Memorial Diamond, for work in Armenia,	75 00
Seabrook, Cong. ch.	10 00
Topeka, 1st Cong. ch., 31; Sunnyside Cong. ch., 3,	34 00—237 86

NEBRASKA.

Ashland, Cong. ch.	18 15
Aurora, Cong. ch.	1 50
Brady Island, C. D. Fowles,	25 00
Cambridge, 1st Cong. ch.	24 70
Central City, Mrs. M. A. P. Burgess,	15 00
Chadron, Winfred C. Rhoades, 5; Friend, 2,	7 00
Creighton, Cong. ch.	10 00
Crete, Rev. L. P. Mathews,	10 00
Franklin, Cong. ch.	31 00
Linwood, Cong. ch.	10 00
Long Pine, 1st Cong. ch.	14 65
Omaha, A widow, for work in China,	5 00
Pierce, Cong. ch.	7 20
Peru, Daisy Dean,	3 00
Springfield, Cong. ch.	5 30
Surprise, Mrs. J. H. Greenslit,	5 00
Sutton, Rev. and Mrs. F. D. Jackson,	50
Wallace, Cong. ch.	9 50
Waverly, Cong. ch.	7 00
York, Cong. ch.	22 58—246 08

CALIFORNIA.

Benicia, Cong. ch.	11 00
Berkeley, 1st Cong. ch.	172 95
Clayton, Cong. ch.	5 00
Cottonwood, Cong. ch.	2 00
Mills College, Mrs. C. T. Mills,	25 00
Niles, Thank-offering, 25; Edson D. Hale, 2.13,	27 13
Oakland, 1st Cong. ch., 230; Plymouth Cong. ch., 33.60; Market-st. Cong. ch., 11; Pilgrim Cong. ch., 10.30; "F. B. P." and "L. T. P., 10,	294 90
Oleander, Rev. J. Overton,	5 00

Ontario, Cong. ch.	51 00
Pescadero, Cong. ch.	2 00
Redlands, Rev. J. M. R. Eaton,	10 00
Redwood City, Cong. ch.	10 50
Rio Vista, Cong. ch.	24 30
San Francisco, Plymouth Cong. ch., 82; 3d Cong. ch., 53.80; 4th Cong. ch., 10; Bethlehem, Cong. ch., 5; Edward Coleman, 100; Rev. Joseph Rowell, 5; Rev. R. H. Kennedy, 2.50,	258 30
San José, Cong. ch., Miss. Soc.	50 00
San Juan, Cong. ch.	5 00
Saratoga, Cong. ch.	30 00
Stockton, Cong. ch., 1; Rev. J. C. Holbrook, D.D., extra, 5,	6 00
Suisun, Cong. ch.	7 20
West Saticoy, Friend,	2 00—999 28

OREGON.

Portland, Hassalo-st. Cong. ch., 2.50; Henry Binnian, 5,	7 50
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COLORADO.

Denver, "M. E. B."	5 00
Harman, Cong. ch.	9 50
La Fayette, Cong. ch.	5 21
Longmont, 1st Cong. ch.	15 56
Silver Cliff, Rev. C. H. Bissell,	10 00—45 27

WASHINGTON.

Cheney, Cong. ch.	5 00
Deer Park, "Forward Movement," Y. P. S. C. E., for support Rev. H. D. Greenough,	5 00
Tacoma, J. Arntson,	12 50
Snohomish, 1st Cong. ch.	18 29—40 79

NORTH DAKOTA.

Dwight, Cong. ch.	5 00
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SOUTH DAKOTA.

Bowdle, Cong. ch.	3 80
Hetland, Cong. ch.	3 00
Huron, Rev. R. M. Keyes, 5; Rev. W. H. Thrall, 4.50,	9 50
Iroquois, Cong. ch., for work at Ruk.,	3 00
Lake Henry, Cong. ch.	2 00
Myron, Cong. ch.	2 50
Perillo and Elmira, Cong. chs.	3 00
Plankinton, Cong. ch.	6 00
Springfield, Cong. ch.	2 00
Webster, Cong. ch.	4 25
—, Friends,	250 00—289 05

MONTANA.

South Butte, Alice S. Crossman,	5 00
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UTAH.

Salt Lake City, Plymouth Cong. ch.	2 25
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ARIZONA.

—, Friend,	100 00
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OKLAHOMA.

Burwich, Mt. Hope Cong. ch.	2 00
Guthrie, West Cong. ch.	3 00
Medford, Rev. J. L. Read,	5 00—10 00

DOMINION OF CANADA.

PROVINCE OF QUEBEC.—Montreal, Abner Kingman, 250; Mary N. Foote, 50; H. C. Williams, 5,	305 00
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FOREIGN LANDS AND MISSIONARY STATIONS.

BULGARIA.—Philippopolis, Rev. Geo. D. Marsh,	25 00
HAWAIIAN ISLANDS.—Honolulu, "C. E. H."	8 00
JAPAN.—, A missionary,	5 00

MICRONESIA. ———, Rev. and Mrs.
C. F. Rife, 170 00
WESTERN TURKEY. ———, A mis-
sionary, 25 00—233 00

MISSION WORK FOR WOMEN.

FROM WOMAN'S BOARD OF MISSIONS.

Miss Sarah Louise Day, Boston, *Treasurer.*

For several missions in part, 11,089 43
For traveling expenses of mission-
aries to August 31, 1897, 2,780 77
For allowances of missionaries in this
country, outfits, and freight of out-
going missionaries to August 31,
1897, 8,578 34—22,448 54

FROM WOMAN'S BOARD OF MISSIONS OF THE
INTERIOR.

Mrs. J. B. Leake, Chicago, Illinois,
Treasurer. 4,000 00

FROM WOMAN'S BOARD OF MISSIONS FOR THE
PACIFIC.

Miss Bessie B. Merriam, Oakland, California,
Treasurer. 4,171 60
30,620 14

MISSION SCHOOL ENTERPRISE.

MAINE. — Belfast, 1st Cong. ch., Y. P. S. C. E., 10; Portland, 2d Parish, Y. P. S. C. E., 10; Woodfords, Sab. sch. class of little girls, 1, 21 00
NEW HAMPSHIRE. — Claremont, Y. P. S. C. E., 5; Greenville, Cong. Sab. sch., 10; Hopkinton, Y. P. S. C. E., 5; Somersworth, Prim. Dept., Cong. Sab. sch., 1.50; Temple, Cong. Sab. sch., 7.50, 29 00
VERMONT. — Brattleboro, Centre Cong. Sab. sch. (of which 25 for work among Armenians), 50; Cambridge, Y. P. S. C. E., 6; Northfield, Y. P. S. C. E., 5; Springfield, Y. P. S. C. E., 10, 71 00
MASSACHUSETTS. — Athol, Cong. Sab. sch., 15; Barnstable, Y. P. S. C. E., "W. C. C.", 5; Boston, Central Cong. ch. (Dorchester), Y. P. S. C. E., 3, and Jun. C. E. S. of 1893, 2.78; Campello, South Cong. Sab. sch., 7.03; Danvers, Maple-st. Sab. sch., 50; Easthampton, 1st Cong. Y. P. S. C. E., 1.28; Fall River, Y. P. S. C. E., Broadway Cong. ch., 1.50; Fitchburg, A. C. Kendall's Sab. sch. class, 5; Holyoke, 2d Cong. Sab. sch., 50; Huntington, 2d Cong. Y. P. S. C. E., 5; Leominster, Y. P. S. C. E., 5; Maplewood, 1st Cong. Sab. sch., 5.80; Newton, Eliot Y. P. S. C. E., 10; Newtonville, Howe Y. P. S. C. E., 25; Norfolk, Y. P. S. C. E. of Union Cong. ch., 2; North Leominster, Y. P. S. C. E., 31.20; North Rochester, Cong. Sab. sch., 2; Rowley, Y. P. S. C. E., 5; Sandwich, Y. P. S. C. E., 3; South Deerfield, Cong. Sab. sch., 10.62; Springfield, Y. P. S. C. E., for student in India, 6; do., Eastern-ave. Bible School, 3.67; Sturbridge, Cong. Sab. sch., 15; Y. P. S. C. E., 9.76; Turner's Falls, Y. P. S. C. E., 8.50; Warwick, Y. P. S. C. E., 1; Wellesley, Jun. C. E. S., 1; Wellesley Hills, Y. P. S. C. E., 10; Whitinsville, Jun. C. E. S., 1; Worcester, Blithewood Y. P. S. C. E., 1.31, 302 45
RHODE ISLAND. — Thornton, Cong. Sab. sch., 3; Tiverton, Y. P. S. C. E., 3, 6 00
CONNECTICUT. — Bridgeport, West End Y. P. S. C. E., 5; Bristol, 1st Cong. Sab. sch., 15; Canton Centre, Y. P. S. C. E., 2; Deep River, Y. P. S. C. E., for Madura, 4; Marlboro, Y. P. S. C. E., 9.42; Monroe, Y. P. S. C. E., 5; North Guilford, Y. P. S. C.

E., 22; Stratford, Y. P. S. C. E., 10; Wind-
sor, Y. P. S. C. E., 10, 82 42
NEW YORK. — Binghamton, Cong. Sab. sch., 50, and Y. P. S. C. E., 25; Buffalo, Y. P. S. C. E. of Plymouth Cong. ch., 10; Fairport, Y. P. S. C. E., 10; Port Leyden, 1st Cong. Y. P. S. C. E., 6; Poughkeepsie, Cong. Sab. sch., 25; West Bloomfield, Cong. Sab. sch., 4.98, 130 98
NEW JERSEY. — Montclair, 1st Cong. Y. P. S. C. E., 12; Newark, Ellen A. Elston, for educa. child in Jaffna, 1, 13 00
DISTRICT OF COLUMBIA. — Washington, 1st Cong. Y. P. S. C. E. 50 00
FLORIDA. — Melbourne, Y. P. S. C. E. 7 00
INDIANA. — Michigan City, 1st Cong. Y. P. S. C. E. 2 00
MISSOURI. — Kansas City, 1st Cong. Y. P. S. C. E., 5; Republic, 1st Cong. Sab. sch., 5, 10 00
OHIO. — Akron, West Y. P. S. C. E., 14.19; Huntsburg, Cong. Sab. sch., 8.02, 22 21
ILLINOIS. — Chicago, Cortland-st. Y. P. S. C. E., 5; Dundee, Y. P. S. C. E., 2; Englewood, North Y. P. S. C. E., 40; Godfrey, Jun. C. E. S., 2.17; Lacon, Y. P. S. C. E., 2; Oak Park, 2d Cong. Sab. sch., 4.20, 55 37
IOWA. — Atlantic, Y. P. S. C. E., 2; Clinton, Cong. Sab. sch., 10, and Y. P. S. C. E., 10; Des Moines, Ger. Cong. Sab. sch., 2.50; Kinsley, Cong. Sab. sch., 1; Lewis, Y. P. S. C. E., 12; Newell, Y. P. S. C. E., 5, and Jun. C. E. S., 3; Traer, Y. P. S. C. E., 5, 50 50
MICHIGAN. — Detroit, 1st Y. P. S. C. E., 5; Dowagiac, 1st Y. P. S. C. E., 2.50; Ewen, Y. P. S. C. E., 1; Greenville, Mrs. Bremer's Sab. sch. class, soc.; Port Huron, Y. P. S. C. E., 2, 11 00
MINNESOTA. — Alexandria, 1st Cong. Sab. sch., 6.04; Brainerd, 1st Y. P. S. C. E., 2.40; Mankato, Children's Sewing Circle of Kasoba Swedish ch., 25; Silver Lake, Bohemian Free Ref. Sab. sch., 10, 43 44
KANSAS. — Lawrence, Cong. Sab. sch. 24 36
CALIFORNIA. — Redwood City, Cong. Sab. sch. 3 00
NEBRASKA. — Howells, Jun. C. E. S., 5.25; York, Cong. Sab. sch., 4.16, 9 41
944 14

CHILDREN'S "MORNING STAR" MISSION.

VERMONT. — Danville, Children's Mission Club, 2 00
NEW YORK. — New York, Prim. Dept., Pilgrim Cong. Sab. sch. 10 00
12 00

FOR SUPPORT OF YOUNG MISSIONARIES.

ILLINOIS. — Caledonia, Y. P. S. C. E., for Larkin Fund, 5; Chicago, 1st Cong., do., for do., 18.30; Elgin, Prospect-st. do., for do., 4; Galva, do., for do., 12.50; Joy Prairie, do., for do., 10; Kewanee, do., for do., 10; Millburn, do., for do., 2.10; Moline, 2d Cong., do., for do., 2.25; Plano, do., for do., 2; Somonauk, do., for do., 5.12; St. Charles, do., for do., 5; Winnebago, do., for do., 5, 81 27
MICHIGAN. — Big Rock, Y. P. S. C. E., for Lee Fund, 1.25; Eaton Rapids, do., for do., 10; Northport, do., for do., 4, 15 25
IOWA. — Charles City, Y. P. S. C. E., for White Fund, 10; Clinton, do., for do., 10; Danville, do., for do., 5; Grinnell, Friends, 4.50; Osage, do., for do., 10; —, An Endeavor, for do., 5, 44 50
MINNESOTA. — Brownton, Y. P. S. C. E., for White Fund, 2; Minneapolis, Pilgrim do., for do., 18.56, 20 56
WISCONSIN. — Mondovi, Jun. C. E. S., for Olds Fund, 5 00
SOUTH DAKOTA. — Elk Point, Y. P. S. C. E., for Albrecht Fund, 5; Erwin, do., for do., 9, 14 00

NEBRASKA. — Avoca, Y. P. S. C. E., for Bates Fund, 3; DeWitt, do., for do., 4; Fairmont, do., for do., 9.25; Lincoln, 1st do., for do., 10,

26 25

206 83

WILLIAM WHITE SMITH FUND.

Income for education of native preachers and teachers in Africa,

986 92

MISSION SCHOLARSHIPS.

Income of Norton Hubbard scholarship, for Ahmednagar Theol. Seminary, 40; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 55; of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 25; of Hugh Miller scholarship, for Ahmednagar Theol. Seminary, 82.28,

202 28

ATTERBURY FUND.

Income for education of students in Theol. Seminary, Tung-cho,

300 00

HOLLIS MOORE MEMORIAL FUND.

Income for Pasumalai Seminary,

558 15

FROM JAFFNA MEDICAL MISSION ENDOWMENT.

For part salary of Dr. and Mrs. T. B. Scott to June 30, 1896 (of which 268.42 from *General Fund*),

554 47

FROM WOMAN'S MEDICAL MISSION, JAFFNA.

For salaries of Drs. Curr and Irwin, five and one half months,

557 12

ADDITIONAL DONATIONS FOR SPECIAL OBJECTS.

MAINE. — Bath, A friend, for evangelist, care of Dr. Van Allen,

100 00

NEW HAMPSHIRE. — Exeter, Nath'l Gordon, for work, care of Dr. Goodrich, Tung-cho, 100; Henniker, Friends, Cong. ch., for school work, Ahmednagar, 10,

110 00

VERMONT. — Danby, Katie T. Griffith, for pupil, care of Mrs. D. M. B. Thom, 10; Georgia, Cong. ch. and Sab. sch., for work, care of Rev. A. W. Clark, 8,

18 00

MASSACHUSETTS. — Auburndale, Rev. F. E. Clark, D.D., for work, care of Rev. R. Winsor, 50, and for work, care of Dr. Van Allen, 15; do., Lasalle Sem., Miss. Soc., for Rev. H. N. Barnum, D.D., 15; Boston, Two friends, for work, care of Mrs. M. H. Perry, 12; Collected by Rev. G. H. Guttererson, for Pasumalai College, 4; Mt. Vernon Chinese Sab. sch., for native helpers, care of Rev. C. R. Hager, 2; Two friends, through the Misses Leitch, for work, care of Rev. James Smith, 2; Brookline, A. S. Lovett, for native preacher, care of Rev. J. C. Perkins, 40; Cambridge, Shepard Mem. Ch. Mutual Bible Class, for work, care of Mrs. L. O. Lee, 22; Melrose Highlands, Y. P. S. C. E., for work, care of Rev. F. W. Bates, 10; Newburyport, Charles A. Bliss, for work, care of Dr. E. L. Bliss, 60; Princeton, J. D. Gregory, for work, care of Rev. E. P. Holton, 50; Waltham, Daniel French, for Orphan Work in Armenia, 50; Worcester, Chas. H. Morgan, for use of Rev. Dwight Goddard, 25; do., Plymouth Cong. ch., Young Men's Class, for work, care Dr. D. W. Learned, Japan, 12,

369 00

CONNECTICUT. — East Hartland, Cong. ch., for work, care of Rev. L. S. Gates, 6; Farmington, 1st Cong. Sab. sch., for new school building, care of Miss Gilson, 28.79; Haddam, Cong. ch., for work, care of Rev. G. C. Reynolds, M.D., 25; Shelton, Cong.

Sab. sch., for work, care of Rev. W. L. Beard, 12.50; Southport, "A. L. H.," for work, care of Rev. W. P. Elwood, 15; Stamford, 1st Cong. Y. P. S. C. E., for Bible-reader, care Rev. J. E. Tracy, 6.79; W. Hartford, Ladies' Aux., for work, care of Rev. H. G. Bissell, 50,

144 08

NEW YORK. — Borodino, Ellen M. Doolittle, for native preacher, care Rev. Geo. L. Williams, 5; New Rochelle, Miss E. Moulton, for work, care of Mrs. W. A. Farnsworth, 25; New York, DeWitt Mem. ch., C. A. Butler's Prim. class, for work, care of Miss N. N. Russell, 7; South Glens Falls, W. D. Eddy, for work, care of Rev. C. N. Ransom, 5; Spencerport, Y. P. S. C. E., for use of Rev. and Mrs. H. C. Hazen, 10,

52 00

NEW JERSEY. — Glen Ridge, Cong. ch., Mrs. S. F. Campbell, for Bible-reader, care of Rev. J. P. Jones, 12.50; Westfield, Cong. ch., J. L. Clayton, for native preacher, care of Rev. J. E. Tracy, 15,

27 50

OHIO. — Oberlin, Friends, for Missionaries' Homes in Shansi, 65; do., do., for work, care of Mrs. J. L. Coffing, 3,

68 00

INDIANA. — Indianapolis, Carrie Rien, for work, care of Miss M. E. Moulton,

3 65

ILLINOIS. — Chicago, "Mary" (of which 100 for native agency, India, and 50 for do., Turkey), 150; Dixon, Woman's Miss. Soc., for pupil, care of Mrs. M. B. D. Thom, 10; Evanston, Friend, for work, care of Rev. S. C. Bartlett, Jr., 2; Oak Park, Forest-ave. Cong. Sab. sch., for work, care of Rev. H. G. Bissell, 5; Princeton, Friends, for use of Rev. R. C. Hastings, 5; Roseville, Mr. and Mrs. L. C. Axtell, for native agency, India, 10; West Chicago, Cong. ch., for work, care Rev. C. R. Hager, 25,

207 00

IOWA. — Grinnell, Susan M. White, for work, care Miss Mary E. Moulton, 3.65; Mt. Etna, Y. P. S. C. E., for work, care of Miss E. M. Chambers, 5,

8 65

MICHIGAN. — Friend, for use of Miss E. M. Trowbridge and Miss C. F. Hamilton,

30 00

MINNESOTA. — Minneapolis, W. H. Norris, for work, care of Rev. H. C. Hazen, 7.50; Rushmore, Y. P. S. C. E., for work, care of Miss E. M. Chambers, 5,

12 50

KANSAS. — Eureka, Woman's Miss. Soc., for native agency, care of Rev. H. Bissell,

50 00

CALIFORNIA. — Oakland, "H. B.," for work, care of Rev. W. S. Dodd, 10; San Diego, S. E. Thatcher, for work, care of Rev. C. R. Hager, 20; Stanford University, Walter Miller, for work, care of Dr. E. R. Wagner, 25,

55 00

NORTH DAKOTA. — Dwight, Cong. ch., for use of Miss Emily Bissell, 2.75; Hankinson, Cong. ch., for do., 7.50,

10 25

SOUTH DAKOTA. — Mission Hill, Cong. ch., for work in Ahmednagar,

6 00

NEBRASKA. — Friends, for work, care of Miss Ellen M. Blakely,

25 00

OKLAHOMA. — Seward, Cong. ch., 2, and Rev. L. S. Childs and family, 3, for work, care of Miss C. Shattuck,

5 00

CANADA. — Montreal, Mrs. E. W. Childs, for native helper, care of Rev. W. O. Ballantine,

40 00

CHINA. — Tung-cho, "Y. M. C. A.," Miss. Soc., for work, care of Rev. C. N. Ransom, Natal,

15 96

MISSION WORK FOR WOMEN.

From WOMAN'S BOARD OF MISSIONS

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Treasurer.

For work, care of Rev. Wm. P. Clarke, 24 74

For work, care of Mrs. C. C. Tracy, 22 09

For work, care of Miss Emily McCallum, 18 60

For use of Miss Corinna Shattuck, 10 00

For work, care of Miss Corinna Shattuck, 5 00

For use of Mrs. E. R. Montgomery, 8 00

For use of Mrs. E. S. Hume,	26 40
For use of Mrs. E. S. Hume,	30 00
For pupil, care of Mrs. E. S. Hume,	35 00
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For Rescue Home, care of Mrs. A. W. Clark,	25 00
For pupil, care of Miss Emily McCalum,	25 60
For use of Mrs. E. R. Montgomery,	92 50
For pupil, care of Miss Mary L. Daniels,	10 00
For use of G. Karmarker, M.D.	6 00
For use of Rev. J. P. Jones,	5 00
For use of Miss Mary T. Noyes,	15 00
For use of Rev. H. B. Newell,	4 18—512 11

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Mrs. J. B. Leake, Chicago, Illinois,
Treasurer,

For use of Miss Emily Bissell, 2 25

From CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

Mrs. Frances A. Sanders, Montreal,
Treasurer.

For pupil, Yozgat, 15 00

JEANNIE GRACE GREENOUGH CRAWFORD FUND.

Income for education of girls in Western Turkey Mission Schools, care of Rev. L. S. Crawford, 50 00

WILLIAMS AND ANDRUS SCHOLARSHIP.

Income for pupils at Mardin, East Turkey, 70 89

THORNTON BIGELOW PENFIELD SCHOLARSHIP.

Income for students in Pasumalai Seminary, India, 25 00

THE DEACON GATES SCHOLARSHIP, MARDIN HIGH SCHOOL, TURKEY.

For work, care of Rev. C. F. Gates, 35 00

TURVANDA TOPALYAN SCHOLARSHIP.

Income for education of worthy poor village girls, 25

GORDON THEOLOGICAL SEMINARY, TUNG-CHO, CHINA.

Income of endowment, 61 25

BENJAMIN SCHNEIDER MEMORIAL FUND.

Income for training preachers in Central Turkey, care of Rev. A. Fuller, D.D. 60 00

NORTH CHINA COLLEGE ENDOWMENT.

Income, 300 00

WILLIAMS HOSPITAL ENDOWMENT.

Income, 180 00

C. F. GATES MARDIN HIGH SCHOOL SCHOLARSHIP.

Income for scholarship in Mardin High School, 25 00
2,719 28

Donations received in August, 92,049 30
Legacies received in August, 28,239 74
120,289 04

Total from September 1, 1896, to August 31, 1897: Donations, \$471,108.21; Legacies, \$118,986.17 = \$590,094.38.

FOR CHURCH IN AHMEDNAGAR, INDIA,

Collected by Rev. R. A. HUME, D.D.

NEW YORK. — Albany, Rev. Edward G. Sel- den, 25 00
Previously acknowledged, 3,667 00
3,692 00

JAFFNA GENERAL MEDICAL MISSION.

MASSACHUSETTS. — Amesbury, Main-st. Cong. Sab. sch., 25; Worcester, Cen. ch., 114.20, 139 20
CONNECTICUT. — So. Norwalk, Cong. Sab. sch., 43.26; King's Daughters, 4.85, 48 11
NEW YORK. — Brooklyn, Pur. Ch. Aux., by W. B. M., 50; New York, Sab. sch. in Pilgrim Cong. ch., 157.19; Mrs. Leberecht's Sab. sch. class in do., 20; Newark, Sab. sch. in 1st Cong. ch., 1.30; Richmond Hill, Sab. sch. in Cong. ch., 5; Schroon Lake, 1st Cong. ch., 2, 235 49
NEW JERSEY. — Newark, Sab. sch. in 1st Cong. ch., 20; Y. P. S. C. E. in do., 13, 33 00
INDIANA. — Dana, Rev. W. T. Reynolds, 25 00
SCOTLAND. — Edinburgh, through G. C. Maclean, 121.62; do., 9.74, 131 36
612 16

WOMAN'S MEDICAL MISSION, JAFFNA.

MAINE. — Augusta, Jas. W. Bradley, 10 00
NEW HAMPSHIRE. — Bethlehem, Cong. ch., 41; Lisbon, Jun. C. E. Soc. of 1st Cong. ch., 8.35; Littleton, Cong. ch., 64, 113 35
MASSACHUSETTS. — Attleboro, Y. P. S. C. E. of 2d Cong. ch., 30; Jun. C. E. Soc. of 2d Cong. ch., 20; M. E. Rowe, of 2d Cong. ch., 25; Newtonville, Sab. sch. in Cent. Cong. ch., 20; Woburn, Y. P. S. C. E. of 1st Cong. ch., 381; Worcester, Children of Rev. S. A. Harlow, 9, 485 00
NEW YORK. — Jamesport, Miss Annie Schira, 11.55; New York, Forest-ave. Y. P. S. C. E., 20; Through Misses Leitch, 200; do., 5, 236 55
PENNSYLVANIA. — Philadelphia, Y. P. S. C. E. of Cent. Cong. ch., 10; Ridgway, Y. P. S. C. E., 50; Scranton, E. L. Fuller, of 2d Presb. ch., 20; Wilkesbarre, Memorial Presb. ch., 39.16; Friends in do., 175.50; Sab. sch. of do., 97.77; F. E. Parkhurst's Sab. sch. class, 10; Miss M. Custa, 20, 422 43
WASHINGTON. — Seattle, Plymouth Y. P. S. C. E., 10 50
SCOTLAND. — Edinburgh, Through G. C. Maclean, 486.50; do., 462.65, 949 15
2,226 98
Balance on hand September 1, 1896, 3,110 57
5,337 55

Less paid for salaries, Drs. Curr and Irwin, and other expenses, 3,765 90
1,571 65

FOR YOUNG PEOPLE.

CHURCHES AND TEMPLES IN JAFFNA, CEYLON.

BY REV. S. W. HOWLAND, D.D., OF BATTICOTTA.

FOR about two centuries, until 1796, the Dutch occupied Jaffna, and they divided the whole district into thirty or more parishes, in each of which they built a large stone or brick church. The walls are usually made of rough coral stone, laid in mortar and then plastered and whitewashed. The roofs are made of palm timbers and covered with dark red tiles. The government used its patronage and influence, and sometimes its force, to extend Christianity; and at one time more than half of the population was registered as Christians, while many of the temples were deserted or destroyed. When the English became rulers they proclaimed the principle of neutrality in religious matters, and immediately there followed a revival of Hinduism, as the people of Jaffna are all Tamils, who originally came from the neighboring coast of India.

It was this supposed knowledge of Christianity among the people of Jaffna, due to the teaching of the Dutch, that decided the missionaries of the American Board, when they were sent away from Calcutta by the East India Company, to undertake work here as a means of ultimately getting into India. When they came to Jaffna, in 1816, there was scarcely a single Protestant Christian to be found, and all the old churches were unroofed and more or less out of repair. The white ants are so destructive that any building left to itself is soon ruined. The Ceylon government, which is separate from that of India, granted some of these old churches, with the lands on which they stood, to the American Mission, and they were repaired and became centres of mission work.

Manepy is in a central position, about midway between the north and south shores of the peninsula of Jaffna. Its church (see next page) is the only one in our mission having an elevated tower. The old mission house was built against it in the rear, and is now used as a dispensary and hospital. The old dispensary is a little to the right, and is still in use. The printing office and bindery, where for many years from fifty to seventy men were employed in preparing Bibles, books, and tracts in great numbers, was just in the rear of the house, but has recently been moved and the new hospital is being built on its foundations. There are some fine large shade trees seen in the yard, and above their tops appear the plumelike fronds of cocoanut palms which stand close to the house now occupied by the Doctors Scott. The main road passes just in front of the church, and over against the church is a Sivite temple. The stone tower, with finials, is seen above the trees. In the long shed at the right are stored the *vahans*, or vehicles on which the idol is borne. Temples usually face the east, but seeing that the Christian church is so close in that direction this is made an exception and faces the west. The tall shed is that in which the idol car is kept, to be taken out once a year, at the time of the festival at the New Year in April. The cars of

most temples have for the upper part only a slight framework decorated with flags and tinsel, to be taken down after the festival, but in this the superstructure is more elaborate and permanent.



THE CHRISTIAN CHURCH AND HEATHEN TEMPLE OF MANEPI, JAFFNA.

When this car was first drawn, some years ago, the path had not been properly prepared and great difficulty was experienced in getting it into the main road,

which was then quite narrow and at right angles to the path. I was present by the side of the church to prevent trespass. Just over the hedge was a sea of heads in every direction. The long cables could not be stretched straight so that the hundreds of eager hands could pull on them. When, finally, the unwieldy car was drawn into the road it could not make a short turn, and the end of its axle came against a tree in the fence, and it was only after great trouble it went on its way. The crowded thousands were more or less angry and excited, but committed no trespass. It is customary for the car to stop in its circuit while a blacksmith performs his vow of breaking on a stone a thousand cocoanuts.

The tank in which they wash away their sins is seen close to the car shed. But when this picture was taken it was the rainy season, and the water of the tank unites with a broad sheet which spreads through all the adjoining rice fields. The rice growing in the water is seen in the foreground.

The temple is for the worship of Ganesa, or the elephant-headed god of wisdom. He is called Pilliar, which means the Child. I sometimes tell the people that we Christians worship the true Pilliar, or the Holy Child Jesus. This god is worshiped more than any other in Jaffna. The idol is usually made of black granite, and is kept in the inner room, while the idol carried in procession is covered with gold and elaborately carved. This particular temple is called by the name of the tree in its yard, which in the picture is not distinguished from the larger trees beyond. It is a *marutha* tree, somewhat like the country almond. In other places also this tree is held sacred, because the juice from its roots looks like blood, and the leaves are used for



GANESA.

medicine. After the Dutch left, this tree came to be regarded as a holy site, even though it was on a corner of the Dutch premises. Whether it had previously been such is not known, but it grew in fame, until now this temple is one of the best attended in Jaffna. Its jangling bell at noon and night, and the braying of conches, with occasionally tom-toms and other instruments of noise, seem like a defiance to the Christian church across the way and to its work. It well typifies the state of Jaffna, the two religions over against each other, the Hindus with their modern developments, their noise and shows, and the Christians working silently for the healing of body and soul. And the bell in the tower of the church does on occasions sound out clear and strong, and its sweet melody is borne far and wide. Who will triumph, the Christ Child or the elephant-headed child? We have no doubts.

The next picture is of the interior of the Batticotta church. This was the largest of all, and being larger than was needed, a third of it was partitioned off in the rear and used for a dwelling house, and it was here I was born. This rear portion is now used for an English High School, which has over 300 students. The interior of the church was 163 feet long and fifty-seven wide, with two rows of ten pillars, each over ten feet in circumference. The students of Jaffna College attend Sabbath services here, and a Sunday-school in the afternoon. It is a very pleasant sight to see the seats moved around to accommodate eighteen or twenty classes consisting of men, women, and children, besides the students, nearly covering the floor of the large buildings. And still more interesting is it at the semi-annual gatherings of this and the five other Sunday-



INTERIOR OF BATTICOTTA CHURCH.

schools taught by the college boys, when perhaps 700 or more come together. Behind the pulpit, on the wall, is seen a large black marble tablet erected to the memory of Dr. Daniel Poor, one of the first missionaries. At the right of this are tablets for Mr. and Mrs. Sanders, who died here, and whose children, one now in Turkey, one in Africa, and another in Yale, were born here. The baby organ at one side is played by one of the Christian women, and a choir of college boys leads the singing. The walls and roof seem bare, but decorations would soon suffer under the combined attack of the climate and the white ants. Yet for the Christmas festival it is very prettily decorated with cocoanut fronds, strings of flowers, leaf stars, and wreaths, and pictures from wall rolls.

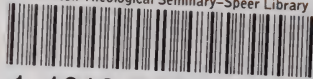


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